



WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE SUNDAY OF THE PASSION: PALM SUNDAY
MARCH 25, 2018

**5:00 PM THE LITURGY OF THE PALMS AND
CONTEMPLATIVE EUCHARIST**

Presider & Preacher

The Reverend Michele H. Morgan

Director of Youth & Family Ministries

Caroline McReynolds-Adams

Director of Music

Jeff Kempskie

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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The Parish Calendar is online at stmarks.net/connect/calendar.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item you've found.

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<u>MARCH 18, 2018</u>	
Attendance:	376
Pledge & Plate collection:	\$8,692.82

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Hanging over the central altar, **the Wooden Cross**, constructed of rough pine boards joined with dowels and stained in dark mahogany, this stark simple "old rugged cross," dedicated on November 22, 1922, was intended for use on non-festive occasions. It was designed and made by Bill Dannenmaier.

The Woodblock Prints of The Stations of the Cross, which are hanging in the Nave throughout Lent, were created by and given to St. Mark's by Tracy Council.

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SUNDAY WORSHIP SCHEDULE

9:00 am	Holy Eucharist (<i>Family Eucharist is celebrated the second Sunday of most months</i>)
9:00 am	Children's Chapel (<i>not offered when Family Eucharist is celebrated at 9:00 am</i>)
10:00 am	Sermon Seminar
11:15 am	Holy Eucharist
5:00 pm	Contemplative Eucharist

*We formally begin the worship service with the **Prelude**, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.*

THE LITURGY OF THE PALMS

The people gather in the A Street Courtyard.

Presider Blessed is one who comes in the name of the Lord!

People Peace in heaven and glory in the highest.

Presider Let us pray.

All O God, with the kindness of your love, assist us that we, with joyful faithfulness, may contemplate anew the mighty acts of your son, our brother Jesus, through which you grant us life. Amen.

John 12:12-16

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord— the King of Israel!" Jesus found a young donkey and sat on it; as it is written: "Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

Presider God is with you.

People Always with us.

Presider Therefore, let us give thanks!

It is always good to give thanks to you, O God, for the acts of love by which you redeem us through your son, our brother Jesus. On this day, we remember his triumphal entry into the holy city of Jerusalem, where he was proclaimed as God's chosen by those spreading garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever follow him in the way that leads to eternal life.

All Amen.

Presider Blessed is one who comes in the name of God!

People Hosanna in the highest!

The palms are distributed.

The Procession

Presider Let us go forth in peace.

All In the name of Christ. Amen.

Station Collect

Presider Let us pray.

All O God, your dear son, our brother Jesus knew not joy before first suffering pain, entering not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace. Amen.

The people sit.

THE LITURGY OF THE WORD

Opening Sentences

Presider Let us bless God who forgives our sins.

People **God's mercy endures for ever.**

The Collect

Presider My companions in faith, God is with you.

People **And also with you.**

Presider Let us pray.

People **Humble Lord, while people clamored for a warrior-king, the colt revealed your servanthood: as you face the way of tears, the tearing of the temple veil, take us from the baying mob to place our faith in you, Jesus Christ, our victim and our savior. Amen.**

A period of silence is observed.

The Passion Narrative – Mark 14:1-15:47, edited

The people remain seated.

The customary salutation at the opening of the reading of the Gospel is omitted.

Narrator It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, "Not during the festival, or there may be a riot among the people."

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. But Jesus said,

Jesus "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

Narrator Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray Jesus to them. When they heard it, they were greatly pleased, and promised to give him money. So Judas began to look for an opportunity to betray Jesus.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, Jesus' disciples said to him,

“Where do you want us to go and make the preparations for you to eat the Passover?” So he sent two of his disciples, saying to them,

Jesus Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.”

Narrator So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

Jesus “Truly I tell you, one of you will betray me, one who is eating with me.”

Narrator They began to be distressed and to say to him one after another, “Surely, not I?” He said to them,

Jesus “It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

Narrator While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

Jesus “Take; this is my body.”

Narrator Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

Jesus “This is my blood of the covenant, which is poured out for all. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Narrator When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

Jesus “You will all become deserters; for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ But after I am raised up, I will go before you to Galilee.”

Peter Even though all become deserters, I will not.

Jesus Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.”

