

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE 2<sup>nd</sup> SUNDAY AFTER PENTECOST  
June 23, 2019**

**5:00 PM CONTEMPLATIVE EUCHARIST**

**Preacher & Presider  
The Reverend Scott Lipscomb**

*Cell Phones* – Please silence cell phones and other electronic devices any time you are in the Nave.  
*Hearing Assist* – Set your hearing aid to the 'T' setting or see an usher if you would like a headset.

# Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



The Parish Calendar is Online at [www.stmarks.net/connect/calendar](http://www.stmarks.net/connect/calendar)

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item.

June 16, 2019

<b>Attendance:</b>	<b>193</b>
<b>Pledge &amp; Plate collection:</b>	<b>\$18,895.08</b>

**THE BUTTERFLY CROSS** was created by the children of the Parish for Easter Season 2017. It is a representation of our donation of living plants to help pollinators have a more livable habitat.



## SUNDAY WORSHIP SCHEDULE

**9:00 am Holy Eucharist** (*Family Eucharist is celebrated the second Sunday of most months*)

**9:00 am Children's Chapel** (*not offered when Family Eucharist is celebrated at 9:00 am*)

**10:00 am Sermon Seminar**

**11:15 am Holy Eucharist**

**5:00 pm Contemplative Eucharist**

*We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.*

# THE LITURGY OF THE WORD

## OPENING SENTENCES

Today, the Spirit calls us!  
Let us hear, and let us act.

*A period of silence is observed.*

## THE COLLECT

The Holy Spirit is upon you!  
And also upon you!

Let us pray:

**O God, you trouble our complacency: may we who are divided and colonized by the forces of death learn to proclaim your works of life; through Jesus Christ, Tamer of Legions. Amen.**

## THE READING Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear what the Spirit is saying to us.

**Thanks be to God.**

*The people stand as able.*

## **THE GOSPEL** Luke 8:26-39

The Gospel of Jesus according to Luke.

**Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs.

When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of Jesus.

**Praise to you, Lord Christ.**

*The people sit.*

**HOMILY**

The Reverend Scott Lipscomb

**MUSIC FOR MEDITATION**

## AFFIRMATION

**We believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of animals and plants.**

**We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, he died forsaken. He descended into the earth to the place of death.**

**On the third day he rose from the tomb. He ascended into heaven, to be everywhere present, and His kingdom will come on earth.**

**We believe in God within us, the Holy Spirit of Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of resurrection and of eternal life. Amen.**

*A period of silence is observed.*

## PRAYERS OF THE PEOPLE

Let us now speak what the Spirit is telling us, and pray for our world, each other, and ourselves.

*A brief silence is observed as we center our attention on God's presence.*

We pray for our families, friends, and neighbors.

**Holy Spirit, bind us to one another.**

We pray for all ministers, teachers, volunteers, first responders, and others who guide and care for us.

**Holy Spirit, teach us to love.**

We pray for our leaders: the president, the Congress, governors, mayors, members of city councils, attorneys general, and all others to whom we have given governing responsibility.

**Holy Spirit, call us to justice.**

We pray for those who are sick, who are lonely, who are scared, or who are in any trouble.

**Holy Spirit, comfort and heal our brokenness.**

We pray for those who have died and for their families.

**Holy Spirit, gather us into your embrace.**

We pray for ourselves: for peace, for clarity, for courage, and most of all, for the power to truly love.

**Holy Spirit, have mercy upon us.**

I invite your prayers at this time, either silently or aloud.

*Members of the congregation may offer their own prayers at this time.*

Let us pray:

**Holy Spirit, you speak to us in a broken world, but one still full of hope. Help us to quiet ourselves, that we may hear your still small voice, and then speak and act with your powerful proclamation. Amen.**

## **THE PEACE**

May the peace of our God be always with you!

**And also with you.**

*All, one with another, exchange a sign of peace.*

## **WELCOME**

## **ANNOUNCEMENTS**

*Please limit announcements to one minute or less.*

## **CLERGY GREETING**

## **ELECTRONIC OFFERING**



*Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.*

*There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.*

# THE LITURGY OF THE TABLE

## EUCCHARISTIC PRAYER

The Spirit be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Spirit in our midst.**

Let us give thanks to God.

