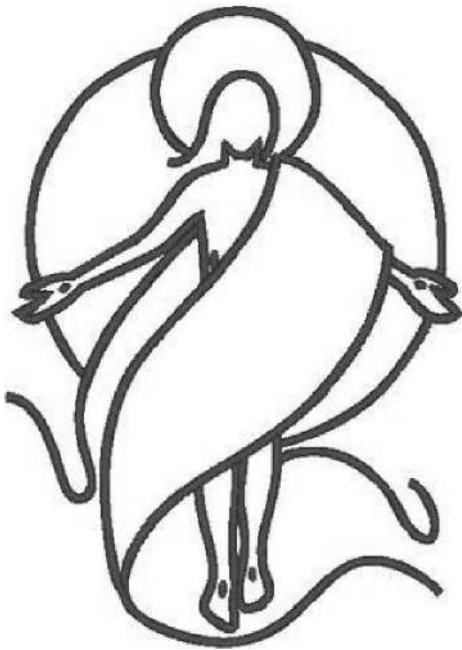


**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



THE FIFTH SUNDAY OF EASTER

May 19, 2019

**9:00 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

10:00 SERMON SEMINAR

**11:15 HOLY EUCHARIST
& LAYING ON OF HANDS**

Rector

The Reverend Michele H. Morgan

Assistant Rector

The Reverends Scott Lipscomb

Deacon

The Reverend Cindy Dopp

Interim Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Cell Phones – Please silence cell phones and other electronic devices any time you are in the Nave.
Hearing Assist – Set your hearing aid to the 'T' setting or see an usher if you would like a headset.

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/connect/calendar

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item.

May 12, 2019

Attendance:	282
Pledge & Plate collection:	\$3,333

THE BUTTERFLY CROSS was created by the children of the Parish for Easter Season 2017. It is a representation of our donation of living plants to help pollinators have a more livable habitat.



SUNDAY WORSHIP SCHEDULE

9:00 am Holy Eucharist (*Family Eucharist is celebrated the second Sunday of most months*)

9:00 am Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)

10:00 am Sermon Seminar

11:15 am Holy Eucharist

5:00 pm Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

PRELUDE Prélude à 5 parties

Jacques-Nicolas Lemmens (1823-1881)

OPENING HYMN 205 Good Christians all, rejoice and sing!

Gelobt sie Gott

OPENING SENTENCES

Alleluia. Christ is risen!

Jesus is risen indeed. Alleluia!

(9:00) Those wishing to join Caleb for children's chapel may follow him upstairs at this time.

GLORIA IN EXCELSIS

Peter Crisafulli

In 2 *f*

Glo - ry to God in the high - est, and

peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -

- might - y God and Fa - ther, we wor - ship you, we

poco rit.

give you thanks, we praise you for your glo - ry.

a tempo *mp* *poco cresc.*

Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin — of the world; have

mer - cy on us; _____ you are seat - ed at the right
hand of the Fa - ther; re - ceive our _____ prayer. For
you a - lone are the Ho - ly One, you a - lone are the Lord, _____
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT

The risen One be with you.

And also with you.

Let us pray.

Living God, for whom no door is closed, no heart is locked, draw us beyond our doubts, till we see your Christ and touch his wounds where they bleed in others. Amen.

THE READING Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This

happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Hear what the Spirit is saying to us.

Thanks be to God.

The people stand as able.

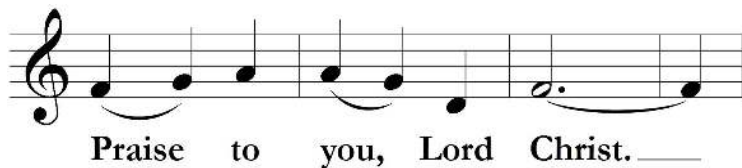
THE GOSPEL John 13:31-35

The Gospel of Jesus according to John.



At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of Jesus.



(11:15) SERMON

The Reverend Michele H. Morgan

The sermon for the 9 AM service will be delivered after the service during sermon seminar.

(11:15) *The people stand as able.*

AFFIRMATION

We believe in God the Father: from whom everyone in heaven and on earth has life and being.

We believe in God the Son: Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.

We believe in God the Holy Spirit: who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit.

Amen.

PRAYERS OF THE PEOPLE

Loving God, we gather in prayer to glorify you and serve each other.

A brief silence is observed as we center our attention on God's presence.

As Jesus is our teacher, we owe a debt to the wisdom, beauty, and faith of our Jewish siblings. We ask that, just as you liberated the Israelites on the night of the Passover, we might be liberated by Jesus, our own Passover.

Loving God, make us instruments of joyful transformation,



By lov - ing each o - ther.

As Jesus cared for the Jewish community, we care for all faith communities, and especially the Episcopal Church, our Diocese, and our parish. We ask for strength to inspire each to be as inclusive as Jesus was in welcoming and loving all.

