

WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

SECOND SUNDAY AFTER PENTECOST:

JUNE 18, 2017

9:00 AM HOLY EUCHARIST + LAYING ON OF HANDS

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST + LAYING ON OF HANDS

Presider and Preacher

The Reverend Linda M. Kaufman

Director of Music

Mr. Jeff Kempkie

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/calendar/month.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.



JUNE 11, 2017

Attendance:	242
Pledge & Plate collection:	\$11,936.23



SUNDAY WORSHIP SCHEDULE

9:00 am	Holy Eucharist (<i>Family Eucharist is celebrated the second Sunday of most months</i>)
9:00 am	Children's Chapel (<i>not offered when Family Eucharist is celebrated at 9:00 am</i>)
10:00 am	Sermon Seminar
11:15 am	Holy Eucharist
5:00 pm	Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.



THE LITURGY OF THE WORD

Prelude Adagio from Voluntary No. II & V

John Stanley (1713-1786)

Opening Hymn 51 We the Lord's people, heart and voice uniting

Decatur Place

Opening Sentences

Presider Blessed be God, Christ, and the Holy Spirit.

People **And blessed be God's Kingdom, now and forever. Amen.**

The Collect

Presider God be with you.

All **And also with you.**

Presider Let us pray.

All **Tender shepherd to the helpless and lost; we praise you for sharing your power with a motley band of stumbling friends: may we who have received without payment give without charge and so bring your Kingdom near; through Jesus Christ, the Lord of the harvest. Amen.**

Please be seated.

The Hebrew Bible Genesis 18:1-5

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

Reader Hear what the Spirit is saying to us.
People **Thanks be to God.**

Please stand as able.

Sequence Hymn 455 O Love of God, how strong and true, vv 1-2

Dunedin

The Gospel Matthew 9:35-10:8

Gospeller The Gospel of Jesus Christ according to Matthew
People



Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Gospeller This is the Gospel of Jesus Christ.
People



Please be seated.

(11:15 only) **The Sermon**

The Reverend Linda M. Kaufman

9am service has its sermon at 10am

Please stand as able.

Affirmation

Presider

Let us affirm our faith together.

All

We believe in God above us, maker and sustainer of all life, of sun and moon, water and earth, and all beings.

We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, a man forsaken, he descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven to be everywhere present, and his Kingdom will come on earth.

We believe in God within us, the Holy Spirit of Pentecost Fire, life-giving breath of the Church, spirit of healing and forgiveness, source of resurrection and eternal life. Amen.

Prayers of the People

Intercessor

Let us bring both our concerns and hopes before God in prayer, asking the grace of the Holy Spirit to live within us: For the grace to hear God's healing, calming word with us and for the wisdom to discern the difference between God's word and our own.

People

O God, hear our Prayer.

Intercessor

For the Church, that it may be faithful to the spirit of Jesus, and that unified in true peace, we may know what it means to have an inclusive sense of God in our midst.

People

O God, hear our Prayer.

Intercessor

For those in need, that each person's hunger may be satisfied and each person's pain relieved.

People

O God, hear our Prayer.

Intercessor

We celebrate the gift of life and relationship, we give thanks for all who share their lives with us.

People

O God, hear our Prayer.

All may share prayers of petition, intercession, and thanksgiving silently, or if aloud, ending by saying 'This is my prayer' to which the community will respond "Amen."

A time for individual prayers is observed.

Intercessor

Let us pray.

People

Gracious God, we give abundant thanks for the blessing of this good life, for the ways you fill our hearts with love and our lives with grace. May we always sense your compassionate presence in our midst and may it inspire in us a desire for justice and peace. Amen.

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Presider God Forgives you, forgive yourself and go in peace.

People **Amen.**

The Peace

Presider The peace of God be always with you.

People **And also with you.**

All, one with another, exchange a sign of peace.

Welcome

(11:15) **Announcements**

Please limit announcements to one minute or less.

Clergy Greeting

THE LITURGY OF THE TABLE

Offertory Solo Deep River

Traditional Spiritual, arr. Moses Hogan

Marika Klein, soloist

Deep river, my home is over Jordan.

Deep river, Lord, I want to cross over into campground.

