

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE 5th SUNDAY IN LENT
April 7, 2019**

**9:00 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

10:00 AM SERMON SEMINAR

**11:15 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

Preacher

The Reverend Patricia Catalano

Presiders

The Reverend Scott Lipscomb & The Reverend Michele H. Morgan

Deacon

The Reverend Cindy Dopp

Interim Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Cell Phones – Please silence cell phones and other electronic devices any time you are in the Nave.
Hearing Assist – Set your hearing aid to the 'T' setting or see an usher if you would like a headset.

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/connect/calendar

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item.

March 31, 2018

| | |
|---------------------------------------|----------------|
| Attendance: | 240 |
| Pledge & Plate collection: | \$4,237 |

THE WOODBLOCK PRINTS of The Stations of the Cross, which are hanging in the Nave throughout Lent, were created by and given to St. Mark's by Tracy Council.

THE BROKEN MIRROR CROSS, which hangs above the altar in Lent, an especially fitting symbol reflecting to us the often fragmented nature of our lives, was designed and made by Joya Cox.



SUNDAY WORSHIP SCHEDULE

9:00 am Holy Eucharist (*Family Eucharist is celebrated the second Sunday of most months*)

9:00 am Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)

10:00 am Sermon Seminar

11:15 am Holy Eucharist

5:00 pm Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD.

PRELUDE Adagio from Modal Suite, Op. 43

Flor Peeters (1903-1986)

Please stand as able.

PENITENTIAL LITANY

O God the Source, Creator of heaven and earth,

Have mercy upon us.

O God the Son, Redeemer of the world,

Have mercy upon us.

O God the Holy Spirit, Sanctifier of all humankind,

Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,

Have mercy upon us.

A member of the congregation then recites the great summary of the Law:

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." (Mark 12:29-31)

The presider continues:

What obstacles do we create in ourselves to finding our loving God and serving our neighbors?

A brief silence.

Let us pray:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A brief silence.

Then, the Deacon bids the congregation:

Let us confess our sins against God and our neighbor:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider then offers the blessing:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

OPENING HYMN 398 I sing the almighty power of God

Forest Green

OPENING SENTENCES

Bless the Holy One who forgives all sin.

God's mercy endures forever.

The people sit.

KYRIE

from *St. Ignatius Mass*, Jonathan Dimmock

The musical score is written on two staves in G major (one sharp) and 4/4 time. The first staff begins with a whole rest for the first measure, followed by three measures of music. The second staff continues with three more measures of music. Performance directions 'Choir' and 'All' are placed above the notes. The lyrics are written below the notes.

Choir All Choir
Lord, have mer-cy, Lord, have mer-cy, Christ, have mer-cy,
All Choir All
Christ, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

COLLECT

God be with you.
And also with you.

Let us pray:

Extravagant God, lavishing your love on our poverty of heart: inspire us to give without stint, to lose life that we might find it again, so the world will be filled with the fragrance of your love; through Jesus Christ, who offers himself for us. Amen.

(9:00 AM) All who wish to attend Children's Chapel may follow Caleb to the dance studio at this time.

THE HEBREW BIBLE Isaiah 43:16-21

Thus says the Lord,
 who makes a way in the sea,
 a path in the mighty waters,
who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild animals will honour me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 the people whom I formed for myself
so that they might declare my praise.

Hear what the Spirit is saying to us.
Thanks be to God.

PSALM 126

All Sing.

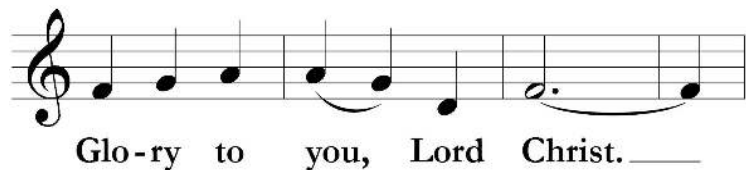


- 1 When the LORD restored the fortunes of /Zion,*
then were we / like those who dream.
- 2 Then was our mouth filled with / laughter,*
and our tongue / with shouts of joy.
- 3 Then they said among the / nations,*
“The LORD has done / great things for them.”
- 4 The LORD has done great / things for us,*
and we / are glad indeed.
- 5 Restore our fortunes, O / LORD,*
like the watercourses of / the Negev.
- 6 Those who / sowed with tears*
will reap / with songs of joy.
- 7 Those who go out weeping, carrying the / seed,*
will come again with joy, shoulder/ing their sheaves.

The people stand as able.

