



WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE LAST SUNDAY AFTER THE EPIPHANY

FEBRUARY 11, 2018

5:00 PM CHORAL EVENSONG

Presider

The Reverend Michele H. Morgan

Director of Music

Mr. Jeff Kempskie

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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The Parish Calendar is Online at www.stmarks.net/calendar/month.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item you've found.

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FEBRUARY 4, 2018

Attendance:	303
Pledge & Plate collection:	\$44,206.09

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About the Evensong Service

The service of Choral Evensong traditionally takes place in the afternoon or twilight hours and combines readings and prayers from the Book of Common Prayer with sung canticles and anthems. It still follows the Anglican form of service which emerged from the 16th century reigns of King Henry VI and his son, King Edward VI, following England's disestablishment from the Church of Rome and the institution of the Church of England—using the newly nationalized vernacular (1540). As the Evensong service rite evolved (a result of the merging of the monastic/Catholic evening *Hours* of Vespers and Compline—rituals that went back to the early centuries of the Church) through the sixteenth and seventeenth centuries, it became modified and refined.

In America, the English service survived the dissociation of the colonial Anglican Church from the Church of England during the War of Independence. As the nascent Episcopal Church grew and thrived in the new nation, so too did its reverence for and cohesion with much of the liturgy and form of the erstwhile 'mother' Church. Thus, the tradition of Choral Evensong—a staple of the Anglican rite—has remained part of the American liturgical landscape over the past two centuries. Today, in this country, as in England, the Evening Prayer service of Choral Evensong holds special resonance both for regular churchgoers and for non-sectarian visitors. Whatever the motivation for attendance, all are invited to respond, in contemplation, to the beauty, richness, serenity, and tradition of the music and prayers, and to find a sense of the connectedness binding present to ancient past.

- Written by Jeremy Filsell, The Church of the Epiphany. Used with permission.

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SUNDAY WORSHIP SCHEDULE

9:00 am	Holy Eucharist (<i>Family Eucharist is celebrated the second Sunday of most months</i>)
9:00 am	Children's Chapel (<i>not offered when Family Eucharist is celebrated at 9:00 am</i>)
10:00 am	Sermon Seminar
11:15 am	Holy Eucharist
5:00 pm	Contemplative Eucharist

Prelude Fantasia in f minor for Oboe

Johann Ludwig Krebs (1713-1780)

Erin Vidlak, oboe

The people stand as the procession enters the nave.

Hymn 662 Abide with me: fast falls the eventide

Eventide

Sung by all

Opening Sentences

Preces

Gary Davison (b. 1961)

Presider O Lord, open thou our lips;
Choir And our mouth shall show forth thy praise.
Presider O God, make speed to save us.
Choir O Lord, make haste to help us.
Presider Glory be to the Father, and to the Son, and to the Holy Ghost.
Choir As it was in the beginning, is now and ever shall be:
world without end. Amen.
Presider Praise ye the Lord.
Choir The Lord's name be praised.

The candles are lighted as the choir sings.

Phos hilaron

Andrew J. Walker (b. 1955)

O gracious Light, pure brightness of the everlasting Father in heaven, O Jesus Christ, holy and blessed! Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit. Thou art worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified through all the worlds.

The people are seated.

Psalm 84

Peter Aston (b. 1938)

How dear to me is your dwelling, O Lord of hosts!
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.
The sparrow has found her a house
and the swallow a nest where she may lay her young;
by the side of your altars, O Lord of hosts,
my King and my God.
Happy are they who dwell in your house!
they will always be praising you.
Happy are the people whose strength is in you!
whose hearts are set on the pilgrims' way.
Those who go through the desolate valley will find
it a place of springs,

for the early rains have covered it with pools of water.
They will climb from height to height,
and the God of gods will reveal himself in Zion.
Lord God of hosts, hear my prayer;
hearken, O God of Jacob.
Behold our defender, O God;
and look upon the face of your Anointed.
For one day in your courts is better than
a thousand in my own room,
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.
For the Lord God is both sun and shield;
he will give grace and glory;
No good thing will the Lord withhold
from those who walk with integrity.
O Lord of hosts,
happy are they who put their trust in you!

A period of silence is observed.

The First Reading 2 Corinthians 3:7-18

Now if the ministry of death, chiseled in letters on stone tablets, came in glory so that the people of Israel could not gaze at Moses' face because of the glory of his face, a glory now set aside, how much more will the ministry of the Spirit come in glory? For if there was glory in the ministry of condemnation, much more does the ministry of justification abound in glory! Indeed, what once had glory has lost its glory because of the greater glory; for if what was set aside came through glory, much more has the permanent come in glory!

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The people may remain seated.

