



WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE SECOND SUNDAY OF EASTER

APRIL 8, 2018

11:15 AM HOLY EUCHARIST

Preacher & Presider

The Reverend Michele H. Morgan

Deacon

The Reverend Cindy Dopp

Director of Youth & Family Ministries

Caroline McReynolds-Adams

Interim Director of Music

Jason Kent West

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

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Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/connect/calendar

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item you've found.

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APRIL 1, 2018

Attendance:	713
Pledge & Plate collection:	\$16,483.05

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The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

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SUNDAY WORSHIP SCHEDULE

9:00 am **Holy Eucharist** (*Family Eucharist is celebrated the second Sunday of most months*)
9:00 am **Children's Chapel** (*not offered when Family Eucharist is celebrated at 9:00 am*)
10:00 am **Sermon Seminar**
11:15 am **Holy Eucharist**
5:00 pm **Contemplative Eucharist**

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

Prelude Festival Voluntary

Flor Peeters (1903-1986)

Opening Hymn 192 This joyful Eastertide

Vreuchten

Opening Sentences

Presider Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect

Presider God be with you.

People And also with you.

Presider Let us pray.

People Alpha and Omega, our beginning and our end, you break through the locks of gated communities and hardened hearts: accept our doubts, heal our desire for certainty and, by your Spirit's gentle touch, make us a people forgiven and forgiving; through Jesus Christ, the Giver of Peace. Amen.

The people sit.

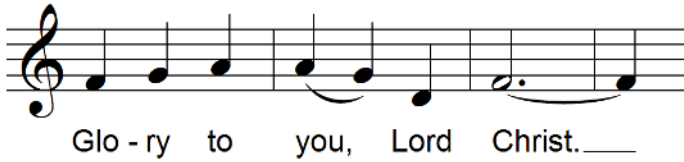
The Epistle Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader Hear what the Spirit is saying to us.
People **Thanks be to God!**

The Gospel John 20:19-31

Gospeller The Gospel of Jesus according to John
People



When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeller The Gospel of Jesus.
People



An Affirmation

All We believe in God who creates life. In love, we rejoice.
 We believe in Jesus, sent by God to live life among us, to
 show us, in word and deed, love and justice. By faith, we follow.
 We believe in God's Spirit who, in all time and space, in all
 and in us, sustains life. Through hope, we serve and share. Amen.

Prayers of the People

Leader For all who are seeking God, may we shine with truth and love so that people everywhere may know God and be drawn to a relationship with God. Risen Lord,

People **Be Present.**

Leader For peace in the whole world, for Afghanistan, for the Rohingya people, for the War in Syria, for the Drug War in Mexico, for Iraq, and for peace everywhere, let us pray to the Lord. Risen Lord,

People **Be Present.**

Leader Let us give thanks to God for the multitude of blessings showered upon us: for our lives and for those whom we love, for the beauty of this home God has created for us, for our families and our friendships. Risen Lord,

People **Be Present.**

Leader Let us pray for the Church, that it may carry forward the changing works of God: For our clergy and our bishops, for the many lay people who serve the church, and serve the world through the church. For those gathered here in worship and prayer, let us pray. Risen Lord,

People **Be Present.**

Leader Let us pray for the nations and peoples of the world, we pray for the those who govern the United States and D.C., especially Donald, Muriel, Ralph and Larry. We also pray that the powers that oppress and destroy may decline, and that justice, peace, and prosperity be lifted up. Risen Lord,

People **Be Present.**

*All may now offer their own prayers, either silently or aloud, ending with
 "This is my prayer" to which all will respond "Amen."*

A time for individual prayers is observed.

Leader Let us pray.

People **We offer our prayers in the faith that you, O God, love us, that Jesus our risen brother walks with us, and that the Holy Spirit strengthens us. Amen.**

The Peace

Presider The peace of God be always with you.

People **And also with you.**

All, one with another, exchange a sign of peace.

Welcome

Clergy Greeting

Electronic Offering

Text “stmarks20003” to 73256 to give to St. Mark's using text messaging. There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.



