

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE 2<sup>nd</sup> SUNDAY AFTER  
THE EPIPHANY  
January 20, 2019**

**9:00 AM HOLY EUCHARIST  
& LAYING ON OF HANDS**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST  
& LAYING ON OF HANDS**

**Preacher**

The Reverend Michele H. Morgan

**Presider**

The Reverend Scott Lipscomb

**Deacon**

The Reverend Cindy Dopp

**Director of Youth & Family Ministries**

Caroline McReynolds-Adams

**Director of Music**

Jeff Kempskie

*Cell Phones* – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

*Hearing* – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

# Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at [www.stmarks.net/connect/calendar](http://www.stmarks.net/connect/calendar)

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item.

## January 13, 2018

<b>Attendance:</b>	<b>114</b>
<b>Pledge &amp; Plate collection:</b>	<b>\$15,866</b>

The Epiphany Star above the altar is a gift from Joya Cox, its creator. It is an icosahedron, a figure with 20 plane surfaces, each of which also serves as the base of a pyramid.

*The Owls are Watching*, spread throughout the church, make visible the 1,350 incidents of sexual harassment experienced by 55 parishioners over their lifetimes. See the wall text for more on this project by the Parliament of Owls.



## SUNDAY WORSHIP SCHEDULE

**9:00 am Holy Eucharist** (*Family Eucharist is celebrated the second Sunday of most months*)

**9:00 am Children's Chapel** (*not offered when Family Eucharist is celebrated at 9:00 am*)

**10:00 am Sermon Seminar**

**11:15 am Holy Eucharist**

**5:00 pm Contemplative Eucharist**

*We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.*

# THE LITURGY OF THE WORD

PRELUDE *Wie schön leuchtet*

arr. David Bednall (b. 1979)

OPENING HYMN 497 How bright appears the morning star  
*vv. 1 and 3 only at 9:00*

*Wie schön leuchtet*

*The Feast of the Epiphany celebrates the arrival of the wise men from the East—representing the reach of the Good News of Jesus to the Gentile nations. Throughout the season of Epiphany, we will celebrate and reflect on this spreading of God’s message of love.*

## OPENING SENTENCES

From near and far, people are seeking God’s love.  
**Jesus the child manifests that love here today.**

## COLLECT

God be with you.  
**And also with you.**

Let us pray:

**Lord of the wedding day, passion of joining, and Spirit of festival: take our hearts of stone and flood them with new wine that we might rest in the joy of your presence, through Jesus Christ, the true vine. Amen.**

*(9:00) Children wishing to participate in Children’s Chapel may follow the Crucifer to the Dance Studio (second floor) at this time.*

**THE FIRST READING** “Letter from Birmingham Jail” by Rev. Martin Luther King, Jr.

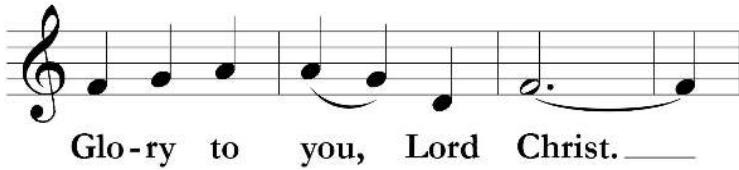
But the judgment of God is upon the church as never before. If today’s church does not recapture the sacrificial spirit of the early church, it will lose its authenticity, forfeit the loyalty of millions, and be dismissed as an irrelevant social club with no meaning for the twentieth century. Every day I meet young people whose disappointment with the church has turned into outright disgust.

Perhaps I have once again been too optimistic. Is organized religion too inextricably bound to the status quo to save our nation and the world? Perhaps I must turn my faith to the inner spiritual church, the church within the church, as the true ekklesia and the hope of the world. But again I am thankful to God that some noble souls from the ranks of organized religion have broken loose from the paralyzing chains of conformity and joined us as active partners in the struggle for freedom.