Peter [vehemently] “Even though I must die with you, I will not deny you.” And all of them said the same.

Narrator They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.” He took with him Peter and James and John, and began to be distressed and agitated. And he said to them,

Jesus "I am deeply grieved, even to death; remain here, and keep awake."

Narrator And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

Jesus Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

Narrator He came and found them sleeping; and he said to Peter,

Jesus Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Narrator And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

Jesus Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Narrator Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear.

Jesus "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled."

Narrator All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree.

Some stood up and gave false testimony against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" But even on this point their testimony did not agree.

High Priest "Have you no answer? What is it that they testify against you?"

Narrator But he was silent and did not answer. Again the high priest asked him,

High Priest “Are you the Messiah, the Son of the Blessed One?”

Jesus I am; and you will see the Son of Man seated at the right hand of the Power, and coming with the clouds of heaven.

Narrator Then the high priest tore his clothes and said,

High Priest “Why do we still need witnesses? You have heard his blasphemy! What is your decision?”

Narrator All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophesy!” The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and declared that he had been with Jesus, the man from Nazareth.

But he denied it, saying,

Peter “I do not know or understand what you are talking about.”

Narrator And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders that Peter was one of them. But again he denied it. Then after a little while the bystanders again said to Peter,

Congregation “Certainly you are one of them; for you are a Galilean.”

Narrator But he began to curse, and he swore an oath,

Peter “I do not know this man you are talking about.”

Narrator At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate.

Pilate “Are you the King of the Jews?”

Narrator He answered him,

Jesus “You say so.”

Narrator Then the chief priests accused him of many things.

Pilate “Have you no answer? See how many charges they bring against you.”

Narrator But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom.

Pilate “Do you want me to release for you the King of the Jews?”

Narrator For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead.

Pilate “Then what do you wish me to do with the man you call the King of the Jews?”

Congregation They shouted back, “Crucify him!”

Pilate “Why, what evil has he done?”

Narrator But they shouted all the more,

Congregation “Crucify him!”

Narrator So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, “Hail, King of the Jews!” They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

The Congregation stands.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o’clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, “Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!”

In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, “He saved others; he cannot save himself.

Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.”

Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus “Eloi, Eloi, lema sabachthani?”

Narrator which means, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “Listen, he is calling for Elijah.” And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom.

Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Centurion “Truly this man was God’s Son!”

Narrator There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Homily

The Reverend Michele H. Morgan

Music for Meditation

The people stand as able.

Prayers of the People

Leader O Lord our Governor, whose glory is in all the world: We commend this nation to your merciful care, that, being guided by your Providence, we may dwell secure in your peace. Grant to the President of the United States, the Mayors of this region, and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness.

In peace and in faith, let us offer our prayers, saying,

People

Hear us, O Christ.

Leader

Govern and direct your holy Church; fill it with love and truth; and grant it the unity which is your will.

People

Hear us, O Christ.

Leader

Enlighten your bishops, priests, and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word. Give us all boldness to live the gospel.

People

Hear us, O Christ.

Leader

Give your people grace to witness to your word and bring forth the fruit of your Spirit. Bring into the way of truth all who have erred and are deceived.

People

Hear us, O Christ.

Leader

Give us the will to use the resources of the earth to your glory and for the good of all.

People

Hear us, O Christ.

Leader

Comfort and liberate the lonely, the bereaved, and the oppressed.

People

Hear us, O Christ.

Leader

Heal the sick in body, mind or spirit and provide for the homeless, the hungry and the destitute. Shower your compassion on prisoners, hostages and refugees and all who are in trouble.

People

Hear us, O Christ.

Leader

Hear us as we remember those who have died and grant us with them a share in your eternal kingdom.

People

Hear us, O Christ.

*All may now offer their own prayers, either silently or aloud, ending with
"This is my prayer" to which all will respond "Amen."*

The Presider prays a concluding collect.

The Peace

Presider

The peace of God is here ... to stay.

People

Thanks be to God.

All, one with another, exchange a sign of peace.

Welcome

Announcements

Please limit announcements to one minute or less.

Clergy Greeting

Text "stmarks20003" to 73256 to give to St. Mark's using text messaging. Your contribution will automatically go to the "Church General Fund" unless you choose a different category in the box below the dollar amount.