THE LITURGY OF THE TABLE

Offertory Anthem Hallelujah Chorus, from *Messiah*

George Frideric Handel


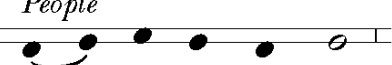
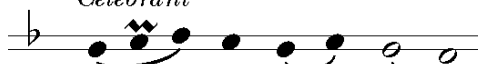
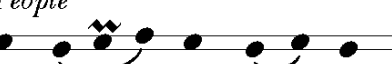
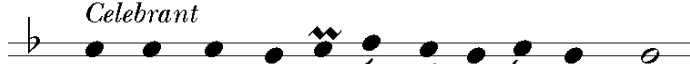
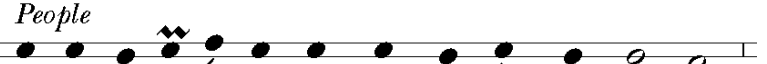
All are invited to sing as able. You may join others in the chancel, where music is available, or sing from your seat in the congregation.

*Hallelujah: for the Lord God omnipotent reigneth.
The kingdom of this world is become
The kingdom of our Lord and of his Christ;
And he shall reign for ever and ever.
King of Kings, and Lord of Lords.*

Presentation Hymn 209 We walk by faith, and not by sight

St. Botolph

Eucharistic Prayer

<i>Celebrant</i>	<i>People</i>
	
Our God be with you.	And al - so with you.
<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts.	We lift them to our God.
<i>Celebrant</i>	<i>People</i>
	
Let us give thanks to our God.	It is right to give our thanks and praise.

Presider We praise you, God of freedom, for you breathed life into the void and showed yourself as the one who loves in freedom.

From the nothingness of slavery you called a people into being and led them to springs of life; the presence of your glory went with shattered exiles into strange and distant lands and gathered from the valley of despair the flesh and blood of living hope.

In Jesus, you confronted the powers that killed and oppressed; you spoke to those considered dead and helped them stand again; he taught us to die that we might live.

He gave himself for us tortured and forsaken, but he could not be confined by death;

in the garden he speaks our name, in the breaking of the bread he shows himself among us; by the lakeside, in the new day, he calls us to take up his work.

Therefore, with all who lost faith, all who walked away in sadness, with the women at the tomb, and the men who hid in fear we confess ourselves surprised by the suddenness of dawn and join the undying song of heaven:

Sanctus

Festival Eucharist, Craig Phillips

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heaven and earth are
full of your glo - ry. Ho - san - na in the
high - est. Blessed is the One who comes in the
name of the Lord. Ho - san - na in the high - est.

Presider We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night he was betrayed, gathered with his faltering friends. Calling them to his table, he took bread, gave thanks, broke it and said, "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying, "This cup is the new covenant of my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith.

All Christ has died. Christ is risen. Christ will come again.

Therefore, we come to him in whom all is created in heaven and earth, whose cross and resurrection make all things new.

We offer this to you, asking you to look upon the gifts we bring, for you alone are the Giver and Christ's the gift through which we live once and for all.

Through him who was emptied to bear your fullness we make our prayer with all created life to the glory of the God who fills all in all now and for ever.

All AMEN.

The Lord's Prayer

Presider And now, as Jesus taught us, we pray:

All Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses as we forgive those who trespass against us.

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

the power, and the glory forever and ever.

Amen.

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia.

The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.

Therefore whoever we are, from wherever we have come, and whatever we believe,

All All are welcome and invited to receive. Amen!

The Communion

Please gather, one group at a time, around the altar.

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

Music During Communion

Hymn 184 Christ the Lord is risen again

Christ ist erstanden

Hymn 206 Alleluia! O sons and daughters, let us sing!

O filii et filiae

Post Communion Prayer

Presider Together, let us pray.

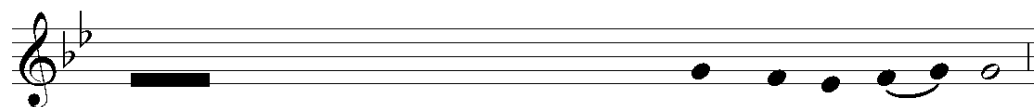
All Risen Christ, whom we have seen with our eyes and touched with our hands; the word of life in whom our joy is complete: send us out to declare your truth, your unshakable faith in the world you love. Amen.