*The people stand as able.*

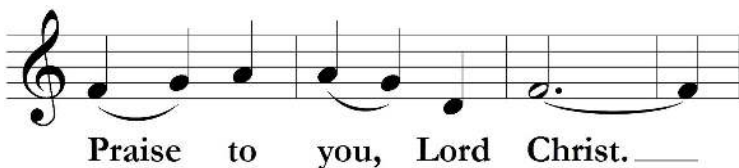
**THE GOSPEL** John 2:1-11

The Gospel of Jesus according to John.



On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of Jesus.



(11:15) SERMON

The Reverend Michele H. Morgan

*The people stand as able.*

## AFFIRMATION

I believe in the Source Eternal, the creator of the universe, who spoke, “Let there be light!” and there was light, setting in motion all of creation and blessing it to this day.

I believe in Jesus Christ, the Light that shines in the darkness; the darkness cannot overcome him. He manifests God in our midst, suffered under sin on the Cross, and lives as God’s saving grace.

I believe in the Holy Spirit, the guiding light of God in our world, who conquers the darkness of human sin, helps people grow and become the images of God we are meant to be.

I believe in the power of transformation, here in this world and in the world to come.  
**Amen.**

## THE PRAYERS OF THE PEOPLE

Let us turn to the God incarnate.

*A brief silence.*

We praise the light that you, our Creator, shine to give us hope in dark times. We ask that we may enlighten ourselves and all we meet to the power of your love. Incarnate God,  
**Manifest your hope in us.**

We praise you, Jesus, for your self-sacrifice. We ask that you empower your church, its leaders, and its people to risk themselves in service to our neighbors. Incarnate God,  
**Manifest your love through us.**

We praise You, Holy Spirit, for your sanctifying presence that calls us to loving action, as well as your healing love in our lives. We ask for wisdom, courage, and strength to care for each other. Incarnate God,  
**Manifest your peace amongst us.**

We praise you, O God of all people, for your command that we care for your creation and work to build your Kingdom on earth. We ask that you inspire our governmental leaders to work for a compassionate, just, and loving world. Incarnate God,  
**Manifest your justice through us.**

We praise you, Holy Trinity, for the message of renewal and reconciliation that is the Gospel of Jesus, the Anointed. We ask for the courage to proclaim this message with boldness and patience. Incarnate God,  
**Manifest your message with our voices.**

We praise you, God, for the lives of all people, especially for those we have lost. We ask you to manifest your comforting presence to all who mourn, and that, in the end, you shall gather all into your loving embrace. Incarnate God,  
**Manifest your mercy for us.**

Let us now offer prayers for those joys, worries, or sorrows that fill our hearts today:

*The people are invited to offer prayers, petitions, and thanksgivings,  
either silently or aloud, at this time.*

Together, let us pray:

**Almighty Source, inspire our faith. Jesus, our brother, lead us in your way of compassion and justice. Holy Spirit, light our way, so that we may manifest your love and truth in each day of our lives.**

## **THE PEACE**

May the peace of the Incarnate God arise within you!  
**And also within you!**

*All, one with another, exchange a sign of peace.*

## **WELCOME**

### **(11:15) ANNOUNCEMENTS**

*Please limit announcements to one minute or less.*

## **GREETING**

## **ELECTRONIC OFFERING**



*Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.*

*There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.*

# THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Ain'-a That Good News!

William L. Dawson

Chancel Choir

*I got a crown up in-a the kingdom, ain'-a that good news!  
I'm a-goin' to lay down this worl', goin'-a shoulder up-a my cross,*

*Goin'-a take it home-a to my Jesus, ain'-a that good news!  
I got a harp up in-a that kingdom, ain-a that good news!  
I got a robe up in-a that kingdom, ain'-a that good news!  
I got a Savior in-a that kingdom, ain'-a that good news!*

## PRESENTATION HYMN

132 When Christ's appearing was made known  
*vv. 1, 4-5 only at 9:00*

*Erbalt uns, Herr*

## EUCCHARISTIC PRAYER

God is always with us.

**The Spirit is moving among us!**

Lift up your hearts.

**We lift them up to the Incarnate One.**

Let us give thanks to God.

**It is right to give our thanks and praise.**

Worship and praise belong to you, Creator, in every place and at all times. All power is yours. You are without beginning and without end. You called into being all that is; you created the heavens and established the earth, giving life to all.