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior, for he hath regarded the lowliness of His handmaiden. For behold, from henceforth all generations shall call me blessed; for He that is mighty hath magnified me, and holy is His name. And His mercy is on them that fear Him, throughout all generations. He hath showed strength with His arm, he that scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich He hath sent empty away. He remembering His mercy hath holpen His servant Israel, as He promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Second Reading Luke 9:18-27

Once when Jesus was praying alone, with only the disciples near him, he asked them, "Who do the crowds say that I am?" They answered, "John the Baptist; but others, Elijah; and still others, that one of the ancient prophets has arisen." He said to them, "But who do you say that I am?" Peter answered, "The Messiah of God."

He sternly ordered and commanded them not to tell anyone, saying, "The Son of Man must undergo great suffering, and be rejected by the elders, chief priests, and scribes, and be killed, and on the third day be raised."

Then he said to them all, "If any want to become my followers, let them deny themselves and take up their cross daily and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will save it. What does it profit them if they gain the whole world, but lose or forfeit themselves? Those who are ashamed of me and of my words, of them the Son of Man will be ashamed when he comes in his glory and the glory of the Father and of the holy angels. But truly I tell you, there are some standing here who will not taste death before they see the kingdom of God."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Nunc Dimittis (Luke 2:29-32)

Harold W. Friedell

Lord, now lettest Thou Thy servant depart in peace, according to Thy word. For mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people; to be a light to lighten the Gentiles, and to be the glory of Thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

A period of silence is observed.

Please stand as able.

An Affirmation

Presider Let us affirm our faith together:

**All We believe in God the Creator,
by whom every person in heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us with power from on high.
We believe in one God: Creator, Redeemer, and Sustainer. Amen.**

The people remain standing, as able.

Lesser Litany

Presider The Lord be with you.

Choir And with thy spirit.

Presider Let us pray.

Choir Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.

The Lord's Prayer

**All Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever.
Amen.**

Suffrages

Presider O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Presider O Lord, save the state;

Choir And mercifully hear us when we call upon thee.

Presider Endue thy ministers with righteousness;

Choir And make thy chosen people joyful.

Presider O Lord, save thy people;

Choir And bless thine inheritance.

Presider Give peace in our time, O Lord;

Choir Because there is none other that fighteth for us, but only thou, O God.

Presider O God, make clean our hearts within us;

Choir And take not thy Holy Spirit from us.

The Collects

Presider Let us bless the Lord.

Choir Thanks be to God.

Clergy Greeting & Announcements

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A collection will be taken at this time to support all programs at St. Mark's, including the music program. All contributions are greatly appreciated. If your donation is intended to fulfill your pledge or for something else, please indicate so on your check or envelope.

You may also text "stmarks20003" to 73256 to give to St. Mark's using text messaging. Your contribution will automatically go to the "Church General Fund" unless you choose a different category in the box below the dollar amount.



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Anthem Love Divine, All Loves Excelling

Words by Charles Wesley
Music by William Lloyd Webber

Love divine, all loves excelling, joy of heav'n to earth come down:
Fix in us thy humble dwelling, all thy faithful mercies crown:
Jesu, thou art all compassion, pure unbounded love thou art:
Visit us with thy salvation, enter ev'ry trembling heart.
Come, almighty to deliver, let us all thy grace receive,
Suddenly return, and never, nevermore thy temples leave:
Thee we would be always blessing, serve thee as thy hosts above,
Pray, and praise thee, without ceasing, glory in thy perfect love.
Finish then thy new creation, pure and spotless let us be;
Let us see thy great salvation, perfectly restored in thee;
Changed from glory into glory, till in heav'n we take our place,
Till we cast our crowns before thee, lost in wonder, love, and praise.
Amen.

A period of silence is observed.

The General Thanksgiving

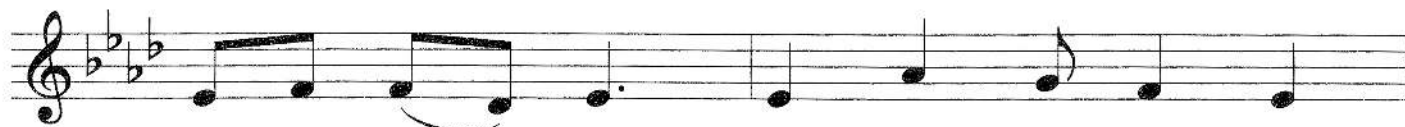
Together, let us pray.

