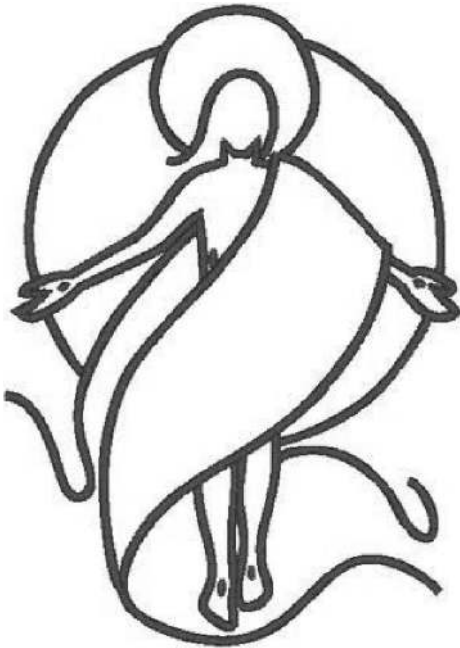


**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



THE THIRD SUNDAY OF EASTER

May 5, 2019

**5:00 PM CONTEMPLATIVE EUCHARIST
& LAYING ON OF HANDS**

**6:00 PM EXTENDED VISION
TOWN HALL**

Presider & Homilist
The Reverend Scott Lipscomb

Cell Phones – Please silence cell phones and other electronic devices any time you are in the Nave.
Hearing Assist – Set your hearing aid to the ‘T’ setting or see an usher if you would like a headset.

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



The Parish Calendar is Online at www.stmarks.net/connect/calendar

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item.

April 28, 2019

Attendance:	280
Pledge & Plate collection:	\$2,725.33

THE BUTTERFLY CROSS was created by the children of the Parish for Easter Season 2017. It is a representation of our donation of living plants to help pollinators have a more livable habitat.



SUNDAY WORSHIP SCHEDULE

9:00 am Holy Eucharist (*Family Eucharist is celebrated the second Sunday of most months*)

9:00 am Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)

10:00 am Sermon Seminar

11:15 am Holy Eucharist

5:00 pm Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

OPENING SENTENCES

Alleluia. Christ is risen!

Jesus is risen indeed. Come let us adore him. Alleluia!

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:

Have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High:

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

A period of silence is observed.

THE COLLECT

The risen One be with you.

And also with you.

Let us pray.

Lord Jesus, our Good Shepherd, by whom the lost are sought and guided into the fold; feed us and we shall be satisfied, heal us and we shall be whole, and lead us that we may live in you, with the Father and the Holy Spirit. Amen.

THE READING Acts 9:1-6, 9-10a, 17b-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." . . . For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. . . . He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has

sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Hear what the Spirit is saying to us.

Thanks be to God.

The people stand as able.

THE GOSPEL John 21:1-19

The Gospel of Jesus according to John.

Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you

love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of Jesus.

Praise to you, Lord Christ.

The people sit.

HOMILY

The Reverend Scott Lipscomb

MUSIC FOR MEDITATION

The people stand as able.

AFFIRMATION

We believe in God the Father:

from whom everyone in heaven and on earth has life and being.

We believe in God the Son:

Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.

We believe in God the Holy Spirit:

who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit.

Amen.

A period of silence is observed.

PRAYERS OF THE PEOPLE

Loving God, we gather in prayer to glorify you and serve each other.

A brief silence is observed as we center our attention on God's presence.

Loving God, as Jesus is our teacher, we owe a debt to the wisdom, beauty, and faith of our Jewish siblings. We ask that, just as you liberated the Israelites on the night of the Passover which our Jewish friends celebrate to this day, we might be liberated by Jesus, our own Passover. Loving God, make us instruments of joyful transformation,

With love for each other.

Loving God, as Jesus cared for the Jewish community, we care for all faith communities, and especially the Episcopal Church, our Diocese, and our parish. We ask for strength to inspire each to be as inclusive as Jesus was in welcoming and loving all.

Loving God, make us instruments of joyful transformation,
With love for each other.

Loving God, as Jesus called for a world of compassion and peace, we seek to transform our world, our nation, and our communities into places that care for your creation and your children. We ask for the power to proclaim and create a world of love and justice.

Loving God, make us instruments of joyful transformation,
With love for each other.

Loving God, as Jesus healed and served others, we seek to equip ourselves to be healers and servants. We ask for the inspiration to embrace spiritual practices, such as study and prayer, that will transform our perspectives and strengthen our faith.

Loving God, make us instruments of joyful transformation,
With love for each other.

Loving God, as Jesus's resurrection and ascension conquered death, we seek to transform the fear and grief that accompanies deaths in our midst. We ask for peace for those who have left us and the compassion and wisdom to care for those they left behind.

Loving God, make us instruments of joyful transformation,
With love for each other.

Loving God, hear our prayers, which we may offer silently or, if aloud, ending with "This is my prayer, " to which all will respond "Amen."

The congregation is welcomed to offer prayers at this time.