Through your Son Jesus Christ our life and yours are brought together in a wonderful exchange: divinity is bound to human nature and humanity taken up to God.

Through your Holy Spirit, you call all humankind to new birth in a creation restored by love. As children of your redeeming purpose we offer you our praise.

Therefore with Angels and Archangels and with the whole company of heaven, we sing the hymn of your unending glory:

## SANCTUS S 124

From *New Plainsong*; David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

Glory and thanksgiving be to you, most loving Creator, for the gift of your Son born in human flesh. He is the Word existing beyond time, both source and final purpose, bringing to wholeness all that is made and manifesting your love for us. We thank you that through him you have freed us from our sin: that though he died upon the cross, he has risen again for us.

We give you thanks, because in taking our nature upon him, he manifested the radiance of your glory, and brought us out of darkness into his marvelous light.

On the night before he died, he took bread and gave you thanks. He broke the bread, gave it to his disciples and said:

“Take, eat. This is my Body: it is broken for you.”

After supper, he took the cup; he offered you thanks, he gave it to them and said:

“Drink this, all of you. This is my Blood of the new covenant: it is poured out for you and for all people, that sins may be forgiven. Do this in remembrance of me.”

And so now:

**We recall his blessed passion and death, his glorious resurrection and ascension, and we look for the coming of his kingdom. United with him, we offer you these gifts and ourselves with them; one, holy, and living sacrifice.**

Hear us, most merciful Creator, and send your Holy Spirit upon us and upon this bread and this wine, that, manifesting Jesus’s life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your kingdom.

Help us who are bound into the fellowship of your whole Church to live and work to your praise and glory:



May we grow together in unity and love until at last in a renewed creation we share the life of the Saints, in the company of all Apostles and Prophets, and of all our siblings living and departed.

Accept our offering through Jesus Christ our Lord, through whom, with whom and in whom, all honor and glory be to you, God of all Ages, world without end.

**AMEN!**

*During the season of Epiphany, we will be using the traditional version of the Lord's Prayer.*

## THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## FRACTION ANTHEM S 154

From *New Plainsong*; David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

**All are welcome and invited to receive. Amen!**

## THE COMMUNION

*Please gather, one group at a time, around the altar.*

*Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

*If you would like someone to pray with you about anything that is on your mind or heart,  
please go to the Chapel after receiving communion for laying on of hands.*

## MUSIC DURING COMMUNION

Moses Is Dead

Words & Music by William Flanders

William Flanders, soloist

*Years and years of wandering, a folk without a home,  
A mighty nation still without a name.  
Molded by the vision of a man who stood alone  
When rebellion threatened to undo his fame.*

Refrain: *Moses is dead. My servant is dead.  
The Jordan has yet to be crossed.  
Moses is dead. Keep moving ahead.  
The promise must never be lost.*

*Tramping through the wilderness, he led them into view  
Of the heritage they struggled long to find.  
From a mountain top beheld the end, long overdue,  
Of a march that now included all mankind. Refrain  
Suddenly the vision blurred as death blinded his eyes.  
The people floundered, leader-less and lost.  
Who would carry on? What one of courage would arise  
And see them over Jordan safely crossed? Refrain*

Hymn 324 Let all mortal flesh keep silence

*Picardy*

Ubi Caritas

Ola Gjeilo

Chancel Choir

Ubi caritas et amor, Deus ibi est.	<i>Where charity and love are, God is there.</i>
Congregavit nos in unum Christi amor.	<i>The love of Christ has gathered us together.</i>
Exsultemus et in ipso jucundemur.	<i>Let us rejoice and be glad in it.</i>
Timeamus et amemus Deum vivum.	<i>Let us revere and love the living God.</i>
Et ex corde diligamus nos sincero.	<i>And from a sincere heart let us love one another.</i>
Amen.	<i>Amen.</i>

## POST-COMMUNION PRAYER

The light shines in the darkness—

—and the darkness has not overcome it. Creator, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Grant that the brightness of his presence may shine in our hearts, and his glory manifest in our lives; through Jesus Christ our Lord. Amen.

