



WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE FOURTH SUNDAY IN LENT
LAETARE SUNDAY

MARCH 11, 2018

9:00 AM FAMILY EUCHARIST

10:00 AM SERMON SEMINAR

Presider

The Reverend Michele H. Morgan

Preacher

The Reverend Cindy Dopp

Director of Youth & Family Ministries

Caroline McReynolds-Adams

Director of Music

Jeff Kempeskie

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/calendar/month.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item you've found.

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MARCH 4, 2018

Attendance:	266
Pledge & Plate collection:	\$5,986.17

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THE BROKEN MIRROR CROSS, which hangs above the altar in Lent, an especially fitting symbol reflecting to us the often fragmented nature of our lives, was designed and made by Joya Cox.

THE WOODBLOCK PRINTS of The Stations of the Cross, which are hanging in the Nave throughout Lent, were created by and given to St. Mark's by Tracy Council.

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SUNDAY WORSHIP SCHEDULE

9:00 am	Holy Eucharist (<i>Family Eucharist is celebrated the second Sunday of most months</i>)
9:00 am	Children's Chapel (<i>not offered when Family Eucharist is celebrated at 9:00 am</i>)
10:00 am	Sermon Seminar
11:15 am	Holy Eucharist
5:00 pm	Contemplative Eucharist

*We formally begin the worship service with the **Prelude**, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.*

THE LITURGY OF THE WORD

Today's special music is offered in celebration of Laetare Sunday. See p. 9 for additional information

Prelude Passacaille from Trio Sonata IV, Op 5, No 4 George Frideric Handel (1685-1759)

Opening Hymn 690 Guide me, O thou great Jehovah

Cwm Rhondda

Opening Sentences

Presider I am the light of the world, says the Lord,
People **whoever follows me will have the light of life.**

Kyrie from Missa Brevis in D Minor, K. 65 Wolfgang Amadeus Mozart (1756-1791)
Chancel Choir

Kyrie eleison, *Lord have mercy,*
Christe eleison, *Christ have mercy,*
Kyrie eleison. *Lord have mercy.*

The Collect

Presider Let us pray.
All **God, give us your light, that we may see your goodness in all that we do, all that we share, and all that we love. Give us the ability to ask for what we need and help us to not be afraid to reach out and help those around us. Amen.**

The Gospel John 3:16-18 (Adapted from *The Message*)

Gospeller The Gospel of Jesus Christ according to John
People **Praise to you, Lord Christ.**

This is how much God loved the world: He gave his Son, his one and only Son. And this is why: so that no one need be destroyed; by believing in him, anyone can have a whole and lasting life. God didn't go to all the trouble of sending his Son merely to point an accusing finger, telling the world how bad it was. He came to help, to put the world right again. Anyone who trusts in him is [set free]; anyone who refuses to trust him has long since been [in prison] without knowing it. And why? Because of that person's failure to believe in the one-of-a-kind Son of God when introduced to him.

Gospeller The Gospel of Jesus.
People **Glory to you, Lord Christ.**

Children's Reflection

The Reverend Cindy Dopp

The people stand as able.

Prayers of the People

Leader We love one another, and we love God. Therefore, we gather together in prayer. Loving God,

People To you we give our hearts.

Leader We pray for this country, and for all the countries of the world, as we try to live with and for each other. Loving God,

People To you we give our hearts.

Leader We pray for this planet, our Earth. God, may we come to see it, and see the whole universe, as your body, to be cherished and cared for. Loving God,

People To you we give our hearts.

Leader We pray for our families and friends, the people who love us and the people who take care of us. Loving God,

People To you we give our hearts.

Leader We pray for our neighbors who are hungry, homeless, and hurting. We pray for all the places and people that are in need of your love. Loving God,

People To you we give our hearts.

Leader Now we offer our individual prayers, ending them with “**This is my prayer,**” to which we will all respond, “**Amen.**”

A time for individual prayers is observed.

Leader Let us pray.

People God, accept our prayers and be with us this day and every day. Amen.

