



**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE LAST SUNDAY AFTER PENTECOST
CHRIST THE KING SUNDAY
November 25, 2018**

9:00 AM HOLY EUCHARIST

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST

Preacher

The Reverend Scott Lipscomb

Presiders

The Reverend Michele H. Morgan & The Reverend Scott Lipscomb

Director of Youth & Family Ministries

Caroline McReynolds-Adams

Director of Music

Jeff Kempskie

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.
Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/connect/calendar

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item.

November 18, 2018

Attendance:	288
Pledge & Plate collection:	\$7,144.79

The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.



SUNDAY WORSHIP SCHEDULE

9:00 am Holy Eucharist (*Family Eucharist is celebrated the second Sunday of most months*)

9:00 am Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)

10:00 am Sermon Seminar

11:15 am Holy Eucharist

5:00 pm Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

PRELUDE Adagio from Symphonie No. 5

Charles-Marie Widor (1844-1937)

OPENING HYMN 435 At the name of Jesus, vv. 1-4

King's Weston

OPENING SENTENCES

Blessed be our God: Creator, Sustainer, and Redeemer.

We thank you for the gift of life.

COLLECT

God be with you.

And also with you.

Let us pray.

You who are, who were, who are to come, before whose judgement all fades away that is not love: save us from the violence that seeks to claim our hearts so we might hear a different voice and belong to you in truth, through Jesus Christ, the wounded king of all. Amen.

The people sit.

THE EPISTLE 2 Samuel 23:1-7

The oracle of David, son of Jesse, the oracle of the man whom God exalted,
the anointed of the God of Jacob, the favorite of the Strong One of Israel:

The spirit of the Lord speaks through me, his word is upon my tongue.

The God of Israel has spoken, the Rock of Israel has said to me:

One who rules over people justly, ruling in the fear of God,
is like the light of morning, like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.

Is not my house like this with God? For he has made with me an everlasting covenant,
ordered in all things and secure.

Will he not cause to prosper all my help and my desire?

But the godless are all like thorns that are thrown away;

for they cannot be picked up with the hand;

to touch them one uses an iron bar or the shaft of a spear.

And they are entirely consumed in fire on the spot.

Hear what the Spirit is saying to us.

Thanks be to God!

The people stand as able.

GOSPEL ACCLAMATION

South African, arr. Gobingca Mxadana

Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

- ia, al - le - lu - ia. Al - le - lu - ia, al -

- le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

THE GOSPEL John 18:33-37

Gospeller The Gospel of Jesus according to John.

People

Glo-ry to you, Lord Christ.____

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly reign.

Let us pray for our own needs and those of others.

*The people are invited to offer prayers, petitions, and thanksgivings,
either silently or aloud, at this time.*

Together let us pray:

Hasten, O God, the coming of your peaceable Reign; and grant that we may serve you and one another as peacemakers, as healers, and as tellers of the truth. Grant that we may know your Incarnate Word and live as reflections of your Spirit of love. Amen.

THE PEACE

The peace of God be always with you.

And also with you.

All, one with another, exchange a sign of peace.

WELCOME

(11:15) ANNOUNCEMENTS

Please limit announcements to one minute or less.

GREETING

ELECTRONIC OFFERING

Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.

There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.



THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Let all Mortal Flesh Keep Silence 17th Century French Carol
arr. Gustav Holst

Chancel Choir; Marjorie Coombs Wellman (9:00),
Marika Klein (11:15), Lou Bayard, soloists

*Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly minded, for with blessing in his hand
Christ our God to earth descendeth, our full homage to demand.*

*King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture, in the body and the blood.
He will give to all the faithful his own self for heavenly food.*

*Rank on rank the host of heaven spreads its vanguard on the way,
as the Light of light descendeth from the realms of endless day,
that the pow'rs of hell may vanish as the darkness clears away.*

*At His feet the six-winged seraph, cherubim, with sleepless eye,
veil their faces to the presence, as with ceaseless voice they cry,
"Alleluia, alleluia! Alleluia, Lord most high!"
Amen.*

PRESENTATION HYMN 292 O Jesus, crowned with all renown, v. 1

Kingsfold

**O Jesus, crowned with all renown, since thou the earth hast trod;
Thou reignest and by thee come down henceforth the gifts of God.
Thine is the health and thine the wealth that in our halls abound,
And thine the beauty and the joy with which the years are crowned.**

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, because in Jesus Christ you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Jack Warren Burnham

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav - en and earth are full of your glo - ry. Ho - san - na
 in the high - est. Blessed is the one who comes in the name of the
 Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. Mark and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



A - men. A - men. A - men.