Oh, don't you want to go, to that gospel feast,

That promised land where all is peace.

Please stand as able.

Presentation Hymn 377 All people that on earth do dwell

Old 100th

Eucharistic Prayer

Presider God is here.

People God's spirit is with us.

Presider Lift up your Hearts.

People We lift them up to God.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

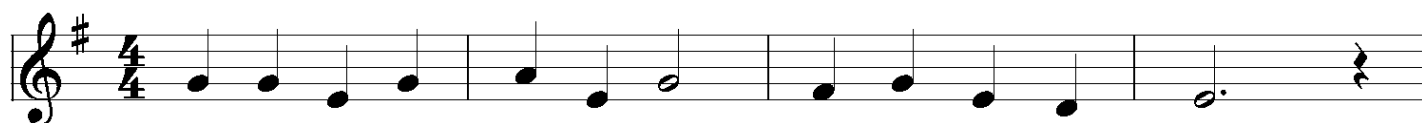
Presider With all our hearts we praise you, faithful God. In the beginning, you called light to shine in darkness, you made living things to grow and flourish and you created human beings in your image. You chose us in love, guided us by your presence and blessed us with your holy law.

Yet we chose our own ways. We broke your commandments, persecuted your prophets, forgot your wisdom and, time after time, refused to answer your call. So you spoke an eternal word in a human voice in Jesus Of Nazareth, son of Mary, Son of God. He called and people followed, leaving every other loyalty, joining in the movement towards your eternal reign.

Jesus set us free to praise your holy name. But hatred and violence shouted Jesus down. Betrayed and abandoned and nailed to a cross, he laid down his life for the world he loved, and broke the chains of evil and death. Then you turned our sorrow into joy. On the third day you raised him up to lead your people into life. So we praise you, holy God, with angels and archangels and all your faithful people:

Sanctus WLP 851

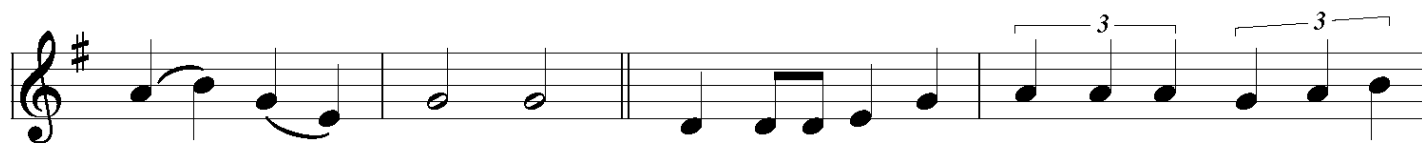
Jack Burnham



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry. Ho - san - na



in the high - est. Blessed is the one who comes in the name of the



Lord. Ho - san - na in the high - est.

Presider On the night before he died, Jesus gathered with his friends to share a meal and wash their feet, teaching one more lesson of love. He took bread and blessed you and broke it. He gave it to them and said: "Take this and eat it. This is my body which is given for you. Do this in memory of me."

He took a cup of wine and blessed you and gave it to them. He said: "Take this and drink it. This is my blood, sealing God's promise to forgive your sins. Whenever you do this, do this in memory of me."

As we share these holy gifts, we remember the Lord Jesus. For the love you taught us, the sacrifice you made for us and the hope you give us, we acclaim you. O Christ:

All Dying you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory.

Presider And now, faithful God, send us your Spirit to feed us with the body and blood of our Savior, Jesus Christ. Make us one body in Christ. Send us as your messengers in the world and fill us with energy, courage and love. Now to you, most Holy God, through Christ your son and in the Spirit's power, we bring our worship and our song of praise.

All Blessing and honor and glory and power are yours forever and ever. Amen.

The Lord's Prayer

Presider As Jesus taught us, we now pray:
**Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Presider The Gifts of God for the People of God.

The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.
Therefore whoever we are, from wherever we have come, and whatever we believe,

People **All are welcome and invited to receive. Amen!**

The Communion

Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.

Laying on of Hands is available in the Chapel, to the right of the choir.

