



**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE 18th SUNDAY AFTER PENTECOST
September 23, 2018**

5:00 PM CONTEMPLATIVE EUCHARIST

**Preacher & Homilist
The Reverend Scott Lipscomb**

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.
Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Welcome to St. Mark's Episcopal Church ☒ Capitol Hill



The Parish Calendar is Online at www.stmarks.net/connect/calendar

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item.

|
|
| **September 16, 2018** |
|
|

| **Attendance:** 306 |
| **Pledge & Plate collection:** \$3,728.75 |
|
|-----

The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.



SUNDAY WORSHIP SCHEDULE

- 9:00 am Holy Eucharist (*Family Eucharist is celebrated the second Sunday of most months*)
- 9:00 am Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)
- 10:00 am Sermon Seminar
- 11:15 am Holy Eucharist
- 5:00 pm Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

OPENING SENTENCES

O Creator God, as we welcome the autumn months, may the earlier setting of the sun remind us to take time to rest.

May the brilliant colors of the leaves remind us of the wonder of your creation.

COLLECT

God be with you.

And also with you.

Let us pray.

God, who draws near, who comes to our level, whose nature is revealed in lordship laid aside: give us grace to welcome you in the one who tests the bounds of our community: the child, the outcast, the one who comes with no power save that of remaking our heart; through Jesus Christ, the one who will be betrayed. Amen.

A period of silence is observed.

THE EPISTLE James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Hear what the Spirit is saying to us.

Thanks be to God!

The people stand as able.

THE GOSPEL Mark 9:30-37

The Gospel of Jesus according to Mark.

Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of Jesus.

Praise to you, Lord Christ.

The people sit.

HOMILY

The Reverend Scott Lipscomb

MUSIC FOR MEDITATION

A MODERN AFFIRMATION

We believe in God the Source, infinite in wisdom, power and love, whose mercy is over all creation, and whose will is ever directed to the good of God's children.

We believe in Jesus Christ, Son of God and Son of man, the gift of the Source's unfailing grace, the ground of our hope, and the promise of our deliverance from sin and death.

We believe in the Holy Spirit as the divine presence in our lives, whereby we are kept in perpetual remembrance of the truth of Christ, and find strength and help in time of need.

We believe that this faith should manifest itself in the service of love as set forth in the example of our blessed Lord, to the end that the kingdom of God may come upon the earth. Amen.

A period of silence is observed.

THE PRAYERS OF THE PEOPLE

Grant us patience, O Lord, to follow the road you have taken. Let our confidence not rest in our own understanding but in your guiding hand; let our desires not be for our own comfort, but for the joy of your kingdom; for you are our hope and our joy now and unto the day of eternity.

Lead us in your way.

Holy God, your knowledge of us exceeds what we grasp or see in any moment; you know us better than we know ourselves. Now, help us to trust in your mercy, to see ourselves in the light of your holiness and to be present to you and to our fellow travelers.

Lead us in your way.

Jesus, who journeyed with the disciples on the road to Emmaus: Be with us on the way, that we may know you in the scriptures, in the breaking of bread, and in the hearts of all whom we meet.

Lead us in your way.

O God, it is by your gift that evening follows day and that rest restores us after labor, while we rejoice to receive these blessings, make us mindful that they come from your gracious hand.

Lead us in your way.

Yours, Holy One, is the day; yours also is the night; grant that the Sun of Righteousness may abide always in our hearts, to drive away all wicked thoughts and to relieve our fears, that we may always know the light of Jesus' presence.

Lead us in your way.

We give thanks, O God, for all that is good. We seek your peace in our homes and in the world this day.

Lead us in your way.

*The people are invited to offer prayers, petitions, and thanksgivings,
either silently or aloud, at this time.*

Together let us pray:

O Lord support us all the day long, until the shadows lengthen and the evening come, and the busy world is hushed, and the fever of life is over, and our work is done. Then, in thy mercy, grant us a safe lodging, and a holy rest, and peace at the last. Amen.

A PRAYER OF CONFESSION

Let us confess our sins against God and our neighbor.

Silence is observed.

Mother eternal, giver of light and grace, we have sinned against you and against our neighbor, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love and marred your image in us. We are sorry, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.

THE ABSOLUTION

God forgives you; forgive yourself and go in peace.

Amen!

THE PEACE

The peace of God be always with you.

And also with you.

All, one with another, exchange a sign of peace.

WELCOME

ANNOUNCEMENTS

Please limit announcements to one minute or less.

GREETING

ELECTRONIC OFFERING

Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.

There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.



THE LITURGY OF THE TABLE

EUCCHARISTIC PRAYER

God is always present.

God is here, among us!

Lift up your hearts.

We lift them up to the living God.

Let us give thanks to our sovereign God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord

God of power and might

Heaven and Earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest!

Holy and gracious Mother: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Source of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen!

THE LORD'S PRAYER

And now, as Jesus taught us, we pray:

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.**

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us!

Therefore let us keep the feast; Alleluia!

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

MUSIC DURING COMMUNION

POST-COMMUNION PRAYER

Together, let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

Christ has no body now on earth but yours, no hands but yours, no feet but yours. Yours are the eyes through which Christ looks out with compassion; yours are the feet with which he is to go about doing good. Yours are the hands with which God is to bless all people. And now, the blessing of the One, Holy, and Undivided Trinity be with you this day and always.

