



**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE 7th SUNDAY AFTER THE EPIPHANY
February 24, 2019**

5:00 PM CONTEMPLATIVE EUCHARIST

Homilist & Presider
The Reverend Scott Lipscomb

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.
Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



The Parish Calendar is Online at *www.stmarks.net/connect/calendar*

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item.

February 17, 2018

Attendance:	329
Pledge & Plate collection:	\$8,915.66

The Epiphany Star above the altar is a gift from Joya Cox, its creator. It is an icosahedron, a figure with 20 plane surfaces, each of which also serves as the base of a pyramid.

The Owls are Watching, spread throughout the church, make visible the 1,350 incidents of sexual harassment experienced by 55 parishioners over their lifetimes. See the wall text for more on this project by the Parliament of Owls.



SUNDAY WORSHIP SCHEDULE

9:00 am Holy Eucharist (*Family Eucharist is celebrated the second Sunday of most months*)

9:00 am Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)

10:00 am Sermon Seminar

11:15 am Holy Eucharist

5:00 pm Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

OPENING SENTENCES

From near and far, people are seeking God's love.
Jesus the child manifests that love here today.

COLLECT

God be with you.
And also with you.

Let us pray:

God of kindness, interrupting our vicious cycles of resentment and revenge: teach us to walk the way of forgiveness beyond all accounting and to love the gift that has no measure; through Jesus Christ, who died for all. Amen.

A period of silence is observed.

THE EPISTLE 1 Corinthians 15:35-38, 42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Hear what the Spirit is saying to us.
Thanks be to God.

The people stand as able.

THE GOSPEL Luke 6:27-38

The Gospel of Jesus according to Luke.
Glory to you, Lord Christ.

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of Jesus.
Praise to you, Lord Christ.

HOMILY

The Reverend Scott Lipscomb

MUSIC FOR MEDITATION

The people stand as able.

AFFIRMATION

I believe in the Source Eternal, the creator of the universe, who spoke, "Let there be light!" and there was light, setting in motion all of creation and blessing it to this day. I believe in Jesus Christ, the Light that shines in the darkness; the darkness cannot overcome him. He manifests God in our midst, suffered under sin on the Cross, and lives as God's saving grace.

I believe in the Holy Spirit, the guiding light of God in our world, who conquers the darkness of human sin, helps people grow and become the images of God we are meant to be.

**I believe in the power of transformation, here in this world and in the world to come.
Amen.**

A period of silence is observed.

THE PRAYERS OF THE PEOPLE

Let us turn to the God incarnate.

A brief silence.

We praise the light that you, our Creator, shine to give us hope in dark times. We ask that we may enlighten ourselves and all we meet to the power of your love. Incarnate God,
Manifest your hope in us.

We praise you, Jesus, for your self-sacrifice. We ask that you empower your church, its leaders, and its people to risk themselves in service to our neighbors. Incarnate God,
Manifest your love through us.

We praise You, Holy Spirit, for your sanctifying presence that calls us to loving action, as well as your healing love in our lives. We ask for wisdom, courage, and strength to care for each other. Incarnate God,
Manifest your peace amongst us.

We praise you, O God of all people, for your command that we care for your creation and work to build your Kingdom on earth. We ask that you inspire our governmental leaders to work for a compassionate, just, and loving world. Incarnate God,
Manifest your justice through us.

We praise you, Holy Trinity, for the message of renewal and reconciliation that is the Gospel of Jesus, the Anointed. We ask for the courage to proclaim this message with boldness and patience. Incarnate God,
Manifest your message with our voices.

We praise you, God, for the lives of all people, especially for those we have lost. We ask you to manifest your comforting presence to all who mourn, and that, in the end, you shall gather all into your loving embrace. Incarnate God,
Manifest your mercy for us.

Let us now offer prayers for those joys, worries, or sorrows that fill our hearts today:

*The people are invited to offer prayers, petitions, and thanksgivings,
either silently or aloud, at this time.*

Together, let us pray:

Almighty Source, inspire our faith. Jesus, our brother, lead us in your way of compassion and justice. Holy Spirit, light our way, so that we may manifest your love and truth in each day of our lives. Amen.

