



**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE 26th SUNDAY AFTER PENTECOST
November 18, 2018**

**9:00 AM HOLY EUCHARIST,
LAYING ON OF HANDS,
& HOLY BAPTISM**

10:00 AM SERMON SEMINAR

**11:15 AM HOLY EUCHARIST &
LAYING ON OF HANDS**

Preacher

The Reverend Michele H. Morgan

Presiders

The Reverend Scott Lipscomb & The Reverend Michele H. Morgan

Director of Youth & Family Ministries

Caroline McReynolds-Adams

Director of Music

Jeff Kempskie

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.
Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/connect/calendar

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item.

November 11, 2018

Attendance:	289
Pledge & Plate collection:	\$6,098.32

The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.



SUNDAY WORSHIP SCHEDULE

9:00 am Holy Eucharist (*Family Eucharist is celebrated the second Sunday of most months*)

9:00 am Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)

10:00 am Sermon Seminar

11:15 am Holy Eucharist

5:00 pm Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

PRELUDE Prelude

William H. Harris (1883-1973)

OPENING HYMN 48 O day of radiant gladness

Es flog ein kleins Waldvoegelein

OPENING SENTENCES

Blessed be our God: Creator, Sustainer, and Redeemer.

We thank you for the gift of life.

COLLECT

God be with you.

And also with you.

Let us pray.

Subversive God, deconstructing temples of power in which we would keep you trapped and tamed: lead us through violent times, unafraid to speak for peace, untempted by those who promise easy answers; may we follow him alone who renews the world in love; through Jesus Christ, who sits at God's right hand. Amen.

(9:00) Children wishing to participate in Children's Chapel may follow the Crucifer to the Dance Studio (second floor) at this time.

The people sit.

THE EPISTLE Hebrews 10:11-14 (15-18) 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear what the Spirit is saying to us.

Thanks be to God!

The people stand as able.

GOSPEL ACCLAMATION

South African, arr. Gobingca Mxadana

Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

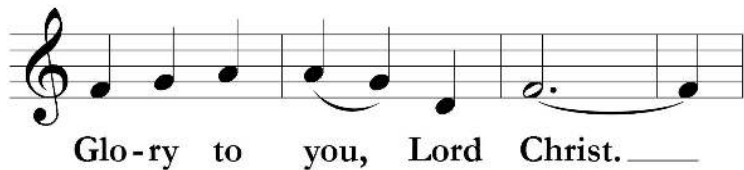
- ia, al - le - lu - ia. Al - le - lu - ia, al -

- le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

THE GOSPEL Mark 13:1-8

Gospeller The Gospel of Jesus according to Mark.

People

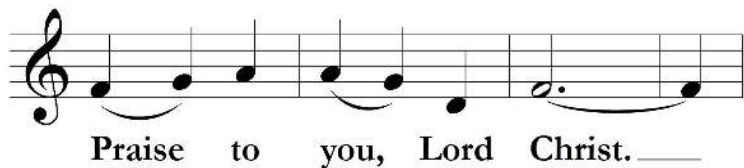


As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Gospeller The Gospel of Jesus.

People



(9:00) PROCESSION TO THE FONT

Take me to the water

All sing

African American Spiritual

Take me to the water, take me to the water, take me to the water to be baptized.

None but the righteous, none but the righteous, none but the righteous—shall see God.

He's my Savior, He's my Savior, He's my Savior, oh yes, He is.

(9:00) **THE BAPTISM** *Please see the laminated Holy Baptism sheet.*

Candidate

We celebrate the Baptism of



Lucille Josephine Sweet



Child of Michael and Christina Sweet

(11:15) THE APOSTLES' CREED (Adapted)

**I believe in God, the Sovereign Source, creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins
the resurrection of the body, and the life everlasting. Amen.**

(11:15) THE PRAYERS OF THE PEOPLE

Creator, we pray for your one united Church;
That we all may be one.
Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
We pray for all bishops, priests, deacons, and lay ministers;
That they may be faithful ministers of your Word and Sacraments.
We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Give to the departed eternal rest.
Let light perpetual shine upon them.
We praise you for your saints who have entered into joy;
May we also come to share in your heavenly reign.

Let us pray for our own needs and those of others.

*The people are invited to offer prayers, petitions, and thanksgivings,
either silently or aloud, at this time.*

Together let us pray:

Hasten, O God, the coming of your peaceable Reign; and grant that we may serve you and one another as peacemakers, as healers, and as tellers of the truth. Grant that we may know your Incarnate Word and live as reflections of your Spirit of love. Amen.

THE PEACE

The peace of God be always with you.
And also with you.

All, one with another, exchange a sign of peace.

WELCOME

(11:15) ANNOUNCEMENTS

Please limit announcements to one minute or less.

GREETING

ELECTRONIC OFFERING

*Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.
There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.*



THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Praise ye the Lord

Alan Bullard

Chancel Choir

Praise the Lord from the heavens: praise the Lord in the heights.

Praise ye him, all his angels: praise ye him all his hosts.

Praise ye him, sun and moon: praise him, all ye stars of light.