The Blessing

Presider Life is short, and we have but little time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

All Amen.

Dismissal



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude Archbishop's Fanfare

Francis Jackson (b. 1917)

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Acknowledgements *Book of Common Prayer*. Prayers of the People - © 2006, St. Luke's Episcopal Church. All rights reserved. Confession, *A New Zealand Prayer Book Collect* (BCP), PoP (Luke's Episcopal Church) Evanston, IL, 2006. All rights reserved.). Collect for Easter, Eucharistic Prayer, Post-Communion Prayer, Blessing from *Prayers for an Inclusive Church*, Steven Shakespeare © 2009.

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Liturgical Leaders and Worship Participants

Verger	Jan Lipscomb
Acolytes	Michael Knipe
Altar Guild	Mary Cooper & Elizabeth Becker
Bread & Wine	Linda Ewald
Lay Servers	Linda Huntington
Readers	Peter Nye, scripture; Beryl Lillaston, prayers

ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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Office Directory

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James Rostron, Parish Administrator

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Katherine Philipson, Bulletin Coordinator

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Andrew Arakawa, Seminarian

andrew@stmarks.net

Steve Seely, Deacon Intern

steve@stmarks.net

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Councill, Jim Brooks, Alix Pereira

Class of '21

Christina Herman, Brandon Dunn Knight, Amber Macdonald

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

Diocesan Delegates

Cecilia Monahan

Jim Steed

Peter Nye

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net
by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

Calvary Church, DC
Church of the Atonement, DC
Church of the Redeemer, Bethesda
Chapel of the Annunciation, Church House

ANGLICAN COMMUNION

The Most Revd James Richard Wong Yin Song Archbishop,
Province of Indian Ocean & Bishop of the Seychelles

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PARISH PRAYER LIST

Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • J. Richard Brown
Jack Burton • Willie Clifford Jr. • Tony Cogswell (brother-in-law of Ruth Roman)
Joya Cox • Martha Connor-Donnelly • Taylor Emerson (Randy Marks' niece)
David & Michael Glaze • Joyce Gutson • Dave Haglund • Michael Henely
Olga Juarez Jose (Mary Ellison's partner) • Debbie Keysor
Alice Kistler (Kathryn Powers' sister) • Elizabeth Long • Lina Marks (Randy Marks' mother)
Lila Marks • Nat Marks • Barbara Nelson • Pamela Burton Moore (Jack Burton's daughter)
Ann-Mari Pierotti (Joan Pierotti's daughter) • Kristin Proctor (Student of Rosie Brooks)
Randell Prothro • Carol Roman • Louise Ruble (Alisa Ruble's Mother) • Rosalie Ryan
Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor • Mary Welker

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THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Todd Daniels (nephew of Jan Hamilton)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)

THOSE IN THE U.S. MILITARY WHO HAVE DIED

Master Sgt. Jonathan J. Dunbar, 36, of Austin, TX
Captain Mark K. Weber, 29, of Colorado Springs, CO
Captain Andreas B. O'Keeffe, 37, of Center Moriches, NY
Captain Christopher T. Zanetis, 37, of Long Island City, NY
Master Sergeant Christopher J. Raguso, 39, of Commack, NY
Staff Sergeant Dashan J. Briggs, 30, of Port Jefferson Station, NY
Sgt. 1st Class Maitland Deweever Wilson, 38, of Brooklyn, NY
Master Sergeant William R. Posch, 36, of Indialantic, FL
Staff Sergeant Carl P. Enis, 31, of Tallahassee, FL



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

- I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

- _____ Worship
 _____ Baptism (child, adult)
 _____ Getting married at St. Mark's
 _____ Music (choir, lessons)
 _____ Children/youth classes & programs
 _____ Adult classes
 _____ Senior programs/activities
 _____ Outreach/community service
 _____ Environmental issues
 _____ Yoga classes
 _____ Dance classes
 _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menqlaw.com and ask to be added.