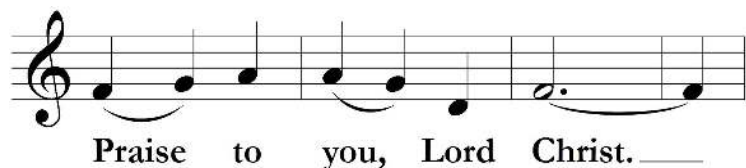
THE GOSPEL John 12:1-8

The Gospel of Jesus according to John.



Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of Jesus.



(11:15) SERMON

The Reverend Patricia Catalano

*The sermon for the 9 AM service will be delivered after the service during sermon seminar.
(11:15) The people stand as able.*

AFFIRMATION

We believe that God has created us.

We believe that God is born among us.

We believe that God will always sustain us.

We believe that God calls us to bring peace, justice, and compassion into this world.

We believe that in the end of all things, God's love shall prevail.

Amen.

PRAYERS OF THE PEOPLE

Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers.

A brief silence.

We pray for the whole church, all leaders and ministers, and all the holy people of God.

Wash us through and through,

And cleanse us from our sin.

We pray for our nation, for all the nations of the earth, and for all who govern and judge.

Purge us from our sin,

And we shall be pure.

We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror, and those without a place to lay their head.

Make them hear of joy and gladness,

that those who are broken may rejoice.

We pray for those who are ill, those in pain, those under stress, and those who are lonely.

Give them the joy of your saving help,

and sustain them with your bountiful Spirit.

In this season of Lent we pray for those who prepare for baptism, and we pray that we all might be given the grace and strength to repent and grow closer to you, O God.

Create in us clean hearts, O God,

and renew a right spirit within us.

We pray for those who have died, and who have entered into the land of eternal Light and your abiding peace.

Cast them not away from your presence,

and take not your Holy Spirit from them.

Let us pray for our own needs and those of others...

The people may add their own prayers at this time.

Once these prayers have been offered, the leader continues:

Together, let us pray:

O God, our Creator, have mercy on us, according to your unfailing love. Jesus, let us learn from our transgressions, according to your great compassion. Holy Spirit, sustain us to bring to all the joy of your salvation, according to your endless power. Amen.

THE PEACE

The peace of God be always with you.

And also with you.

All, one with another, exchange a sign of peace.

WELCOME

(11:15) ANNOUNCEMENTS

Please limit announcements to one minute or less.

ELECTRONIC OFFERING



Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.

There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM What wondrous love is this

American folk hymn
arr. Geoff Weaver

Chancel Choir

*What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To lay aside his crown for my soul.
To God and to the Lamb, I will sing.
To God and to the Lamb who is the great "I AM,"
While millions join the theme, I will sing.
And when from death I'm free, I'll sing on.
And when from death I'm free, I'll sing and joyful be,
And through eternity I'll sing on.*

PRESENTATION HYMN 9 Not here for high and holy things, vv. 4-6 *Morning Song*

EUCCHARISTIC PRAYER

God is always with us.
God's healing Spirit is upon us.
Lift up your hearts.
We lift them up to the Holy One.
Let us give thanks to God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Holy One, Creator of heaven and earth, through Jesus Christ our Lord;

who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

John Karl Hirten

Ho - ly, ho - ly, ho - ly Lord,
God of pow-er and might, Heav-en and earth are
full of your glo-ry. Ho - san - na in the high-est.
Bless - ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Holy One,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Source of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in harmony with your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty and Holy One, now and for ever.

AMEN!

THE LORD'S PRAYER

Throughout the season of Lent, we are using the contemporary translation of the Lord's Prayer:

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

And forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and and ever. Amen.

FRACTION ANTHEM

John Karl Hirten

Lamb of God, you take a-way the sins of the world: have
mer-cy on us. Lamb of God, you take a - way the sins of the
world: have mer-cy on us. Lamb of God, you take a - way the
sins of the world: grant us peace.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

Please gather, one group at a time, around the altar.

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

*If you would like someone to pray with you about anything that is on your mind or heart,
please go to the Chapel after receiving communion for laying on of hands.*

MUSIC DURING COMMUNION

A Lenten Prayer

Gerald Near

Chancel Choir

*O Lord, we beseech Thee to mercifully hear us:
and stretch forth the right hand of Thy Majesty
to be our defense against all things that may hurt us.
Through Jesus Christ our Lord. Amen.*

Hymn 313 Let thy Blood in mercy poured

Jesus, meine Zuversicht

Hymn 332 O God, unseen yet ever near

St. Flavian

POST-COMMUNION PRAYER

O God, giver of life and health—

—your Son Jesus Christ has called us to hunger and thirst to see right prevail; refresh us with your grace that we may not be weary of well-doing; for the sake of him who meets all our needs, our Savior Jesus Christ. Amen.