A LITURGY OF FAREWELL

O God, you have bound us together for a time as Youth and Family Director and people to raise compassionate, lovely and educated Children and youth in this place: We give you humble and overwhelming thanks for the ministry which we have shared in this time now past.

Caroline responds. Once she has finished:

Caroline, during your time with us, where there has been hurt of sorrow, let it be forgiven. Where there has been growth and joy, let us be thankful. Now go in peace. Love and continue to serve God. Be strong in the power of the Spirit.

The people now address Caroline:

Go in peace, Caroline.

The grace of Christ be with you all.

Our prayers will be with you wherever you go.

And mine with you.

THE PEACE

May the peace of the Incarnate God arise within you!

And also within you!

All, one with another, exchange a sign of peace.

WELCOME & GREETING

ANNOUNCEMENTS

Please limit announcements to one minute or less.

ELECTRONIC OFFERING



Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.

There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.

THE LITURGY OF THE TABLE

EUCCHARISTIC PRAYER

God is always with us.

The Spirit is moving among us!

Lift up your hearts.

We lift them up to the Incarnate One.

Let us give thanks to God.

It is right to give our thanks and praise.

Worship and praise belong to you, Creator, in every place and at all times. All power is yours. You are without beginning and without end. You called into being all that is; you created the heavens and established the earth, giving life to all.

Through your Son Jesus Christ our life and yours are brought together in a wonderful exchange: divinity is bound to human nature and humanity taken up to God.

Through your Holy Spirit, you call all humankind to new birth in a creation restored by love. As children of your redeeming purpose we offer you our praise.

Therefore with Angels and Archangels and with the whole company of heaven, we proclaim the hymn of your unending glory:

Holy, holy, holy Lord; God of power and might! Heaven and earth are full of your glory. Hosanna in the highest! Blessed is the one who comes in the name of the Lord; hosanna in the highest!

Glory and thanksgiving be to you, most loving Creator, for the gift of your Son born in human flesh. He is the Word existing beyond time, both source and final purpose, bringing to wholeness all that is made and manifesting your love for us. We thank you that through him you have freed us from our sin: that though he died upon the cross, he has risen again for us.

We give you thanks, because in taking our nature upon him, he manifested the radiance of your glory, and brought us out of darkness into his marvelous light.

On the night before he died, he took bread and gave you thanks. He broke the bread, gave it to his disciples and said: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup; he offered you thanks, he gave it to them and said: "Drink this, all of you. This is my Blood of the new covenant: it is poured out for you and for all people, that sins may be forgiven. Do this in remembrance of me."

And so now:

We recall his blessed passion and death, his glorious resurrection and ascension, and we look for the coming of his kingdom. United with him, we offer you these gifts and ourselves with them; one, holy, and living sacrifice.

Hear us, most merciful Creator, and send your Holy Spirit upon us and upon this bread and this wine, that, manifesting Jesus's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your kingdom.

Help us who are bound into the fellowship of your whole Church to live and work to your praise and glory:

May we grow together in unity and love until at last in a renewed creation we share the life of the Saints, in the company of all Apostles and Prophets, and of all our siblings living and departed.

Accept our offering through Jesus Christ our Lord, through whom, with whom and in whom, all honor and glory be to you, God of all Ages, world without end.

AMEN!

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Alleluia, alleluia: Christ our Passover is sacrificed for us.

Therefore let us keep the feast; alleluia, alleluia!

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

MUSIC DURING COMMUNION

POST-COMMUNION PRAYER

The light shines in the darkness—

—and the darkness has not overcome it. Creator, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Grant that the brightness of his presence may shine in our hearts, and his glory manifest in our lives; through Jesus Christ our Lord. Amen.

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God who is manifest as Jesus Christ: And the blessing of God Almighty, the Source, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

DISMISSAL

Alleluia, alleluia: Go in peace to love and serve God!

In the name of Christ: alleluia, alleluia!

Please join us for light refreshments after the service.