THE LORD’S PRAYER

And now, as Jesus taught us, we pray:

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses

as we forgive those who trespass against us.

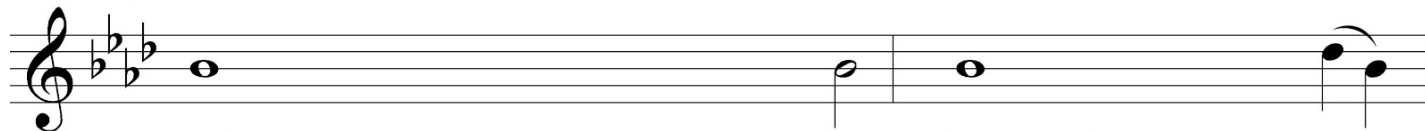
Lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever. Amen.

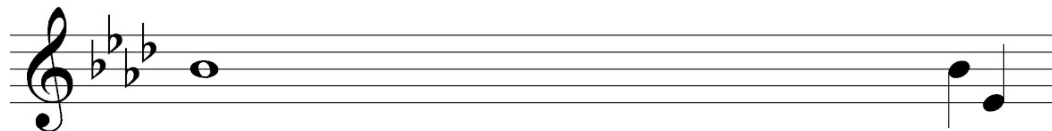
FRACTION ANTHEM

Dorothy Papadakos

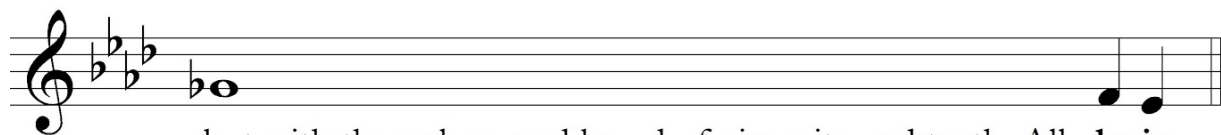
Soloist Alleluia.



All Christ our Passover has been sacrificed for **us**; therefore let us keep the **feast**,



Not with the old leaven, the leaven of malice and **e-vil**,



but with the unleavened bread of sincerity and truth. Alle-**lu-ia**.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

Please gather, one group at a time, around the altar.

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

MUSIC DURING COMMUNION

Hymn 328 Draw nigh and take the Body of the Lord

Song 46

Give Me Jesus

Traditional Spiritual, arr. Mark Hayes

Lou Bayard, soloist

POST-COMMUNION PRAYER

Together, let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

CLOSING HYMN 494 Crown him with many crowns

Diademata

THE BLESSING

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen!

DISMISSAL

Let us go forth in the name of Christ, the peaceable One!
Thanks be to God.

POSTLUDE Finale in D Minor

Eric H. Thiman (1900-1975)



Sermon Seminar *at 10:00 am*

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Scott Lipscomb

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

Notes:

Acknowledgements

The collect: Steven Shakespeare, *Prayers for an Inclusive Church*. The Creed, Prayers of the People and the Peace: *The Book of Common Prayer* (1979), adapted by Scott Lipscomb. Eucharistic Prayer, Post-Communion Prayer, and Blessing: *Enriching Our Worship*, volume 1.

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Liturgical Leaders and Worship Participants

*If you would like to volunteer to serve in the liturgy in any of the following roles, we'd love to talk to you!
For more information, contact our Assistant Rector, Scott Lipscomb, at scott@stmarks.net.*

Verger	David Deutsch 9:00 David Deutsch 11:15
Altar Guild	Karen Falk & Margaret Wood 9:00 Anne & Bob Headley 11:15
Vestry Greeters	TBD 9:00 Stephanie Deutsch 11:15
Newcomer Greeter	Bill Jordan 9:00 Grady Hedgespeth 11:15
Lay Servers	Bill Dickinson, Karen Falk & Donna Sabino 9:00 Chuck Divine & Beryl Maloney-Lillaston 11:15
Acolytes	Maggie Humphrey, crucifer; Caleb Gustafson & Alden Humphrey, torchers 9:00 Doris Burton 11:15
Ushers	Justin Humphrey, Kris Humphrey & Josie Jordan 9:00 Mary Cooper, Tucker Harris 11:15
Bread & Wine	Maureen Shea & Kenn Allen 9:00 Doris Burton 11:15
Laying on of Hands	Nadine Hathaway 9:00 Jan Lipscomb 11:15
Readers	Mike Novy, scripture; Elin Whitney Smith 9:00 Kathy Tatko, scripture; Raiford Gaffney, prayers 11:15