PRESENTATION HYMN 292 O Jesus, crowned with all renown, v. 1

Kingsfold

**O Jesus, crowned with all renown, since thou the earth hast trod;
Thou reignest and by thee come down henceforth the gifts of God.
Thine is the health and thine the wealth that in our halls abound,
And thine the beauty and the joy with which the years are crowned.**

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, because in Jesus Christ you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Jack Warren Burnham

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry. Ho - san - na

in the high - est. Blessed is the one who comes in the name of the

Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another,

and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

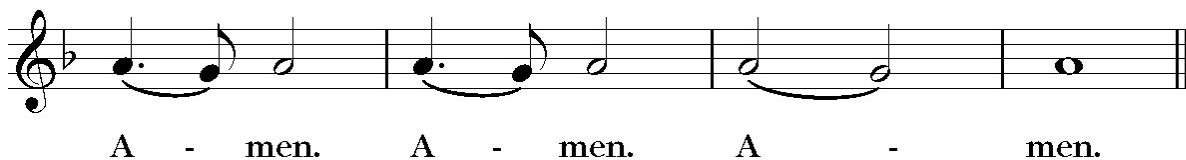
“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. Mark and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



THE LORD'S PRAYER

And now, as Jesus taught us, we pray:

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.**

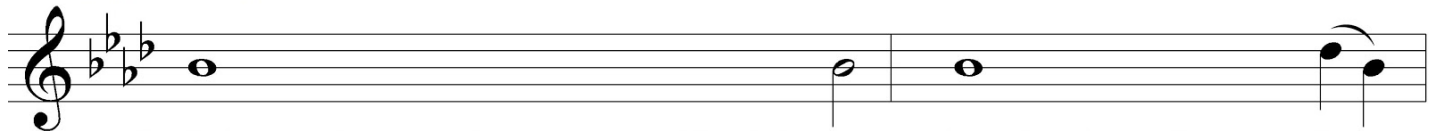
Lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever. Amen.

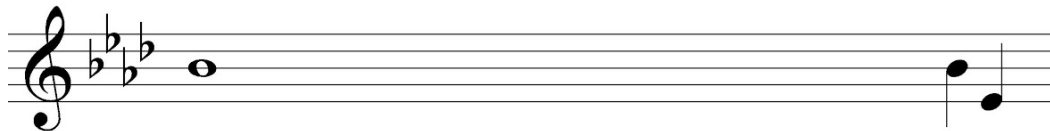
FRACTION ANTHEM

Dorothy Papadakos

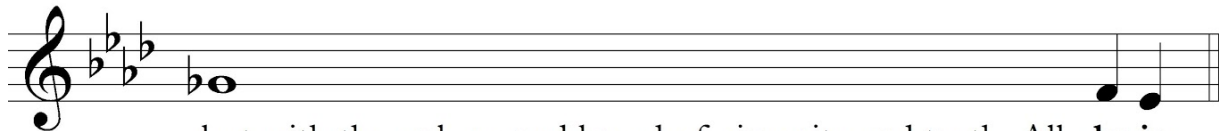
Soloist Alleluia.



All Christ our Passover has been sacrificed for **us**; therefore let us keep the **feast**,



Not with the old leaven, the leaven of malice and **e-vil**,



but with the unleavened bread of sincerity and truth. Alle-**lu-ia**.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

Please gather, one group at a time, around the altar.

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

*If you would like someone to pray with you about anything that is on your mind or heart,
please go to the Chapel after receiving communion for laying on of hands.*

MUSIC DURING COMMUNION

Hymn 51 We, the Lord's people, heart and voice uniting

Decatur Place

(9:00) May Jesus Christ Be Praised

Words by Robert Seymour Bridges, alt.

Music by Joe Cox

Boys & Girls Choir; Marcelo Martinez, director

When morning fills the skies, my heart, awaking cries;

when evening shadows fall, this rings my sunset call:

May Jesus Christ be praised!

When joy for music longs, this is my song of songs,

God's holy house of prayer has none that can compare:

May Jesus Christ be praised!

No lovelier antiphon in all high heav'n is known.

There to the Holy Word this, our one song, is heard:

May Jesus Christ be praised!

Sing, suns and stars of space, sing, you that see his face,

God's whole creation o'er, both now and evermore:

May Jesus Christ be praised!

LEVAS 103 Steal Away

African American Spiritual, arr. Edward C. Deas

(11:15) LEVAS 111 Come, Thou Fount of Every Blessing

Nettleton

POST-COMMUNION PRAYER

Together, let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

CLOSING HYMN 607 O God of every nation

Llangloffan

THE BLESSING

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen!**

DISMISSAL

Let us go forth in the name of Christ, the peaceable One!
Thanks be to God.

POSTLUDE Trumpet Tune

Frederick Swann (b. 1931)



Sermon Seminar *at 10:00 am*

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Michele H. Morgan

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?



Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Acknowledgements

The collect: Steven Shakespeare, *Prayers for an Inclusive Church*. The Creed, Prayers of the People and the Peace: *The Book of Common Prayer* (1979), adapted by Scott Lipscomb. Eucharistic Prayer, Post-Communion Prayer, and Blessing: *Enriching Our Worship*, volume 1.

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Liturgical Leaders and Worship Participants

*If you would like to volunteer to serve in the liturgy in any of the following roles, we'd love to talk to you!
For more information, contact our Assistant Rector, Scott Lipscomb, at scott@stmarks.net.*

Verger	Michael Knipe <i>9:00</i> Loretta Veney <i>11:15</i>
Altar Guild	Kristi James & Susan Sedgewick <i>9:00</i> Barbara Harvey & Bertha Martin <i>11:15</i>
Vestry Greeters	Tracy Councill <i>9:00</i> TBD <i>11:15</i>
Newcomer Greeter	Mike Novy <i>9:00</i> Peter Nye <i>11:15</i>
Lay Servers	Rita Ossolinski, John & Susan Sedgewick <i>9:00</i> Jane Byrne, Bill Doolittle, Pat Latin & Bertha Martin <i>11:15</i>
Acolytes	Kellie Waye, crucifer; Caleb Gustafson, torcher <i>9:00</i> Liz Layton <i>11:15</i>
Ushers	Caitlin Frazier, Thia Hamilton, Ellen Spencer <i>9:00</i> Jason Horrell, Josie Jordan, & Barbara Nelson <i>11:15</i>
Bread & Wine	Kit Arrington <i>9:00</i> Fritz Henn <i>11:15</i>
Readers	Nat White, scripture; Mike Novy, prayers <i>9:00</i> Susan Sevier, scripture; Charmian Crawford, prayers <i>11:15</i>
Laying on of Hands	Nadine Hathaway <i>9:00</i> Eleanor Whitman <i>11:15</i>

St. Mark's Episcopal Church, Capitol Hill



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Washington, DC 20003

202-543-0053 (phone)

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Office Directory

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Patricia Braley, Finance Manager	patricia@stmarks.net
James Rostron, Parish Administrator	parishadmin@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Andrew Arakawa, Seminarian	andrew@stmarks.net
Marcelo Martinez, Boys & Girls Choir Director	bgcdirector@stmarks.net

Adjunct Clergy: The Reverend Patricia Catalano

The Vestry

Senior Warden	Nora Howell seniorwarden@stmarks.net
Junior Warden	Kenn Allen juniorwarden@stmarks.net
Class of '19	Stephanie Deutsch, Thia Hamilton, Beth Mahood
Class of '20	Tracy Councill, Jim Brooks, Alix Pereira
Class of '21	Christina Herman, Brandon Dunn Knight, Amber Macdonald
Officers	Martha Huizenga, <i>Treasurer</i> Mary Anderson Cooper, <i>Register</i> Rosemary Harold, <i>Counsel</i> Michael Knipe, <i>Manciple</i>

Diocesan Delegates

Cecilia Monahan Jim Steed Peter Nye

Cycle of Prayer

In the Diocese of Washington

Christ Church, Chaptico
Christ Church, Clinton Parish
Christ Church, Port Tobacco Parish
Christ Church, Prince George's Parish
Christ Church, Wayside Parish
Christ Episcopal School
Daughters of the King

Anglican Communion

(Bermuda) The Rt Revd Nicholas Dill

Parish Prayer List

Robin Blair • Jackie Boddie • Joseph Boone
Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • J. Richard Brown • Jack Burton
Tony Cogswell (brother-in-law of Ruth Roman) • Joya Cox • Milan Das (Father of Anjuli Das)
Charles DuBois • Wes Foster • David Glaze • Joyce Gutson • Jack Harris • Dave Haglund
Michael Henely • Olga Juarez Jose (Mary Ellison's partner) • Fred Lindahl • Elizabeth Long
LaDonna Love (Clif Grandy's cousin) • Lina Marks (Randy Marks' mother)
Nat Marks (Randy Marks' son) • Taylor Emerson Marks (Randy Marks' niece) • Jim Meek
Ronald Miller • Barbara Nelson • Pamela Burton Moore (Jack Burton's daughter)
Ann-Mari Pierotti (Joan Pierotti's daughter) • Kristin Proctor (student of Rosie Brooks)
Randell Prothro • Jim Richards (Jack Richards' brother) • Carol Roman • Gardner Van Scoyoc
Chryl Smith (Dick's Rumpf's Sister) • Arnold Taylor • Fred Taylor (Sherrill Taylor's husband)
Yvonne Upshaw • Linda Wade (Martha Huizenga's mother-in-law) • Mary Welker

Those of our Parish serving in the military

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Micheal Boone (son of Edna Boone)
Preston Brooks (Parishioner) • Todd Daniels (nephew of Jan Hamilton)
Gregory DuBow (husband of Kristi James DuBow)
Stephen Dannenmaier (brother & brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

On November 18, 2018

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Serving in Sunday Worship
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the *first Sunday* of each month in Baxter Hall on the main level 10:45 - 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact Raiford Gaffney at rgaffneydc@gmail.com and ask to be added.