Music During Communion

Balm in Gilead African American Spiritual, arr. Harry T. Burleigh
Marika Klein, soloist

*There is a Balm in Gilead, to make the wounded whole
There is a Balm in Gilead, to heal the sin-sick soul.
Sometimes I feel discouraged, and think my work's in vain,
But then the Holy Spirit, revives my soul again.
If you can preach like Peter, if you can pray like Paul,
Go home and tell your neighbor, "He died to save us all."*

Hymn 321 My God, thy table now is spread

Rockingham

Post-Communion Prayer

Presider Let us pray together.

People **Creator God, giver of all good things, we thank you for feeding us with the spiritual food of the body and blood of Jesus. We thank you for your love and care, and for uniting us with the blessed company of all faithful people. Keep us steadfast on the way. We offer now ourselves, all that we have and are, to serve you faithfully in the world, through our Redeemer. To him, to you, and to the Holy Spirit be all honor and glory, now and for ever Amen.**

Closing Hymn 541 Come, labor on

Ora Labora

Blessing

Presider

Holy God, Send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. And the blessing of God Almighty, Creating, Redeeming and Sustaining, be with you and those you love, serve, and challenge this day and forever.

All

Amen.

Dismissal

Presider

Go in peace to love and serve God.

People

Thanks be to God.

Postlude Allegro from Voluntary No. 1

John Stanley

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Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Liturgy Source

Opening Sentences, Confession Peace and dismissal: Book of Common Prayer adapted, Collects: Prayers for an Inclusive Church, Affirmation and Prayers of the People, Absolution, Eucharistic Prayer: Church of Australia adapted by the Rev. Deon K. Johnson, Post-communion prayer: St. John Episcopal Minneapolis, Blessing from John Shelby Spong adapted by Susan Russell

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SERMON SEMINAR 10:00 AM

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Linda M. Kaufman

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret not having said it?
5. Has anyone else said it?



Liturgical Leaders and Worship Participants

Verger	Margaret Wood 9:00 Loretta Veney 11:15
Acolytes	Kellie Waye, crucifer 9:00 Brian Derr 11:15
Altar Guild	Susan Ryerson & Karen Falk 9:00 Barbara Harvey & Bertha Martin 11:15
Bread and Wine	Kit Arrington 9:00 Bertha Martin 11:15
Lay Servers	Kim Bayliss, Rick Rutherford, & Bill Dickinson 9:00
Laying on of Hands	Jan Lipscomb 9:00 Jessie Babcock 11:15



This week's announcements are available at the Nave entrance doors.



PARISH PRAYER LIST

Alishia Daugherty Bauman (Kristen Deutsch's cousin, Stephanie and David Deutsch's daughter-in-law)
Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • Janice Brown
Joya Cox • Alisa Earnest (Lynda Bugge's grandchild)
Taylor Emerson (Randy Marks' niece) • Trish Frazier (mother of Caitlin Frazier)
Mr. and Mrs. David Glaze (of Boulder, CO) • Joyce Gutson
Dave Haglund • Brock Hansen • Rick Hayes • Debbie Keysor
Alice Kistler (Kathryn Powers' sister) • Dennis Lewis • Elizabeth Long
Lina Marks (Randy Marks' mother) • Lila Marks • Nat Marks
Lilly March • Barbara Nelson • Jane and Jim Michael
Leslie F. Nickerson (Frank Nickerson's father and Amelia Nickerson's grandfather)
Randell Prothro • Bill Rau • Rosalie Ryan • Marilyn Stiles • Arnold Taylor



THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Kayla Baily (Parishioner) • Blake Bassett (Parishioner)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge)
Kurt Hansen (nephew of Brock and Penny Hansen)
Weston Zarek (son of Tom Zarek)



CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

St. Alban's Church, Washington and Iglesia San Albano
Pray for all fathers and those who have been as fathers to us



ANGLICAN COMMUNION

The Rt Reverend Greg Anderson, Queensland, Australia



ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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Katherine Philipson, Bulletin Coordinator

bulletin@stmarks.net

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga , *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

NOTES:



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.
Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
_____ 10 am Sermon Seminar
_____ 11:15 am Holy Eucharist
_____ 5 pm Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menqlaw.com and ask to be added.