CLOSING HYMN 382 King of glory, King of peace

General Seminary

THE BLESSING

May Christ who calls you to take up your cross, give you strength to bear your own and one another's burdens—and the blessing of God Our Creator, Redeemer and Giver of Life be with you always.

Amen.

DISMISSAL

Go now to love and serve the Lord. Go in peace.

We go in the name of Christ. Amen.

POSTLUDE Postlude on The King's Majesty

setting by Matthew H. Corl (b. 1965)

If you do not wish to take your bulletin home with you after the 9:00 AM service, please help us to be better stewards of God's creation, and leave it on a table or chair near one of the exit doors so that others may use it at the 11:15 service. Thank you.



Sermon Seminar at 10:00 am

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Patricia Catalano

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?



Liturgy Request

At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Assistant Rector, Scott Lipscomb, at scott@stmarks.net.

Acknowledgements

The Collect, Post-Communion Prayer, Blessing, and Dismissal: *The Book of Common Prayer* of New Zealand, adapted. The Penitential Litany and the Eucharist: *The Book of Common Prayer* of the USA, adapted. The Creed: Scott Lipscomb, adapted. Prayers of the People: the Rev. Rick Morely, based on Psalm 51.

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Kyrie. Music: from *St. Ignatius Mass*, Jonathan Dimmock, © 2002 Jonathan Dimmock & Church Pension Fund. Used with permission. *Psalm 126*. © The Living Church Foundation, Inc. Used with permission. *Gospel responses*. Music: Nancy Karpeles. Used with permission. What wondrous love is this. Words & Music: American folk hymn, arr. Geoff Weaver, © 2001 The Royal School of Church Music. *Holy, holy, holy [Sanctus] and Fraction Anthem: Lamb of God [Agnus Dei]*. Music: John Karl Hirten (b. 1956), © 1995 John Karl Hirten & Church Publishing. Used with permission. *A Lenten Prayer*. Words: The Collect for Lauds on Wednesday of the First Week in Lent. Music: Gerald Near, © 1999 Aureole Editions. All selections: All rights reserved. Reprinted under OneLicense.net A-718991.

Lenten & Easter Services

Wednesdays 8:00 am Eucharist, *Chapel* (light Breakfast following)

Thursdays 12:00 pm Noon Eucharist, *Chapel*

| | |
|------------------------------|----------------------------------------------------------|
| Palm Sunday | 9:00 am Liturgy of the Palms, <i>Nave</i> |
| Sunday, April 14 | 10:00 am Sermon Seminar, <i>Nave</i> |
| | 11:15 am Liturgy of the Palms, <i>Nave</i> |
| | 5:00 pm, Contemplative Eucharist <i>Nave</i> |
| Monday, April 15 | 7:00 pm Service of Confession |
| Wednesday, April 17 | 7:00 pm Tenebrae, Contemporary Readings and Music |
| Maundy Thursday, | 12:00 pm Noon Eucharist, <i>Chapel</i> |
| April 18 | 6:00 pm Fellowship Hour, <i>Parish Hall</i> |
| | 7:00 pm Agape Feast, <i>Nave</i> |
| | 8:00 pm Holy Eucharist, <i>Nave</i> |
| Good Friday, April 19 | 12:00 pm Good Friday Service, <i>Nave</i> |
| | 1:30 pm Stations of the Cross, <i>Nave</i> |
| | 3:30 pm Stations of the Cross <i>at the U.S. Capitol</i> |
| | 7:00 pm Good Friday Service, <i>Nave</i> |
| Holy Saturday, | 10:00 am Children's Service |
| April 20 | Walking After Jesus, <i>beginning in the Nave</i> |
| Easter Sunday, | 9:00 am Festival Eucharist, <i>Nave</i> |
| April 21 | 11:15 am Festival Eucharist, <i>Nave</i> |
| | 5:00 pm Contemplative Eucharist, <i>Nave</i> |



