



**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE LAST SUNDAY AFTER THE EPIPHANY
March 3, 2019**

**9:00 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

10:00 AM SERMON SEMINAR

**11:15 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

Preacher

The Reverend Michele H. Morgan

Presiders

The Reverend Scott Lipscomb & The Reverend Michele H. Morgan

Deacon

The Reverend Cindy Dopp

Interim Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.
Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/connect/calendar

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item.

February 24, 2018

Attendance:	327
Pledge & Plate collection:	\$5,534.95

The Epiphany Star above the altar is a gift from Joya Cox, its creator. It is an icosahedron, a figure with 20 plane surfaces, each of which also serves as the base of a pyramid.



SUNDAY WORSHIP SCHEDULE

9:00 am Holy Eucharist (*Family Eucharist is celebrated the second Sunday of most months*)

9:00 am Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)

10:00 am Sermon Seminar

11:15 am Holy Eucharist

5:00 pm Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

PRELUDE Larghetto

John Bennett (1735-1784)

OPENING HYMN 129 Christ upon the mountain peak

Mowsley

OPENING SENTENCES

From near and far, people are seeking God's love.
Jesus the child manifests that love here today.

COLLECT

God be with you.
And also with you.

Let us pray:

Mysterious God: open to us the moments when heaven overshadows time and silences our empty words; in this moment of silence help us to hear the Chosen One, who goes to die that we might live: Jesus Christ, our Lord. Amen.

(9:00) Children wishing to participate in Children's Chapel may follow the Crucifer to the Dance Studio (second floor) at this time.

THE EPISTLE 2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

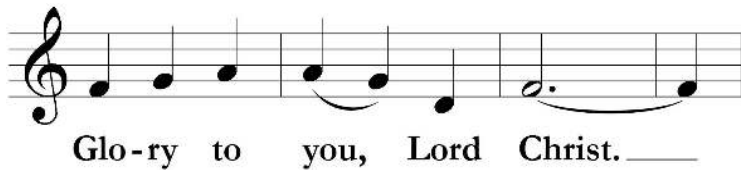
Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Hear what the Spirit is saying to us.
Thanks be to God.

The people stand as able.

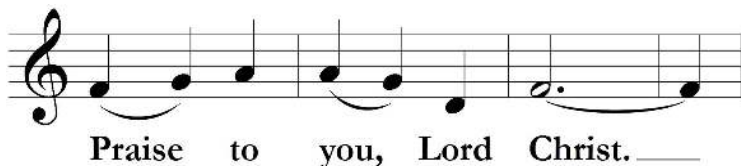
THE GOSPEL Luke 9:28-36

The Gospel of Jesus according to Luke.



Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of Jesus.



(11:15) SERMON

The Reverend Michele H. Morgan

The sermon for the 9 AM service will be delivered after the service during sermon seminar.

The people stand as able.

AFFIRMATION

I believe in the Source Eternal, the creator of the universe, who spoke, "Let there be light!" and there was light, setting in motion all of creation and blessing it to this day. I believe in Jesus Christ, the Light that shines in the darkness; the darkness cannot overcome him. He manifests God in our midst, suffered under sin on the Cross, and lives as God's saving grace.

I believe in the Holy Spirit, the guiding light of God in our world, who conquers the darkness of human sin, helps people grow and become the images of God we are meant to be.

I believe in the power of transformation, here in this world and in the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us turn to the God incarnate.

A brief silence.

We praise the light that you, our Creator, shine to give us hope in dark times. We ask that we may enlighten ourselves and all we meet to the power of your love. Incarnate God,
Manifest your hope in us.

We praise you, Jesus, for your self-sacrifice. We ask that you empower your church, its leaders, and its people to risk themselves in service to our neighbors. Incarnate God,
Manifest your love through us.

We praise You, Holy Spirit, for your sanctifying presence that calls us to loving action, as well as your healing love in our lives. We ask for wisdom, courage, and strength to care for each other. Incarnate God,
Manifest your peace amongst us.

We praise you, O God of all people, for your command that we care for your creation and work to build your Kingdom on earth. We ask that you inspire our governmental leaders to work for a compassionate, just, and loving world. Incarnate God,
Manifest your justice through us.

We praise you, Holy Trinity, for the message of renewal and reconciliation that is the Gospel of Jesus, the Anointed. We ask for the courage to proclaim this message with boldness and patience. Incarnate God,
Manifest your message with our voices.

We praise you, God, for the lives of all people, especially for those we have lost. We ask you to manifest your comforting presence to all who mourn, and that, in the end, you shall gather all into your loving embrace. Incarnate God,
Manifest your mercy for us.

Let us now offer prayers for those joys, worries, or sorrows that fill our hearts today:

*The people are invited to offer prayers, petitions, and thanksgivings,
either silently or aloud, at this time.*

Together, let us pray:

Almighty Source, inspire our faith. Jesus, our brother, lead us in your way of compassion and justice. Holy Spirit, light our way, so that we may manifest your love and truth in each day of our lives. Amen.

THE PEACE

May the peace of the Incarnate God arise within you!
And also within you!