Electronic Offering



THE LITURGY OF THE TABLE

Eucharistic Prayer

Presider This is the table, not of the Church but of God. It is to be made ready for those who love God and who want to love God more. So, come. You who have much faith and you who have little, you who have been here often and you who have not been for a long time, you who have tried to follow and you who have failed. Come, not because I invite you: it is God, and it is God's will that you who want God should meet God here.

People **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Presider Now let us hear the story of how this sacrament began. On the night Jesus was betrayed, he sat at supper with his disciples. While they were eating, he took a piece of bread, said a blessing, broke it and gave it to them with the words, "This is my body. It is broken for you. Do this to remember me."
Later on he took a cup of wine, saying, "This cup is God's new covenant, sealed with my blood. Drink from it, all of you to remember me."

So now, following Jesus' example and command, we take this bread and this wine, the ordinary things of the world which Christ will make special.

Jesus Christ, present with us now, for all that you have done and all that you promised. What have we to offer?

People **Our hands are empty,
Our hearts are sometimes full of wrong things.
But with you is mercy
And the power to change us.**

Presider So as we do in this place what you did in an upstairs room, send down your Holy Spirit on us and on these gifts of bread and wine, that they may become for us your body, healing, forgiving and making us whole; loving and caring in the world until your kingdom comes.

All **Amen!**

Presider And now, let us pray:

People **Heavenly Father, heavenly Mother,
Holy and blessed is your true name.
We pray for your reign of peace to come,
We pray that your good will be done,
Let heaven and earth become one.
Give us this day the bread we need,
Give it to those who have none.**

Let forgiveness flow like a river between us,
From each one to each one.
Lead us to holy innocence
Beyond the evil of our days —
Come swiftly Mother, Father, come.
For yours is the power and the glory and the mercy:
Forever your name is All in One. Amen.

The Breaking of the Bread

Presider Christ our Passover is sacrificed for us;
All Therefore let us keep the feast.

The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,
People All are welcome and invited to receive. Amen!

The Communion

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

Music During Communion

Post-Communion Prayer

Presider Let us pray.
People Jesus, You have put your life into our hands, now we put our lives into yours. Take us, renew and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us so we may go forth into the world, a people restored and enabled to do the work you have given us to do. In God's name we pray. Amen.

The Blessing

Presider On our hearts and our homes, the blessing of God.
In our coming and going, the peace of God.
In our life and believing, the love of God.
At our end and new beginning,
The arms of God to welcome us and bring us home.
People Amen.

ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

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The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Class of '21

Christina Herman, Brandon Dunn Knight, Amber Macdonald

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

Diocesan Delegates

Cecilia Monahan

Jim Steed

Peter Nye

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

Chapel of the Intercession, Washington Hospital Center
Pray for all hospital, hospice, nursing home and healthcare chaplains
Pray for all parish nurses and healthcare providers
African Palms
Passover (March 31-April 7)

ANGLICAN COMMUNION

Pray for the peace of Jerusalem All glory, laud and honor, To Thee, Redeemer, King,
To Whom the lips of children Made sweet hosannas ring.

The Most Revd Suheil Dawani Archbishop, Jerusalem & the Middle East & Archbishop in Jerusalem

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PARISH PRAYER LIST

Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • J. Richard Brown
Jack Burton • Willie Clifford Jr. • Tony Cogswell (brother-in-law of Ruth Roman)
Joya Cox • Martha Connor-Donnelly • Taylor Emerson (Randy Marks' niece)
David & Michael Glaze • Joyce Gutson • Dave Haglund • Michael Henely
Olga Juarez Jose (Mary Ellison's partner) • Debbie Keysor
Alice Kistler (Kathryn Powers' sister) • Elizabeth LongLina Marks (Randy Marks' mother)
Lila Marks • Nat Marks • Barbara Nelson • Pamela Burton Moore (Jack Burton's daughter)
Ann-Mari Pierotti (Joan Pierotti's daughter) • Kristin Proctor (Student of Rosie Brooks)
Randell Prothro • Carol Roman • Louise Ruble (Alisa Ruble's Mother) • Rosalie Ryan
Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor • Mary Welker

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THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Todd Daniels (nephew of Jan Hamilton)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

- _____ Worship
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menqlaw.com and ask to be added.