St. Mark's Easter Sermon Series

April 21-June 2, 2019

Jesus the Surprise: Turning the World Upside-Down

Liturgical Leaders and Worship Participants

| | |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Vergers | Michael Knipe <i>9:00</i> Michael Knipe <i>11:15</i> |
| Altar Guild | Josie Jordan & Nancy Lucas <i>9:00</i> Mary Cooper & Jane Miller <i>11:15</i> |
| Vestry Greeters | Amber Macdonald <i>9:00</i> TBD <i>11:15</i> |
| Newcomer Greeter | Peter Hawley <i>9:00</i> Linda Ewald <i>11:15</i> |
| Chalice Bearers | John Sedgewick, Susan Sedgewick & Kristi James <i>9:00</i> Fairfield Butt, Hester Ohbi & Chuck Divine <i>11:15</i> |
| Acolytes | Kellie Waye, crucifer; Caleb Gustafson, torcher <i>9:00</i> Elizabeth Layton <i>11:15</i> |
| Ushers | Caitlin Frazier, Ellen Spencer & Sis McKay <i>9:00</i> Mary Cooper, Raiford Gaffney & Nora Howell <i>11:15</i> |
| Bread & Wine | Phyllis Jane Young <i>9:00</i> Michael Knipe <i>11:15</i> |
| Laying on of Hands | Nadine Hathaway <i>9:00</i> Barbara Nelson & Stephanie Deutsch <i>11:15</i> |
| Readers | Bill Dickinson, scripture; David Shaw, prayers of the people <i>9:00</i> Peter Nye, scripture; Doris Burton, prayers of the people <i>11:15</i> |

Notes:

St. Mark's Episcopal Church, Capitol Hill



301 A Street, SE
Washington, DC 20003

202-543-0053 (phone)

202-546-3695 (fax)

www.stmarks.net

Office Directory

| | |
|--------------------------------------------------------------------|---------------------------|
| The Reverend Michele H. Morgan, Rector | michele@stmarks.net |
| The Reverend Scott Lipscomb, Assistant Rector | scott@stmarks.net |
| The Reverend Cindy Dopp, Deacon | cindy@stmarks.net |
| Jeff Kempskie, Director of Music | jeff@stmarks.net |
| Caleb Nelson Amaker, Interim Director of Youth & Family Ministries | youthdirector@stmarks.net |
| Patricia Braley, Finance Manager | patricia@stmarks.net |
| James Rostron, Parish Administrator | parishadmin@stmarks.net |
| Katherine Philipson, Bulletin Coordinator | bulletin@stmarks.net |
| Marcelo Martinez, Boys & Girls Choir Director | bgcdirector@stmarks.net |

Adjunct Clergy: The Reverend Patricia Catalano

The Vestry

| | | |
|---------------|--------------------------------------------------------|--------------------------|
| Senior Warden | Ryan Baugh | seniorwarden@stmarks.net |
| Junior Warden | Jim Pittman | juniorwarden@stmarks.net |
| Class of '20 | Tracy Councill, Jim Brooks, Alix Pereira | |
| Class of '21 | Christina Herman, Brandon Dunn Knight, Amber Macdonald | |
| Class of '22 | Andrew Stafford, Shay Waye, Kit Arrington | |
| Officers | John Edwards, <i>Treasurer</i> | |
| | Michelle Strange, <i>Register</i> | |
| | Rosemary Harold, <i>Counsel</i> | |

Diocesan Delegates

Cecilia Monahan Caitlin Frazier Peter Nye

Cycle of Prayer

In the Diocese of Washington

Calvary Church, DC
Church of the Atonement, DC

Anglican Communion

Pray for the Church of Ireland

The Most Revd Richard Lionel Clarke-Archbishop of Armagh & Primate of All Ireland & Metropolitan

Parish Prayer List

Pamela Blumgart • Joseph Boone • J. Richard Brown • Tony Cogswell • Jon Coulter
Joya Cox • Milan Das • Elizabeth Fowler (Elin Whitney-Smith's daughter) • David Glaze
Patricia Horrell • Gideon Johnson • Lina Marks • Nat Marks • Taylor Emerson Marks
Ann Ramish • Rick Rutherford • Stephanie Sawaf • Fred Taylor • Linda Wade

Parishioners and Family Members serving in the military

Clint Billings • P. J. Boehm • Micheal Boone • Preston Brooks • Todd Daniels
Gregory DuBow • Stephen Dannenmaier • Jason Earnest • Benjamin Keltz
Kurt Hansen • Joshua Russo

Those in the Parish Who Have Died

Jack Harris



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
_____ 10 am Sermon Seminar
_____ 11:15 am Holy Eucharist
_____ 5 pm Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On April 7, 2019

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact Raiford Gaffney at rgaffneydc@gmail.com and ask to be added.