The Confession

Presider We have all made mistakes this week in what we have done and in what we haven't done. Let us confess these things to God:

People God, when we hurt others, we hurt you. Sometimes we don't do what we're supposed to do. We are sorry, God. Please forgive us. Help us to love one another. Amen.

The Absolution

Presider No matter what, God loves us and forgives us. Be at peace.

People Amen.

The Peace

Presider The peace of God be always with you.

People And also with you.

All, one with another, exchange a sign of peace.

Welcome

Clergy Greeting

Electronic Offering

Text “stmarks20003” to 73256 to give to St. Mark's using text messaging. Your contribution will automatically go to the “Church General Fund” unless you choose a different category in the box below the dollar amount.



THE LITURGY OF THE TABLE

Offertory Anthem

Credo from Missa Brevis in D Minor, K. 65

Wolfgang Amadeus Mozart

Chancel Choir; Charmian Crawford, Anjuli Das, Adam Caughey, & Lou Bayard, soloists

Credo in unum Deum;
Patrem omnipotentem,
factorem coeli et terrae,
visibilium omnium et invisibilium.

*I believe in one God;
the Father almighty,
maker of heaven and earth,
and of all things visible and invisible.*

Credo in unum Dominum Jesum Christum,
Filius Dei unigenitum,
Et ex Patre natus ante omnia saecula.
Deum de Deo, lumen de lumine,
Deum verum de Deo vero,
Genitum non factum,
consubstantialem Patri:
per quem omnia facta sunt.
Qui propter nos homines,
et propter nostram salutem
descendit de caelis.
Et incarnatus est de Spiritu Sancto
ex Maria Virgine: et homo factus est.
Crucifixus etiam pro nobis sub Pontio Pilato,
passus et sepultus est.
Et resurrexit tertia die
secundum Scripturas.

*And I believe in one Lord, Jesus Christ,
the only begotten Son of God,
born of the Father before all ages.
God from God, light from light,
true God from true God,
begotten not made,
of one substance with the Father,
by whom all things were made.
Who for us
and for our salvation
came down from heaven;
and was incarnate by the Holy Spirit,
of the Virgin Mary, and was made man.
Crucified also for us under Pontius Pilate,
he suffered and was buried.
And on the third day he rose again
according to the Scriptures.*

Et ascendit in caelum:
sedet ad dexteram Patris.
Et iterum venturus est cum gloria,
judicare vivos et mortuos:
cujus regni non erit finis.

*He ascended into heaven and
He sits at the right hand of the Father.
He shall come again with glory
to judge the living and the dead;
and of his kingdom there will be no end.*

Credo in Spiritum Sanctum,
Dominum, et vivificantem:
qui ex Patre Filioque procedit.
Qui cum Patre et Filio
Simul adoratur et conglorificatur:
qui locutus est per Prophetas.

*I believe in the Holy Spirit,
the Lord and giver of life,
Who proceeds from the Father and the Son,
Who together with the Father and the Son
is adored and glorified,
who spoke to us through the Prophets*

Credo in unam sanctam catholicam
et apostolicam Ecclesiam.

*And I believe in one holy, catholic
and apostolic Church.*

Confiteor unum baptisma,
in remissionem peccatorum.

*I confess one baptism
for the remission of sins.*

Et expecto resurrectionem mortuorum
et vitam venturi sæculi.

*And I await the resurrection of the dead
and the life of the world to come.*

Amen.

Amen.

The people stand as able.

Presentation Hymn 530 Spread, O spread thou mighty word

Gott sei Dank

Eucharistic Prayer

Presider God be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to God.

Presider Let us give thanks to God.

All It is right to give our thanks and praise.

Presider It is always right to give you thanks, God our Creator, loving and faithful, holy and strong. You made us and the whole universe, and filled your world with life.

You sent your Son to live among us, Jesus our Savior, Mary's child. He suffered on the cross; he died to save us from our sins; he rose in glory from the dead. You send your Spirit to bring new life to the world, and to inspire us to live like Jesus. And so we join the angels to celebrate and sing:

The people sit.