CLOSING HYMN 599 Lift every voice and sing

Words by James Weldon Johnson

Music by J. Rosamond Johnson

*vv. 1 and 3 only at 9:00*

## THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God who is manifest as Jesus Christ: And the blessing of God Almighty, the Source, the Son, and the Holy Spirit, be among you, and remain with you always.

**Amen.**

## DISMISSAL

Alleluia, alleluia: Go in peace to love and serve God!

**In the name of Christ: alleluia, alleluia!**

POSTLUDE Festival Voluntary, Op. 87

Flor Peeters (1903-1986)



## Sermon Seminar at 10:00 am

**Announcements**

*Please limit announcements to one minute or less.*

**The Sermon**

The Reverend Michele H. Morgan

## Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

## Season of Epiphany Sermon Series: Following the Way of Love

A Preaching Series by the Reverends Michele Morgan, Scott Lipscomb, and Patricia Catalano

<b>January 6th:</b>	<b>Introducing the Way of Love</b>	<b>Michele</b>
<b>January 13th:</b>	<b>Turn</b>	<b>Scott</b>
<b>January 20th:</b>	<b>Rest</b>	<b>Michele</b>
<b>January 27th:</b>	<b>Learn</b>	<b>Scott</b>
<b>February 3rd:</b>	<b>Go</b>	<b>Patricia</b>
<b>February 10th:</b>	<b>Pray</b>	<b>Scott</b>
<b>February 17th:</b>	<b>Bless</b>	<b>Michele</b>
<b>February 24th:</b>	<b>Worship</b>	<b>Scott</b>
<b>March 3rd:</b>	<b>Following the Way of Love</b>	<b>Scott</b>



The deep roots of our Christian tradition offer us a path to grow more deeply with Jesus Christ at the center of our lives so that we can bear witness to his way of love in and for the world. For centuries, monastic communities have shaped their lives around rhythms and disciplines for following Jesus together. Such a pattern is known as a “Rule of Life.” *The Way of Love: Practices for Jesus-Centered Life* was developed by our Presiding Bishop, the Most Reverend Michael Curry, to outline a Rule for the Episcopal branch of the Jesus Movement. Throughout the season of Epiphany, the Reverends Michele Morgan, Scott Lipscomb, and Patricia Catalano will lead a preaching series reflecting on Bishop Curry’s proposed rule to ask how we can apply Jesus’s wisdom to our lives today.



### Liturgy Request

At St. Mark’s, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

### Acknowledgements

The Collect: *Prayers for an Inclusive Church* by Steven Shakespeare, adapted. Eucharist, Blessing, Dismissal, and Post-Communion Prayer: *Experimental Liturgy of 1977*, Episcopal Church of Scotland, adapted. The Creed: Andreas Wagner, adapted. Prayers of the People: Randy Marks and Scott Lipscomb.

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*Gospel responses.* Music: Nancy Karpeles. Used with permission. *Ain'-a That Good News!* Words & Music: African American Spiritual, arr. William L. Dawson © 1937, Renewed 1965, Revised Edition © 1974 by William L. Dawson. The Holy Eucharist, Holy, holy, holy Lord: *Sanctus* & Fraction Anthem: *Christ our Passover.* Music: From *New Plainsong*; David Hurd (b. 1950), © 1981 GIA Publications, Inc. *Ubi Caritas.* Music: Ola Gjeilo, © 2007 Walton Music Corporation. All selections: All rights reserved. Reprinted under OneLicense.net A-718991.