Almighty God, Father of all mercies, we give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

*The Presider prays the concluding collect and the people respond: **Amen.***



All: 1. Christ, might - y Sav - ior, Light of
High Voices: 2. Now comes the day's end as the
Low Voices: 3. There - fore we come now eve - ning
All: 4. Give heed, we pray you, to our
Choir: 5. *Though* bod - ies slum - ber, hearts shall



all cre - a - tion, you make the day - time
 sun is set - ting, mir - ror of day - break,
 rites to of - fer, joy - ful - ly chant - ing
 sup - pli - ca - tion, that you may grant us
keep their vig - il, *for - ev - er rest - ing*



ra - diant with the sun - light and to the night give
 pledge of res - ur - rec - tion; while in the heav - ens
 ho - ly hymns to praise you, with all cre - a - tion
 par - don for of - fens - es, strength for our weak hearts,
in the peace of Je - sus, in light or dark - ness



glit - ter - ing a - dorn - ment, stars in the heav - ens.
 choirs of stars ap - pear - ing hal - low the night - fall.
 join - ing hearts and voic - es, sing - ing your glo - ry.
 rest for ach - ing bod - ies, sooth - ing the wea - ry.
wor - ship - ing our Sav - ior now and for - ev - er.



Please join us for a reception in Baxter Hall following the service.

Service Participants

Presider	The Reverend Michele H. Morgan
Verger	Margaret Wood
Crucifer	Michael Knipe
Readers	Doris Burton, Raiford Gaffney
Oboist	Erin Vidlak
Organist	Jason Kent West
Director of Music	Jeff Kempskie

2017-2018 CHANCEL CHOIR

Soprano

Katherine Buchanan	Christina Herman	Jennifer Rondeau
*Logan Clark	Pam Lacey	*Cara Schumann
Martha Connor-Donnelly	Jordan Meyer	Doris Summey
Tracy Councill	Mary Neznek	*Carol Thornhill
*Charmian Crawford	*Christina Pantelias	*Mary Welker
Caitlin Frazier	*Erin Riley	*Marjorie Coombs Wellman

Alto

Susanne Allen	Cecilie Jones	Cher Stepanek
Anjuli Das	Marika Klein	Mary Thuell
Mary De Nys	Meg Platt	*Juli Vanderburg
Ellen Frost	*Kathryn Powers	Rebecca Wallace
Sarah Headley	*Marilu Sherer	Karen Wiedemann

Tenor

*Adam Caughey	Walton Moody
Tom Getman	Jim Prunty
Jeff Kincheloe	**Jimmy Stevens

Bass

Ryan Baugh	*Clif Grandy	Dick Rumpf
Lou Bayard	Steve McLaughlin	*Peter Sherer
John Doyon	David Perry	*Dave Wellman
Raphael Flores	Nick Rogers	

* not participating in today's service

** guest singer

ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

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The Reverend Cindy Dopp, Deacon

cindy@stmarks.net

Jeff Kempskie, Director of Music

jeff@stmarks.net

Caroline McReynolds-Adams, Director of Youth & Family Ministries

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Patricia Schans, Finance Manager

patricia@stmarks.net

James Rostron, Parish Administrator

parishadmin@stmarks.net

Katherine Philipson, Bulletin Coordinator

bulletin@stmarks.net

Andrew Arakawa, Seminarian

andrew@stmarks.net

Steve Seely, Deacon Intern

steve@stmarks.net

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jen Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

World Mission Sunday
Diocesan Commission on Ministry
All Seminaries, Seminarians, and Seminary Professors; Postulants and Candidates
Pray in thanksgiving for the life and witness of Absalom Jones
Ash Wednesday (February 14)

ANGLICAN COMMUNION

The Most Revd Frederick Hiltz Primate of the Anglican Church of Canada

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PARISH PRAYER LIST

Bill Babcock • Sylvie Kalas Braddock (Barbara Nelson's granddaughter)
J. Richard Brown • Jack Burton • Willie Clifford Jr.
Tony Cogswell (brother-in-law of Ruth Roman) • Joya CoxTaylor Emerson (Randy Marks' niece)
David & Michael Glaze • Joyce Gutson • Dave Haglund • Brock Hansen
Michael Henely • Olga Juarez Jose (Mary Ellison's partner) • Debbie Keysor
Alice Kistler (Kathryn Powers' sister) • Ken Lee • Elizabeth Long
Lina Marks (Randy Marks' mother) • Lila Marks • Nat Marks • Barbara Nelson • Lilly March
Pamela Burton Moore (Jack Burton's daughter) • Ann-Mari Pierotti (Joan Pierotti's daughter)
Kristin Proctor (Student of Rosie Brooks) • Randell Prothro • Bill Rau • Carol Roman
Rosalie Ryan • Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor • Mary Welker

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THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Todd Daniels (nephew of Jan Hamilton)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)

THOSE WHO HAVE DIED

Alisa Earnest (Lynda Bugge's grandchild)



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

- _____ Worship
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menqlaw.com and ask to be added.