Sanctus & Benedictus from Missa Brevis in D Minor, K. 65

Wolfgang Amadeus Mozart

Chancel Choir, Marjorie Coombs Wellman & Susanne Allen, soloists

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might.

Pleni sunt caeli et terra gloria tua.

Heaven and earth are full of your glory.

Hosanna in excelsis.

Hosanna in the highest.

Benedictus qui venit in nomine Domini:

Blessed is he who comes in the name of the Lord.

Hosanna in excelsis.

Hosanna in the highest

Presider God, on the night before he died, Jesus shared a meal with his friends. He took bread, and thanked you. He broke it, and gave it to them, saying: Take and eat: this is my body, given for you. Do this to remember me.

After the meal, Jesus took the cup of wine. He thanked you, and gave it to them, saying: Drink this, all of you. This is my blood, shed for you as a new promise of God's unfailing love. Do this to remember me.

Great is the mystery of faith.

All Christ has died. Christ is risen. Christ will come again.

Presider God, send your Holy Spirit, that we who share these gifts may be fed by Christ's body and blood. Pour your Spirit on us that we may love one another, work for the healing of the earth, and share the good news of Jesus. For honor and praise belong to you, Father, with Jesus your Son, and the Holy Spirit: one God, for ever and ever.

All AMEN.

The Lord's Prayer

Presider And now as Jesus taught us, we pray:

**All Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider Christ our Passover is sacrificed for us;

All Therefore let us keep the feast.

The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

People All are welcome and invited to receive. Amen!

The Communion

Please gather, one group at a time, around the altar.

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

Music During Communion

Agnus Dei from Missa Brevis in D Minor, K. 65

Wolfgang Amadeus Mozart

Chancel Choir

Agnus Dei qui tollis peccata mundi,
Miserere nobis.

*Lamb of God you take away the sins of the world,
Have mercy on us.*

Agnus Dei qui tollis peccata mundi,
Miserere nobis.

*Lamb of God you take away the sins of the world,
Have mercy on us.*

Agnus Dei qui tollis peccata mundi,
Dona nobis pacem.

*Lamb of God you take away the sins of the world,
Grant us peace.*

Lorica of St. Patrick

Words from St. Patrick's Breastplate, adapt. James Quinn

Music by Ephrem Feeley

Boys & Girls Choir; Libbi Nixon, director

*Christ be beside me, Christ be before me,
Christ be behind me, King of my heart.
Christ be within me, Christ be below me,
Christ be above me, never to part.*

*Christ on my right hand, Christ on my left hand,
Christ all around me, Shield in the strife.
Christ in my sleeping, Christ in my sitting,
Christ in my rising, Light of my life.*

*Christ be in all hearts thinking about me.
Christ be on all tongues telling of me.
Christ be the vision in eyes that see me,
In ears that hear me Christ ever be.*

Andante from Trio Sonata in A, Op 5, No 1

George Frideric Handel

Post-Communion Thanksgiving

Presider Let us pray.

People Eternal, Loving God, we thank you for this simple meal that brings Christ into our hearts, and brings us closer to you. May your love touch others through us. Amen.

Closing Hymn 686 Come, thou fount of every blessing

Nettleton

The Blessing

Presider Life is short, and we have but little time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

All Amen.

Dismissal

Presider Let us go out in the name of Jesus!

People Thanks be to God.

Postlude Spiritoso from "London" Trio Sonata III

Joseph Haydn (1732-1809)

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Today's special music is offered in celebration of Laetare Sunday

Today we mark the traditional Sunday of "Mid-Lent" with special music by Wolfgang Amadeus Mozart, George Frideric Handel, and Joseph Haydn. Known variously as Laetare Sunday (from the first word of the Latin introit specified for the day), Refreshment Sunday, or Rose Sunday, it is viewed as a day for the relaxation of the rigors of a Lenten discipline. The Chancel Choir will sing five movements from Mozart's Missa Brevis in D Minor, K. 65 which was completed on January 14, 1769 when Mozart was just 13 years old. The term "brevis" means that this is a short mass. This particular work is the shortest of Mozart's 10 Missa Brevis settings and is the only one set in a minor key.