Loving God, make us instruments of joyful transformation,

Sung Response.

As Jesus called for a world of compassion and peace, we seek to transform our world, our nation, and our communities into places that care for your creation and your children. We ask for the power to proclaim and create a world of love and justice.

Loving God, make us instruments of joyful transformation,

Sung Response.

As Jesus healed and served others, we seek to equip ourselves to be healers and servants. Help us to embrace spiritual practices, such as study and prayer, that will transform our perspectives and strengthen our faith.

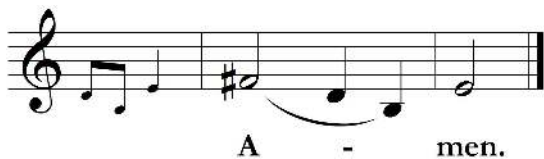
Loving God, make us instruments of joyful transformation,
Sung Response.

As Jesus's resurrection and ascension conquered death, we seek to transform the fear and grief that accompanies deaths in our midst. We ask for peace for those who have left us and the compassion and wisdom to care for those they left behind.

Loving God, make us instruments of joyful transformation,
Sung Response.

Loving God, hear our prayers, which we may offer silently or, if aloud, ending with "This is my prayer, " to which all will sing "Amen."

The congregation is welcome to offer prayers at this time.



Let us pray together:

Holy One, we seek your transformative love. Jesus, we seek your transformative presence. Holy Spirit, we seek your transformative power. We have faith that your love, presence, and power will allow us to transform ourselves and thereby the world.
Sung Amen.

THE PEACE

The peace of the risen God be with you!
And also with you.

All, one with another, exchange a sign of peace.

WELCOME

(11:15) ANNOUNCEMENTS

Please limit announcements to one minute or less.

CLERGY GREETING

ELECTRONIC OFFERING



*Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.
There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation.

But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his love, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Peter Crisafulli



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry; Ho - san - na in the
high - est. Blessed is the
one who comes in the name of the
Lord. Ho - san - na in the high - est.

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Ancestors: Sarah, Rachel, Rebecca, Abraham, Isaac, and Jacob; God present as our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN!**

THE LORD'S PRAYER

Throughout the season of Easter we are using the traditional translation of the Lord's Prayer.

And now, as Jesus taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses

as we forgive those who trespass against us.

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever. Amen.

FRACTION ANTHEM

Peter Crisafulli



Alleluia. Christ our Passover is sac - ri - ficed for us.



There - fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

Please gather, one group at a time, around the altar.

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

If you would like someone to pray with you about anything that is on your mind or heart, please go to the Chapel after receiving communion for laying on of hands.

MUSIC DURING COMMUNION

LEVAS 113 How Like a Gentle Spirit

Edward John Hopkins

Sing, My Soul, His Wondrous Love

Ned Rorem

Chancel Choir

*Sing, my soul, his wondrous love, who, from yon bright throne above,
Ever watchful o'er our race, still to us extends his grace.*

Heav'n and earth by him were made, all is by his scepter sway'd;

What are we that he should show so much love to us below?

God, the merciful and good, bought us with the savior's blood,

And, to make our safety sure, guides us by his spirit pure.

Sing, my soul, adore his name; let his glory be thy theme:

Praise him till he calls thee home, trust his love for all to come.

LEVAS 130 Glory, Glory, Hallelujah

African American Spiritual, arr. Carl Haywood

POST-COMMUNION PRAYER

God of Life:

Who for our transformation gave yourself in Jesus to death on the cross, and by his glorious resurrection made us an Easter people, the living members of his body: grant us to do the work you have given us to do, that we may evermore live with him in the joy of his risen life; through Jesus Christ. Amen.

CLOSING HYMN 610 Lord, whose love through humble service

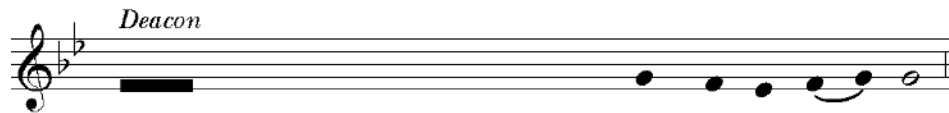
Blaenhafren

vv. 1-2, 4 only at 9:00

THE BLESSING

Faced with the joy, the confusion, the wonder, and the power of Jesus, crucified yet risen, let us renew ourselves in faith for the work of transforming love that God calls us to. And so that we might be strong for this work, the blessing of God: the Father, the Son, and the Holy Spirit, be upon you this day and remain with you always. **Amen.**

DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE Postlude on *Vreuchten*

setting by Alan Bullard (b. 1947)

If you do not wish to take your bulletin home with you after the 9:00 AM service, please help us to be better stewards of God's creation, and leave it on a table or chair near one of the exit doors so that others may use it at the 11:15 service. Thank you.