All, one with another, exchange a sign of peace.

CLERGY GREETING

ELECTRONIC OFFERING



Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.

There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

Oh, Wondrous Type! Oh, Vision Fair

Deo Gracias, setting by Robert Scholz

Chancel Choir & Handbells

*Oh, wondrous type! Oh, vision fair of glory that the Church may share,
Which Christ upon the mountain shows, where brighter than the sun he glows!*

*With Moses and Elijah nigh the incarnate Lord holds converse high;
And from the cloud the Holy One bears record to the only Son.*

*With shining face and bright array Christ deigns to manifest today
What glory shall be theirs above who joy in God with perfect love.*

*And faithful hearts are raised on high by this great vision's mystery,
For which in joyful strains we raise the voice of prayer, the hymn of praise.*

*O Father, with the eternal Son and Holy Spirit ever one,
We pray you, bring us by your grace to see your glory face to face.*

PRESENTATION HYMN LEVAS 58 The Lord Is My Light

Lillian Bouknight
arr. Paul Gainer

EUCCHARISTIC PRAYER

God is always with us.

The Spirit is moving among us!

Lift up your hearts.

We lift them up to the Incarnate One.

Let us give thanks to God.

It is right to give our thanks and praise.

Worship and praise belong to you, Creator, in every place and at all times. All power is yours. You are without beginning and without end. You called into being all that is; you created the heavens and established the earth, giving life to all.

Through your Son Jesus Christ our life and yours are brought together in a wonderful exchange: divinity is bound to human nature and humanity taken up to God.

Through your Holy Spirit, you call all humankind to new birth in a creation restored by love. As children of your redeeming purpose we offer you our praise.

Therefore with Angels and Archangels and with the whole company of heaven, we sing the hymn of your unending glory:

SANCTUS S 124

From *New Plainsong*; David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

Glory and thanksgiving be to you, most loving Creator, for the gift of your Son born in human flesh. He is the Word existing beyond time, both source and final purpose, bringing to wholeness all that is made and manifesting your love for us. We thank you that through him you have freed us from our sin: that though he died upon the cross, he has risen again for us.

We give you thanks, because in taking our nature upon him, he manifested the radiance of your glory, and brought us out of darkness into his marvelous light.

On the night before he died, he took bread and gave you thanks. He broke the bread, gave it to his disciples and said:

“Take, eat. This is my Body: it is broken for you.”

After supper, he took the cup; he offered you thanks, he gave it to them and said:

“Drink this, all of you. This is my Blood of the new covenant: it is poured out for you and for all people, that sins may be forgiven. Do this in remembrance of me.”

And so now:

We recall his blessed passion and death, his glorious resurrection and ascension, and we look for the coming of his kingdom. United with him, we offer you these gifts and ourselves with them; one, holy, and living sacrifice.

Hear us, most merciful Creator, and send your Holy Spirit upon us and upon this bread and this wine, that, manifesting Jesus’s life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your kingdom.

Help us who are bound into the fellowship of your whole Church to live and work to your praise and glory:

May we grow together in unity and love until at last in a renewed creation we share the life of the Saints, in the company of all Apostles and Prophets, and of all our siblings living and departed.

Accept our offering through Jesus Christ our Lord, through whom, with whom and in whom, all honor and glory be to you, God of all Ages, world without end.

AMEN!

During the season of Epiphany, we will be using the traditional version of the Lord’s Prayer.

THE LORD’S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM S 154

From *New Plainsong*; David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

Please gather, one group at a time, around the altar.

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

*If you would like someone to pray with you about anything that is on your mind or heart,
please go to the Chapel after receiving communion for laying on of hands.*

MUSIC DURING COMMUNION

Hymn 133 O Light of Light, Love given birth

Elmburst

LEVAS 60 How Great Thou Art

Swedish Folk Melody
arr. Stuart K. Hine

POST-COMMUNION PRAYER

The light shines in the darkness—

—and the darkness has not overcome it. Creator, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Grant that the brightness of his presence may shine in our hearts, and his glory manifest in our lives; through Jesus Christ our Lord. Amen.

CLOSING HYMN 460 Alleluia! sing to Jesus! vv. 1, 3-4

Hyfrydol

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God who is manifest as Jesus Christ: And the blessing of God Almighty, the Source, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

DISMISSAL

Alleluia, alleluia: Go in peace to love and serve God!
In the name of Christ: alleluia, alleluia!

POSTLUDE Con Spirito

Thomas Arne (1710-1778)



If you do not wish to take your bulletin home with you after the 9:00 AM service, please help us save paper and cost and leave it on a table or chair near one of the exit doors so that others may use it at the 11:15 service. Thank you.