**It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Holy Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we proclaim:

**Holy, holy, holy Lord; God of power and might! Heaven and earth are full of your glory. Hosanna in the highest! Blessed is the one who comes in the name of the Lord; hosanna in the highest!**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your courageous servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us:

**He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.**

He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice:

**Holy God, speak in tongues of fire and inspire us to challenge and heal a broken world.**

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**AMEN.**

*Throughout June and July we will pray with the contemporary translation of the Lord's Prayer.*

## **THE LORD'S PRAYER**

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name;**

**Your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread,**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil,**

**For the kingdom, and the power, and the glory are yours, now and for ever. Amen.**

## **THE BREAKING OF THE BREAD**

Alleluia! Christ our Passover is sacrificed for us.

**Therefore let us keep the feast; Alleluia!**

## **THE INVITATION TO COMMUNION**

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

**All are welcome and invited to receive. Amen!**



## THE COMMUNION

*Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

## MUSIC DURING COMMUNION

## POST-COMMUNION PRAYER

Let us pray:

**Jesus Christ, we have met you in a meal shared together; now, Holy Spirit, fill our hearts and minds with the fire of your truth, love, and justice, that we might go where you send us, working to heal the world you love without limit. Amen.**

## THE BLESSING

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God: the Creator, Redeemer and Sustainer rest on and remain with you now and always. **Amen.**

## DISMISSAL

Alleluia, Alleluia! Let us go forth in the power of the Spirit!  
**Thanks be to God; Alleluia, Alleluia!**

*Please join us for light refreshments after the service.*



## Liturgical Leaders and Worship Participants

**Verger**

**Martha Huizenga**



**Liturgy Request:** At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Assistant Rector, Scott Lipscomb, at [scott@stmarks.net](mailto:scott@stmarks.net)

**Acknowledgements:** Opening sentences, the Prayers of the People, the post-communion prayer: Scott Lipscomb. The Creed and the Blessing, *Iona Abbey Worship Book*. The Collect by Alden Solvey adapted by Michele Morgan, Eucharistic Prayer: *Enriching Our Worship*, volume 1. Peace and Dismissal: *The Book of Common Prayer*, 1979.

# St. Mark's Episcopal Church, Capitol Hill



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Washington, DC 20003

202-543-0053 (phone)  
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## Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Scott Lipscomb, Assistant Rector	scott@stmarks.net
The Reverend Cindy Dopp, Deacon	cindy@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Caleb Nelson Amaker, Interim Director of Youth & Family Ministries	youthdirector@stmarks.net
Patricia Braley, Finance Manager	patricia@stmarks.net
James Rostron, Parish Administrator	parishadmin@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
The Reverend Patricia Catalano, Adjunct Priest	adjunct@stmarks.net

## The Vestry

Senior Warden	Ryan Baugh	seniorwarden@stmarks.net
Junior Warden	Jim Pittman	juniorwarden@stmarks.net
Class of '20	Tracy Councill, Jim Brooks, Alix Pereira	
Class of '21	Christina Herman, Brandon Dunn Knight, Amber Macdonald	
Class of '22	Andrew Stafford, Shay Waye, Kit Arrington	
Officers	John Edwards, <i>Treasurer</i>	
	Michelle Strange, <i>Register</i>	
	Rosemary Harold, <i>Counsel</i>	

## Diocesan Delegates

Cecilia Monahan    Caitlin Frazier    Peter Nye

## **Cycle of Prayer**

### ***In the Diocese of Washington***

St. Alban's Church, DC and Iglesia San Albano  
Pray for all fathers and those who have been as fathers to us

### ***Anglican Communion***

Pray for the united Church of North India  
The Most Revd Dr Prem Chand Singh - Moderator of CNI & Bishop of Jabalpur

### ***Parish Prayer List***

Jackie Boddie • Pamela Blumgart • Mickey Bolck • Joseph Boone  
J. Richard Brown • Jon Coulter • Iris Cox • Joya Cox • Kristine Currie • Milan Das  
Elizabeth Fowler • David Glaze • Susan Hadler  
Patricia Horrell • Gale Johnson • Gideon Johnson • Lina Marks • Nat Marks  
Taylor Emerson Marks • Rick Rutherford • Stephanie Sawaf  
Toby Smith • Fred Taylor • Linda Wade

### ***Parishioners and Family Members serving in the military***

Clint Billings • P. J. Boehm • Preston Brooks • Todd Daniels  
Gregory DuBow • Stephen Dannenmaier • Jason Earnest  
Benjamin Keltz • Kurt Hansen • Joshua Russo



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: \_\_\_\_\_ 9 am Holy Eucharist  
\_\_\_\_\_ 10 am Sermon Seminar  
\_\_\_\_\_ 11:15 am Holy Eucharist  
\_\_\_\_\_ 5 pm Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

On June 23, 2019

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact Raiford Gaffney at [rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com) and ask to be added.*