Liturgical Leaders and Worship Participants

Verger

Michele Rivard

Season of Epiphany Sermon Series: Following the Way of Love

A Preaching Series by the Reverends Michele Morgan, Scott Lipscomb, and Patricia Catalano

January 6th:	Introducing the Way of Love	Michele
January 13th:	Turn	Scott
January 20th:	Rest	Michele
January 27th:	Learn	Scott
February 3rd:	Go	Patricia
February 10th:	Pray	Scott
February 17th:	Bless	Michele
February 24th:	Worship	Scott
March 3rd:	Following the Way of Love	Michele



THE WAY OF LOVE
Practices for Jesus-Centered Life

The deep roots of our Christian tradition offer us a path to grow more deeply with Jesus Christ at the center of our lives so that we can bear witness to his way of love in and for the world. For centuries, monastic communities have shaped their lives around rhythms and disciplines for following Jesus together. Such a pattern is known as a “Rule of Life.” *The Way of Love: Practices for Jesus-Centered Life* was developed by our Presiding Bishop, the Most Reverend Michael Curry, to outline a Rule for the Episcopal branch of the Jesus Movement. Throughout the season of Epiphany, the Reverends Michele Morgan, Scott Lipscomb, and Patricia Catalano will lead a preaching series reflecting on Bishop Curry’s proposed rule to ask how we can apply Jesus’s wisdom to our lives today.

Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Acknowledgements

The Collect: *Prayers for an Inclusive Church* by Steven Shakespeare, adapted by Scott Lipscomb.
Eucharist, Blessing, Dismissal, and Post-Communion Prayer: *Experimental Liturgy of 1977*, Episcopal Church of Scotland, adapted. The Creed: Andreas Wagner, adapted. Prayers of the People: Randy Marks and Scott Lipscomb.

Notes:

Notes:

St. Mark's Episcopal Church, Capitol Hill



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Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Scott Lipscomb, Assistant Rector	scott@stmarks.net
The Reverend Cindy Dopp, Deacon	cindy@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Caroline McReynolds-Adams, Director of Youth & Family Ministries	caroline@stmarks.net
Patricia Braley, Finance Manager	patricia@stmarks.net
James Rostron, Parish Administrator	parishadmin@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Marcelo Martinez, Boys & Girls Choir Director	bgcdirector@stmarks.net

Adjunct Clergy: The Reverend Patricia Catalano

The Vestry

Senior Warden	Nora Howell	seniorwarden@stmarks.net
Junior Warden	Kenn Allen	juniorwarden@stmarks.net
Class of '19	Stephanie Deutsch, Thia Hamilton, Beth Mahood	
Class of '20	Tracy Councill, Jim Brooks, Alix Pereira	
Class of '21	Christina Herman, Brandon Dunn Knight, Amber Macdonald	
Officers	Martha Huizenga, <i>Treasurer</i>	
	Mary Anderson Cooper, <i>Register</i>	
	Rosemary Harold, <i>Counsel</i>	

Diocesan Delegates

Cecilia Monahan Jim Steed Peter Nye

Cycle of Prayer

In the Diocese of Washington

St. David's Church, DC

Anglican Communion

Pray for the Iglesia Anglicana de la Region Central de America
The Rt Revd Julio Murray Thompson - Primate of IARCA & Bishop of Panama

Parish Prayer List

Pamela Blumgart • Joseph Boone • J. Richard Brown • Tony Cogswel • Jon Coulter
Milan Das • Dennis DuBois • John DuBois • Marla DuBois • Rick Ferry • David Glaze
Robert Headley • Gideon Johnson • Bill Jones • Lina Marks • Nat Marks • Taylor Emerson Marks
Moriah O'Brien • Ann Ramish • Rick Rutherford • Carol Roman • Stephanie Sawaf
Chryl Smith • Arnold Taylor • Fred Taylor • Linda Wade

Parishioners and Family Members serving in the military

Vincent Alcazar • Burr Barton
Clint Billings • P. J. Boehm • Micheal Boone • Preston Brooks • Todd Daniels
Gregory DuBow • Stephen Dannenmaier • Jason Earnest • Benjamin Keltz
Kurt Hansen • Joshua Russo



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
_____ 10 am Sermon Seminar
_____ 11:15 am Holy Eucharist
_____ 5 pm Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On February 24, 2019

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact Raiford Gaffney at rgaffneydc@gmail.com and ask to be added.