Sermon Seminar at 10:00 am

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Michele H. Morgan

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

ASH WEDNESDAY SERVICE TIMES

7:00 AM	Holy Eucharist
8:00-9:30 AM	<i>Ashes to Go at the Capitol South Metro</i>
12:00 PM	Holy Eucharist
5:00-6:30 PM	<i>Ashes to Go at the Capitol South Metro</i>
7:00 PM	Holy Eucharist



Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Acknowledgements

The Collect: *Prayers for an Inclusive Church* by Steven Shakespeare, adapted by Scott Lipscomb. Eucharist, Blessing, Dismissal, and Post-Communion Prayer: *Experimental Liturgy of 1977*, Episcopal Church of Scotland, adapted. The Creed: Andreas Wagner, adapted. Prayers of the People: Randy Marks and Scott Lipscomb.

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Gospel responses. Music: Nancy Karpeles. Used with permission. *Oh, Wondrous Type! Oh, Vision Fair*. Words: 15th century Sarum; tr. John M. Neale (1818-1866), alt. Music: *Deo Gracias*, 15th century English, setting by Robert Scholz © 1993 MorningStar Music Publishers. The Holy Eucharist, Holy, holy, holy Lord: *Sanctus* & Fraction Anthem: *Christ our Passover*. Music: From *New Plainsong*; David Hurd (b. 1950), © 1981 GIA Publications, Inc. All selections: All rights reserved. Reprinted under OneLicense.net A-718991.

Liturgical Leaders and Worship Participants

Verger	Michael Knipe <i>9:00</i> David Deutsch <i>11:15</i>
Altar Guild	Sandy Padgett & Gretchen Willson <i>9:00</i> Mary Cooper & Jane Miller <i>11:15</i>
Vestry Greeters	Tracy Councill <i>9:00</i> TBD <i>11:15</i>
Newcomer Greeter	Peter Hawley <i>9:00</i> Linda Ewald <i>11:15</i>
Lay Servers	Kenn Allen, Kathryn Chefetz & Maureen Shea <i>9:00</i> Fairfield Butt, Vena Darling, Stephanie Deutsch & Linda Ewald <i>11:15</i>
Acolytes	Kellie Waye, crucifer; Caleb Gustafson, torcher <i>9:00</i> Liz Layton <i>11:15</i>
Ushers	Caitlin Frazier, Ellen Spencer & Kristi James <i>9:00</i> Mary Cooper, Raiford Gaffney & Jason Horrell <i>11:15</i>
Bread & Wine	Phyllis Jane Young <i>9:00</i> Hester Ohbi <i>11:15</i>
Laying on of Hands	Stephanie Deutsch <i>9:00</i> Barabara Nelson <i>11:15</i>
Readers	Ellen Spencer, scripture; Kathryn Powers, prayers <i>9:00</i> Kathy Tatko, scripture; Stephanie Deutsch, prayers <i>11:15</i>

Notes:

St. Mark's Episcopal Church, Capitol Hill



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Office Directory

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James Rostron, Parish Administrator	parishadmin@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Marcelo Martinez, Boys & Girls Choir Director	bgcdirector@stmarks.net

Adjunct Clergy: The Reverend Patricia Catalano

The Vestry

Senior Warden	Nora Howell	seniorwarden@stmarks.net
Junior Warden	Kenn Allen	juniorwarden@stmarks.net
Class of '19	Stephanie Deutsch, Thia Hamilton, Beth Mahood	
Class of '20	Tracy Councill, Jim Brooks, Alix Pereira	
Class of '21	Christina Herman, Brandon Dunn Knight, Amber Macdonald	
Officers	Martha Huizenga, <i>Treasurer</i>	
	Mary Anderson Cooper, <i>Register</i>	
	Rosemary Harold, <i>Counsel</i>	

Diocesan Delegates

Cecilia Monahan Jim Steed Peter Nye

Cycle of Prayer

In the Diocese of Washington

Washington Episcopal Clergy Association (WECA)
Network of National Episcopal Clergy Associations (NNECA)
Ash Wednesday (March 6)

Anglican Communion

Pray for the Iglesia Anglicana de Chile
The Most Revd Héctor (Tito) Zavala Muñoz - Bishop of Santiago & Primate

Parish Prayer List

Pamela Blumgart • Joseph Boone • J. Richard Brown • Tony Cogswel • Jon Coulter
Milan Das • Dennis DuBois • John DuBois • Marla DuBois • Rick Ferry
Elizabeth Fowler (Elin Whitney-Smith's daughter) • David Glaze • Robert Headley
Gideon Johnson • Bill Jones • Lina Marks • Nat Marks • Taylor Emerson Marks
Moriah O'Brien • Ann Ramish • Rick Rutherford • Carol Roman • Stephanie Sawaf
Chryl Smith • Arnold Taylor • Fred Taylor • Linda Wade

Parishioners and Family Members serving in the military

Vincent Alcazar • Clint Billings • P. J. Boehm • Micheal Boone
Preston Brooks • Todd Daniels Gregory DuBow • Stephen Dannenmaier
Jason Earnest • Benjamin Keltz • Kurt Hansen • Joshua Russo

Those Who Have Died

Charly Holmes (Stewart Andrews' mother)



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
_____ 10 am Sermon Seminar
_____ 11:15 am Holy Eucharist
_____ 5 pm Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On March 3, 2019

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact Raiford Gaffney at rgaffneydc@gmail.com and ask to be added.