Liturgy Request: At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Assistant Rector, Scott Lipscomb, at scott@stmarks.net

Acknowledgements: The Collect, Post-Communion prayer, Dismissal, and the Eucharistic prayer: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Creed: *New Patterns for Worship*, The Church of England. The Prayers of the People: Randy Marks. The blessing: Scott Lipscomb.

Permissions: Glory to God. *Gloria in excelsis*, Cantic 20 and *Sanctus* and *Fraction Anthem*. Music: Peter Crisafulli, from Music for the Holy Eucharist Rite II, © 2002 Peter Crisafulli. *Gospel responses*. Music: Nancy Karpeles. Used with permission. *Sound Over All Waters*. Words: John Greenleaf Whittier. Public domain. Music: Paul Halley, © 1994 Henry David Music Publishers. *Sing, My Soul, His Wondrous Love*. Words: Anonymous, 1800. Music: Ned Rorem © 1962 Henmar Press Inc. All selections: All rights reserved. Reprinted under OneLicense.net A-718991.

Sermon Seminar at 10:00 am

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Michele H. Morgan

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

St. Mark's Easter Sermon Series

April 21-June 2, 2019

Jesus the Surprise: Turning the World Upside-Down



Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!
For more information, contact our Assistant Rector, Scott Lipscomb, at scott@stmarks.net.*

Vergers Michael Knipe 9:00

David Deutsch 11:15

Altar Guild Susan Ryerson & Margaret Wood 9:00

Anne Headley, Bob Headley & Janie Mabe 11:15

Vestry Greeters Shay Waye 9:00

TBD 11:15

Newcomer Greeter

Mike Novy 9:00

Peter Nye 11:15

Chalice Bearers Leslie Allen, Randy Marks,

Suanna Bruinooge, & Karen Getman 9:00

Jane Byrne & Linda Ewald 11:15

Acolytes Kellie Waye, crucifer;

Caleb Gustafson, torcher 9:00

Liz Layton 11:15

Ushers Sis McKay & Nadine Hathaway 9:00

Mary Cooper, Raiford Gaffney &

Tucker Harris 11:15

Bread & Wine Kit Arrington 9:00

Jane Miller 11:15

Laying on of Hands TBD 9:00

Eleanor Whitman & Barbara Nelson 11:15

Readers David Shaw, scripture;

Randy Marks, prayers 9:00

Cecilia Monahan, scripture; Peter Nye, prayers 11:15

St. Mark's Episcopal Church, Capitol Hill



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Washington, DC 20003

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Patricia Braley, Finance Manager	patricia@stmarks.net
James Rostron, Parish Administrator	parishadmin@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Marcelo Martinez, Boys & Girls Choir Director	bgcdirector@stmarks.net
The Reverend Patricia Catalano, Adjunct Priest	adjunct@stmarks.net

The Vestry

Senior Warden	Ryan Baugh	seniorwarden@stmarks.net
Junior Warden	Jim Pittman	juniorwarden@stmarks.net
Class of '20	Tracy Councill, Jim Brooks, Alix Pereira	
Class of '21	Christina Herman, Brandon Dunn Knight, Amber Macdonald	
Class of '22	Andrew Stafford, Shay Waye, Kit Arrington	
Officers	John Edwards, <i>Treasurer</i>	
	Michelle Strange, <i>Register</i>	
	Rosemary Harold, <i>Counsel</i>	

Diocesan Delegates

Cecilia Monahan Caitlin Frazier Peter Nye

Cycle of Prayer

In the Diocese of Washington

Seabury Resources for Aging
Friendship Terrace
St. Mary's Court
Collington Episcopal Life Care Community
Pray for all Seniors and their Ministries in the Church

Anglican Communion

Pray for the Anglican Church of Melanesia
The Most Revd George Takeli - Archbishop of the Anglican Church of Melanesia
& Bishop of Central Melanesia

Parish Prayer List

Jackie Boddie • Pamela Blumgart • Joseph Boone
J. Richard Brown • Jon Coulter • Joya Cox • Milan Das
Elizabeth Fowler (Elin Whitney-Smith's daughter) • David Glaze • Patricia Horrell
Gideon Johnson • Lina Marks • Nat Marks • Taylor Emerson Marks • Ann Ramish
Rick Rutherford • Stephanie Sawaf • Fred Taylor • Linda Wade

Parishioners' Family Members Who Have Died

Tony Cogswell (Ruth Roman's brother-in-law)

Parishioners and Family Members serving in the military

Clint Billings • P. J. Boehm • Preston Brooks • Todd Daniels
Gregory DuBow • Stephen Dannenmaier • Jason Earnest
Benjamin Keltz • Kurt Hansen • Joshua Russo

Members of the U.S. Military who have Died

Spc. Miguel L. Holmes, 22, from Hinesville, GA, died May 6 in Afghanistan.



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

On May 19, 2019

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact Raiford Gaffney at rgaffneydc@gmail.com and ask to be added.