Amen!

DISMISSAL

Let us go in peace to love and serve the Holy One!
Thanks be to God.



Acknowledgements

The collect: Steven Shakespeare, *Prayers for an Inclusive Church*. The Creed: *United Methodist Hymnal*, adapted. Opening Sentences and Post-Communion Prayer: *Enriching Our Worship*, Volume 1; adapted by Scott Lipscomb. Prayers of the People: *Saint Augustine's Prayer Book*, published by Forward Movement in 2013, Adapted. Peace, Eucharistic Prayer, and Dismissal: *The Book of Common Prayer* (1979), adapted by Scott Lipscomb. Blessing: William Sloane Coffin, adapted by Michele Morgan.

Liturgical Leaders and Worship Participants

Verger Katherine Anderson



*Following the service, please join us for Holy Happy Hour,
at which we share conversation, food and drink.*

St. Mark's Episcopal Church, Capitol Hill



301 A Street, SE
Washington, DC 20003

202-543-0053 (phone)

202-546-3695 (fax)

www.stmarks.net

Office Directory

| | |
|--|-------------------------|
| The Reverend Michele H. Morgan, Rector | michele@stmarks.net |
| The Reverend Scott Lipscomb, Assistant Rector | scott@stmarks.net |
| The Reverend Cindy Dopp, Deacon | cindy@stmarks.net |
| Jeff Kempskie, Director of Music | jeff@stmarks.net |
| Caroline McReynolds-Adams, Director of Youth & Family Ministries | caroline@stmarks.net |
| Patricia Schans, Finance Manager | patricia@stmarks.net |
| James Rostron, Parish Administrator | parishadmin@stmarks.net |
| Katherine Philipson, Bulletin Coordinator | t |
| Andrew Arakawa, Seminarian | bulletin@stmarks.net |
| | andrew@stmarks.net |

Adjunct Clergy: The Reverends Susan & William Flanders

The Vestry

| | |
|---------------|--|
| Senior Warden | Nora Howell seniorwarden@stmarks.net |
| Junior Warden | Kenn Allen juniorwarden@stmarks.net |
| Class of '19 | Stephanie Deutsch, Thia Hamilton, Beth Mahood |
| Class of '20 | Tracy Councill, Jim Brooks, Alix Pereira |
| Class of '21 | Christina Herman, Brandon Dunn Knight, Amber Macdonald |
| Officers | Martha Huizenga, <i>Treasurer</i> |
| | Mary Anderson Cooper, <i>Register</i> |
| | Rosemary Harold, <i>Counsel</i> |
| | Michael Knipe, <i>Manciple</i> |

Diocesan Delegates

Cecilia Monahan Jim Steed Peter Nye

Cycle of Prayer

In the Diocese of Washington

The Church of the Holy Communion, Congress Heights Parish
Church of St. Michael and All Angels, Adelphi

Anglican Communion

Mpwapwa - (Tanzania) The Rt Revd Jacob Erasto Chimeledya

Parish Prayer List

Robin Blair • Jackie Boddie • Jay Bolton • Joseph Boone
Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • J. Richard Brown • Jack Burton
Tony Cogswell (brother-in-law of Ruth Roman) • Joya Cox • Taylor Emerson (Randy Marks' niece)
David Glaze • Joyce Gutson • Dave Haglund • Michael Henely • Olga Juarez Jose (Mary Ellison's
partner) • Alice Kistler (Kathryn Powers' sister) Sandy Lilly (mother-in-law of Madeleine Findley)
Frank Lloyd • Elizabeth Long • LaDonna Love (Clif Grandy's cousin)
Lina Marks (Randy Marks' mother) • Nat Marks (Randy Marks' son)
Taylor Emerson Marks (Randy Marks' niece) • Jim Meek • Barbara Nelson
Pamela Burton Moore (Jack Burton's daughter) • Ann-Mari Pierotti (Joan Pierotti's daughter)
Kristin Proctor (student of Rosie Brooks) • Randell Prothro • Jim Richards (Jack Richards' brother)
Carol Roman • Rosalie Ryan • Gardner Van Scoyoc • Cheryl Smith (Dick's Sister)
Andrew Stafford • Arnold Taylor • Fred Taylor (Sherrill Taylor's husband)
Linda Wade (Martha Huizenga's mother-in-law) • Mary Welker
John Willson (David Willson's brother) • Wes Foster

Those of our Parish serving in the military

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Todd Daniels (nephew of Jan Hamilton) • Gregory DuBow (husband of Kristi James DuBow)
Stephen Dannenmaier (brother & brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)

Those who have died

Susan Hall (Cindy Dopp's sister-in-law)

Those serving in the military who have died

Staff Sgt. Diobanjo S. Sanagustin, 32, from National City, CA



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
_____ 10 am Sermon Seminar
_____ 11:15 am Holy Eucharist
_____ 5 pm Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On September 23, 2018

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Worship
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the *first Sunday* of each month in Baxter Hall on the main level 10:45 - 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menglaw.com and ask to be added.