Let us pray together:

Loving God, hear our prayers that we offer in the joy and mystery of your Resurrection. Holy One, we seek your transformative love. Jesus, we seek your transformative presence. Holy Spirit, we seek your transformative power. We have faith that your love, presence, and power will allow us to transform ourselves and thereby the world. Amen.

THE PEACE

The peace of the risen God be with you!
And also with you.

All, one with another, exchange a sign of peace.

WELCOME

ELECTRONIC OFFERING



Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.

There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.

THE LITURGY OF THE TABLE

EUCCHARISTIC PRAYER

Our God be with you.

And also with you.

Lift up your hearts.

We lift them to our God.

Let us give thanks to our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise. Glory to you for ever and ever. At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation.

But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his love, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord; God of power and might! Heaven and earth are full of your glory. Hosanna in the highest! Blessed is the one who comes in the name of the Lord; hosanna in the highest!

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper, he took the cup of wine, gave thanks, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors: Sarah, Rachel, Rebecca, Abraham, Isaac, and Jacob; God present as our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN!

THE LORD'S PRAYER

Throughout the season of Easter we are using the traditional translation of the Lord's Prayer.

And now, as Jesus taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.**

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE FRACTION

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast; Alleluia!

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

If you would like someone to pray with you about anything that is on your mind or heart, please go to the Chapel after receiving communion for laying on of hands.

POST-COMMUNION PRAYER

God of Life:

Who for our transformation gave yourself in Jesus to death on the cross, and by his glorious resurrection made us an Easter people, the living members of his body: grant us to do the work you have given us to do, that we may evermore live with him in the joy of his risen life; through Jesus Christ. Amen.

THE BLESSING

Faced with the joy, the confusion, the wonder, and the power of Jesus, crucified yet risen, let us renew ourselves in faith for the work of transforming love that God calls us to. And so that we might be strong for this work, the blessing of God: the Father, the Son, and the Holy Spirit, be upon you this day and remain with you always. **Amen.**

DISMISSAL

Alleluia, Alleluia! Let us go forth in the name of Christ, the risen one.

Thanks be to God; Alleluia, Alleluia!

Please join us for light refreshments after the service.



Liturgical Leaders and Worship Participants

Verger

Isabelle Rastler-Cross

Laying on of Hands

Stephanie Deutsch

Liturgy Request

At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Assistant Rector, Scott Lipscomb, at scott@stmarks.net.

Acknowledgements

The Collect, Post-Communion prayer, Dismissal, and the Eucharistic prayer: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Creed: *New Patterns for Worship*, The Church of England. The Prayers of the People: Randy Marks. The blessing: Scott Lipscomb.

St. Mark's Episcopal Church, Capitol Hill



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Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Marcelo Martinez, Boys & Girls Choir Director	bgcdirector@stmarks.net
The Reverend Patricia Catalano, Adjunct Priest	adjunct@stmarks.net

The Vestry

Senior Warden	Ryan Baugh	seniorwarden@stmarks.net
Junior Warden	Jim Pittman	juniorwarden@stmarks.net
Class of '20	Tracy Councill, Jim Brooks, Alix Pereira	
Class of '21	Christina Herman, Brandon Dunn Knight, Amber Macdonald	
Class of '22	Andrew Stafford, Shay Waye, Kit Arrington	
Officers	John Edwards, <i>Treasurer</i>	
	Michelle Strange, <i>Register</i>	
	Rosemary Harold, <i>Counsel</i>	

Diocesan Delegates

Cecilia Monahan Caitlin Frazier Peter Nye

Cycle of Prayer

In the Diocese of Washington

St. Mark's Church, DC

St. George's Church, Glenn Dale

St. George's Church, Valley Lee

St. George's, DC

Diocesan Confirmation Service (May 12) Pray for those who are to be confirmed.

Ramadan begins (May 5 – June 4)

Anglican Communion

Pray for the Anglican Church of Kenya

The Most Revd Jackson Ole Sapit - Primate and Archbishop of All Kenya

Parish Prayer List

Jackie Boddie • Pamela Blumgart • Joseph Boone • J. Richard Brown • Tony Cogswell • Jon Coulter
Joya Cox • Milan Das • Elizabeth Fowler (Elin Whitney-Smith's daughter) • David Glaze
Patricia Horrell • Gideon Johnson • Lina Marks • Nat Marks • Taylor Emerson Marks
Ann Ramish • Rick Rutherford • Stephanie Sawaf • Fred Taylor • Linda Wade

Parishioners and Family Members serving in the military

Clint Billings • P. J. Boehm • Micheal Boone • Preston Brooks • Todd Daniels
Gregory DuBow • Stephen Dannenmaier • Jason Earnest • Benjamin Keltz
Kurt Hansen • Joshua Russo

Members of the U.S. Military who have Died

Staff Sgt. Albert J. Miller, 24, of Richmond, NH, died April 19 in Qatar.

Spc. Ryan Dennis Orin Riley, 22, from Richmond, KY died April 20, 2019 in Iraq.



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
_____ 10 am Sermon Seminar
_____ 11:15 am Holy Eucharist
_____ 5 pm Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On May 5, 2019

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact Raiford Gaffney at rgaffneydc@gmail.com and ask to be added.