St. Mark's Episcopal Church, Capitol Hill



301 A Street, SE
Washington, DC 20003

202-543-0053 (phone)
202-546-3695 (fax)
www.stmarks.net

Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Scott Lipscomb, Assistant Rector	scott@stmarks.net
The Reverend Cindy Dopp, Deacon	cindy@stmarks.net
Jeff Kempeskie, Director of Music	jeff@stmarks.net
Caroline McReynolds-Adams, Director of Youth & Family Ministries	caroline@stmarks.net
Patricia Braley, Finance Manager	patricia@stmarks.net
James Rostron, Parish Administrator	parishadmin@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Andrew Arakawa, Seminarian	andrew@stmarks.net
Marcelo Martinez, Boys & Girls Choir Director	bgcdirector@stmarks.net

Adjunct Clergy: The Reverend Patricia Catalano

The Vestry

Senior Warden	Nora Howell seniorwarden@stmarks.net
Junior Warden	Kenn Allen juniorwarden@stmarks.net
Class of '19	Stephanie Deutsch, Thia Hamilton, Beth Mahood
Class of '20	Tracy Councill, Jim Brooks, Alix Pereira
Class of '21	Christina Herman, Brandon Dunn Knight, Amber Macdonald
Officers	Martha Huizenga, <i>Treasurer</i> Mary Anderson Cooper, <i>Register</i> Rosemary Harold, <i>Counsel</i> Michael Knipe, <i>Manciple</i>

Diocesan Delegates

Cecilia Monahan Jim Steed Peter Nye

Cycle of Prayer

In the Diocese of Washington

Christ Church, Chaptico
Christ Church, Clinton Parish
Christ Church, Port Tobacco Parish
Christ Church, Prince George's Parish
Christ Church, Wayside Parish
Christ Episcopal School
Daughters of the King

Anglican Communion

(Portugal) The Rt Revd Jorge Pina Cabral

Parish Prayer List

Robin Blair • Jackie Boddie • Joseph Boone
Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • J. Richard Brown • Jack Burton
Tony Cogswell (brother-in-law of Ruth Roman) • Joya Cox • Milan Das (Father of Anjuli Das)
Charles DuBois • Wes Foster • David Glaze • Joyce Gutson • Jack Harris • Dave Haglund
Michael Henely • Olga Juarez Jose (Mary Ellison's partner) • Fred Lindahl • Elizabeth Long
LaDonna Love (Clif Grandy's cousin) • Lina Marks (Randy Marks' mother)
Nat Marks (Randy Marks' son) • Taylor Emerson Marks (Randy Marks' niece) • Jim Meek
Ronald Miller • Barbara Nelson • Pamela Burton Moore (Jack Burton's daughter)
Ann-Mari Pierotti (Joan Pierotti's daughter) • Kristin Proctor (student of Rosie Brooks)
Randell Prothro • Jim Richards (Jack Richards' brother) • Carol Roman • Gardner Van Scoyoc
Chryl Smith (Dick's Rumpf's Sister) • Arnold Taylor • Fred Taylor (Sherrill Taylor's husband)
Yvonne Upshaw • Linda Wade (Martha Huizenga's mother-in-law) • Mary Welker

Those of our Parish serving in the military

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Micheal Boone (son of Edna Boone)
Preston Brooks (Parishioner) • Todd Daniels (nephew of Jan Hamilton)
Gregory DuBow (husband of Kristi James DuBow)
Stephen Dannenmaier (brother & brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Penny Hansen) • Joshua Russo, husband of Claire Russo



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
_____ 10 am Sermon Seminar
_____ 11:15 am Holy Eucharist
_____ 5 pm Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On November 25, 2018

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Serving in Sunday Worship
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the *first Sunday* of each month in Baxter Hall on the main level 10:45 - 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact Raiford Gaffney at rgaffneydc@gmail.com and ask to be added.