You may notice near the beginning of the Credo movement that different words are set simultaneously in the solo voice parts in order to get through the lengthy text more quickly. Listen for "word painting" when the music descends during the singing of "descendit de coelis" (came down from heaven) and when it gets very soft during "passus et sepultus est" (he suffered and was buried), among other instances. The Agnus Dei features a noticeable change in character when the text changes from the slow "Lamb of God, you take away the sins of the world. Have mercy on us" to the more lively section with the text "Grant us peace." The work is scored for two violins, three trombones (omitted in today's instrumentation), and continuo (cello, bass, and organ).

Guest Musicians

Erika Sato, violin
Foster Wang, violin
Carrie Bean Stute, cello

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Liturgical Leaders and Worship Participants

Verger	David Deutsch
Acolyte	Kellie Waye, crucifer; Tadashi Dodge, torcher
Altar Guild	Sherrill Taylor & Margaret Wood
Bread & Wine	Bill Lee & Mary Freed with Isabelle & Nanelle
Lay Servers	Youth
Readers	Youth



Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Liturgy Source

Opening Sentences, Confession Peace and dismissal: Book of Common Prayer adapted, Collects: Prayers for an Inclusive Church, Affirmation and Prayers of the People, Absolution, Eucharistic Prayer: Church of Australia adapted by the Rev. Deon K. Johnson, Post-communion prayer: St. John Episcopal Minneapolis, Blessing from John Shelby Spong adapted by Susan Russell

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SERMON SEMINAR at 10:00 am

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Cindy Dopp

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret not having said it?
5. Has anyone else said it?

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March 18th, 10am, Switch Sunday!

Adults- ever wondered what children are doing during the 10am hour on Sunday mornings? Children - curious about what goes on behind the scenes during worship? All your questions will be answered during SWITCH SUNDAY!

In lieu of our traditional Sermon Seminar, adults - especially parents - will be encouraged to head downstairs to experience a day-in-the-life of youth Sunday School while the children stay in the Nave to learn more about how Eucharist is set up, how the organ works, and what the vesting sacristy is.

The traditional Sermon Seminar will still be offered in Baxter Hall, but we hope you will take this time to enter into a deeper understanding of all that goes on in this Parish on a Sunday morning. Mark your calendars!

NOTES:

ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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andrew@stmarks.net

Steve Seely, Deacon Intern

steve@stmarks.net

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Class of '21

Christina Herman, Brandon Dunn Knight, Amber Macdonald

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

Diocesan Delegates

Cecilia Monahan

Jim Steed

Peter Nye

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

St. Patrick's Church, DC
St. Patrick's Episcopal Day School, DC

ANGLICAN COMMUNION

The Most Revd and Rt Hon Justin Welby Archbishop of Canterbury, The Church of England

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PARISH PRAYER LIST

Bill Babcock • Sylvie Kalas Braddock (Barbara Nelson's granddaughter)
J. Richard Brown • Jack Burton • Willie Clifford Jr.
Tony Cogswell (brother-in-law of Ruth Roman) • Joya Cox • Taylor Emerson (Randy Marks' niece)
David & Michael Glaze • Joyce Gutson • Dave Haglund • Brock Hansen
Michael Henely • Olga Juarez Jose (Mary Ellison's partner) • Debbie Keysor
Alice Kistler (Kathryn Powers' sister) • Elizabeth Long
Lina Marks (Randy Marks' mother) • Lila Marks • Nat Marks • Barbara Nelson
Pamela Burton Moore (Jack Burton's daughter) • Ann-Mari Pierotti (Joan Pierotti's daughter)
Kristin Proctor (Student of Rosie Brooks) • Randell Prothro • Carol Roman
Rosalie Ryan • Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor
Millie Dunn Veasey (Brandon Dunn Knight Great-Aunt) • Mary Welker

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THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Todd Daniels (nephew of Jan Hamilton)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

- _____ Worship
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menqlaw.com and ask to be added.