## Liturgical Leaders and Worship Participants

*If you would like to volunteer to serve in the liturgy in any of the following roles, we'd love to talk to you!  
For more information, contact our Assistant Rector, Scott Lipscomb, at [scott@stmarks.net](mailto:scott@stmarks.net).*

<b>Verger</b>	David Deutsch 9:00 Josie Jordan 11:15
<b>Altar Guild</b>	Sandy Padgett & Sherrill Taylor 9:00 Doris Burton & Joan Schindel 11:15
<b>Vestry Greeters</b>	Christina Herman 9:00 TBD 11:15
<b>Newcomer Greeter</b>	Mike Novy 9:00 Peter Nye 11:15
<b>Lay Servers</b>	Jennifer Dalzell, Steve Dalzell & Rita Ossolinski 9:00 Chuck Divine & Bill Doolittle 11:15
<b>Acolytes</b>	Kellie Waye, crucifer 9:00 Caleb Gustafson, torcher 9:00 Liz Layton 11:15
<b>Ushers</b>	Thia Hamilton 9:00 Mary Cooper, Raiford Gaffney & Jason Horrell 11:15
<b>Bread &amp; Wine</b>	Kit Arrington 9:00 TBD 11:15
<b>Readers</b>	David Willson, scripture; Elin Whitney-Smith, prayers 9:00 Cecilia Monahan, scripture; Martha Connor-Donnelly, prayers 11:15
<b>Laying on of Hands</b>	Nadine Hathaway 9:00 Stephanie Deutsch & Eleanor Whitman 11:15

# St. Mark's Episcopal Church, Capitol Hill



301 A Street, SE  
Washington, DC 20003

202-543-0053 (phone)

202-546-3695 (fax)

www.stmarks.net

## Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Scott Lipscomb, Assistant Rector	scott@stmarks.net
The Reverend Cindy Dopp, Deacon	cindy@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Caroline McReynolds-Adams, Director of Youth & Family Ministries	caroline@stmarks.net
Patricia Braley, Finance Manager	patricia@stmarks.net
James Rostron, Parish Administrator	parishadmin@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Marcelo Martinez, Boys & Girls Choir Director	bgcdirector@stmarks.net

*Adjunct Clergy:* The Reverend Patricia Catalano

## The Vestry

Senior Warden	Nora Howell	seniorwarden@stmarks.net
Junior Warden	Kenn Allen	juniorwarden@stmarks.net
Class of '19	Stephanie Deutsch, Thia Hamilton, Beth Mahood	
Class of '20	Tracy Councill, Jim Brooks, Alix Pereira	
Class of '21	Christina Herman, Brandon Dunn Knight, Amber Macdonald	
Officers	Martha Huizenga, <i>Treasurer</i>	
	Mary Anderson Cooper, <i>Register</i>	
	Rosemary Harold, <i>Counsel</i>	

## Diocesan Delegates

Cecilia Monahan    Jim Steed    Peter Nye

# Cycle of Prayer

## *In the Diocese of Washington*

St. Peter's Church, Poolesville  
Church of the Ascension and St. Agnes, DC  
Washington Interfaith Network (WIN)  
Week of Prayer for Christian Unity

## *Anglican Communion*

United Church of Bangladesh  
The Most Revd Paul Shishir Sarker - Moderator, Church of Bangladesh & Bishop of Dhaka

## *Parish Prayer List*

Robin Blair • Pamela Blumgart • Joseph Boone • J. Richard Brown • Tony Cogswel • Jon Coulter  
Milan Das • Dennis DuBois • John DuBois • Marla DuBois • Rick Ferry • David Glaze  
Robert Headley • Gideon Johnson • Bill Jones • Lina Marks • Nat Marks • Taylor Emerson Marks  
Moriah O'Brien • Ann Ramish • Rick Rutherford • Carol Roman • Stephanie Sawaf • Chryl Smith  
Fred Taylor • Linda Wade

## *Parishioners and Family Members serving in the military*

Vincent Alcazar • Burr Barton  
Clint Billings • P. J. Boehm • Micheal Boone • Preston Brooks • Todd Daniels  
Gregory DuBow • Stephen Dannenmaier • Jason Earnest • Benjamin Keltz  
Kurt Hansen • Joshua Russo

## *Parishioners Who Have Died*

Virginia Sniegion • Randell Prothro • Jack Burton • Jim Meek



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.  
*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: \_\_\_\_\_ 9 am Holy Eucharist  
\_\_\_\_\_ 10 am Sermon Seminar  
\_\_\_\_\_ 11:15 am Holy Eucharist  
\_\_\_\_\_ 5 pm Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

On January 20, 2019

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact Raiford Gaffney at [rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com) and ask to be added.*