

WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE FOURTH SUNDAY AFTER PENTECOST:

JUNE 17, 2018

**9:00 AM HOLY EUCHARIST, HOLY BAPTISM &
LAYING ON OF HANDS**

10:00 AM TOWN HALL MEETING

**11:15 AM HOLY EUCHARIST, HOLY BAPTISM, &
LAYING ON OF HANDS**

12:30 PM TOWN HALL MEETING

Presider

The Reverend Michele H. Morgan

Preacher

The Reverend Scott Lipscomb

Deacon

The Reverend Cindy Dopp

Director of Youth & Family Ministries

Caroline McReynolds-Adams

Interim Director of Music

Jason Kent West

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.
Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

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Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/connect/calendar

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item you've found.

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JUNE 10, 2018

Attendance: 219

Pledge & Plate collection: \$6,477

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The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

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SUNDAY WORSHIP SCHEDULE

9:00 am Holy Eucharist (*Family Eucharist is celebrated the second Sunday of most months*)
9:00 am Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)
10:00 am Sermon Seminar
11:15 am Holy Eucharist
5:00 pm Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

Prelude Prelude in C

J. S. Bach
(1685-1750)

Opening Hymn 525 The Church's One Foundation

Aurelia

Opening Sentences

Presider Blessed be God, Christ, and the Holy Spirit.

People **And blessed be God's Kingdom, now and forever. Amen.**

Gloria Glory to God

Carl Heywood

Cong. Refrain

Glo - ry, Glo - ry, hal - le - lu - jah, Lord, we praise your Ho - ly Name, ___

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly Name. ___

Choir *Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, We give you thanks, we praise you for your glory. Lord Jesus Christ, Only Son of the Father, Lord God, Lamb of God, [Cong. Refrain]*

Choir *You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: Receive our prayer. For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. [Cong. Refrain with Amen]*

Cong. Refrain with Amen:

Glo - ry, Glo - ry, hal - le - lu - jah, Lord, we praise your Ho - ly Name, ___

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly Name.

A - - - - - men.

The people are seated.

Collect

Presider God be with you.

People And also with you.

Presider Let us pray.

People Lord of the misfit, whose prophets came like weeds to an ordered garden, shaking all that deaden your love: give us faith in your kingdom's growth, unruly and exuberant and let it be a shelter wide enough for all; through Jesus Christ, our teacher. Amen.

The people sit.

(11:15) **The Hebrew Bible** 1 Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader Hear what the Spirit is saying to us.
People **Thanks be to God!**

Alleluia & Verse

Tone VI



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Cantor will sing, followed by Congregation; then repeat after Cantor sings Verse

Cantor *Show me your way, O Lord; lead me in your truth and teach me.*

The Gospel Mark 4:26-34

Gospeller The Gospel of Jesus according to Mark.

People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Gospeller The Gospel of Jesus.

People **Praise to you, Lord Christ.**

Sermon

The Reverend Scott Lipscomb

The Baptism

Please see laminated Holy Baptism sheet.

WE CELEBRATE THE BAPTISMS OF

✠ ROSE KEELER RAMISH ✠
DAUGHTER OF LISA AND DAN RAMISH

✠ AMELIA GRACE NICKERSON ✠
DAUGHTER OF FRANK AND MICHELE NICKERSON

AT THE 9AM SERVICE, AND

✠ LUCAS JIN BERGQUIST ✠
SON OF JOAN AND PETER BERGQUIST

AT THE 11:15AM SERVICE.

Presider We give thanks for these new lives that have come among us. Each new child brings us new hope for a new beginning. We see the great potential that lies in every human life, and we know these children will bring their unique gifts to humanity if we help them to do so. May we recognize and nurture the gifts of Rose, Amelia and Lucas. And through all the challenges and joys to come, may these children's lives be blessed with hope and courage and love. *Amen*

The Peace

Presider The peace of God be always with you.

People **And also with you.**

All, one with another, exchange a sign of peace.

Welcome

(11:15) **Announcements**

Please limit announcements to one minute or less.

Clergy Greeting

Electronic Offering

Text "stmarks20003" to 73256 to give to St. Mark's using text messaging. There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.



THE LITURGY OF THE TABLE

Offertory Psalm 150

John Harper
(b.1947)

Summer Choir

Alleluia, Alleluia!

*Praise God in his holy place, Praise him in his mighty heavens,
Praise him for his powerful deeds, praise him surpassing greatness.*

Alleluia!

*O Praise him with sound of trumpet, praise him with lute and harp,
Praise him with timbrel and dance, praise him with strings and pipe.*

Alleluia!

*O Praise him with resounding cymbals, praise with clashing of cymbals.
Let everything that lives and that breathes give praise to the Lord.*

Alleluia!

Presentation Hymn

Praise God, From Whom All Blessings Flow

Lasst uns erfreuen

Eucharistic Prayer

Praise God, from whom all blessings flow, Praise God, all creatures here below.
Al - le - lu - ia! Al - le - lu - ia! Praise God a - bove, ye heav'n - ly host:
Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them unto God.

Presider Let us give thanks to our Sovereign God.

People It is right to give our thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, God, for we are sinners in your sight.

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his love, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, Ho - san - na in the high - est.

Sanctus

arr. Marcia Pruner

Presider And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Presider God of our ancestors: God of Sarah, Rebecca, Leah and Rachel; of Abraham, Isaac, and Jacob; Abba of Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Creator, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All AMEN.

The Lord's Prayer

Presider And now, as Jesus taught us, we pray:

All Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory forever and ever.
Amen.

Fraction Anthem Christ Our Passover

Owen Burdick

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Christ our Pass-o - ver is sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.
Therefore whoever we are, from wherever we have come, and whatever we believe,

All All are welcome and invited to receive. Amen!

The Communion

Please gather, one group at a time, around the altar.

Gluten-free wafers and grape juice are available; please make your needs known to the minister

If you would like someone to pray with you about anything that is on your mind or heart, please go to the Chapel after receiving communion for laying on of hands.

Music During Communion

302 Father, We Thank Thee

Rendes à Dieu

Be Still and Know

John Bell

Sung 3 or 4 times:

Be still and know that I am God.

Be still and know that I am God.

The image shows two staves of musical notation in G major (one sharp). The first staff is a simple melody with lyrics: "Be still and know that I am God." The second staff is a more complex melody with lyrics: "Be still and know that I am God." Both staves end with a double bar line and repeat dots.

Post Communion Prayer

Presider Together, let us pray.

All Eternal God, you have graciously accepted us as living members of the body of Christ. You have fed us with spiritual sustenance. Send us now into the world to share your sustenance with others. Grant us peace, strength, and courage to serve you with gladness of heart. Amen.

Closing Hymn 657 Love, Divine, All Loves Excelling

Hyfrydol

The Blessing

Presider Life is short, and we have but little time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

All Amen.

Dismissal

Deacon Go in peace to love and serve God.

People **Thanks be to God.**

Postlude Fugue in C Major (Jig Fugue)

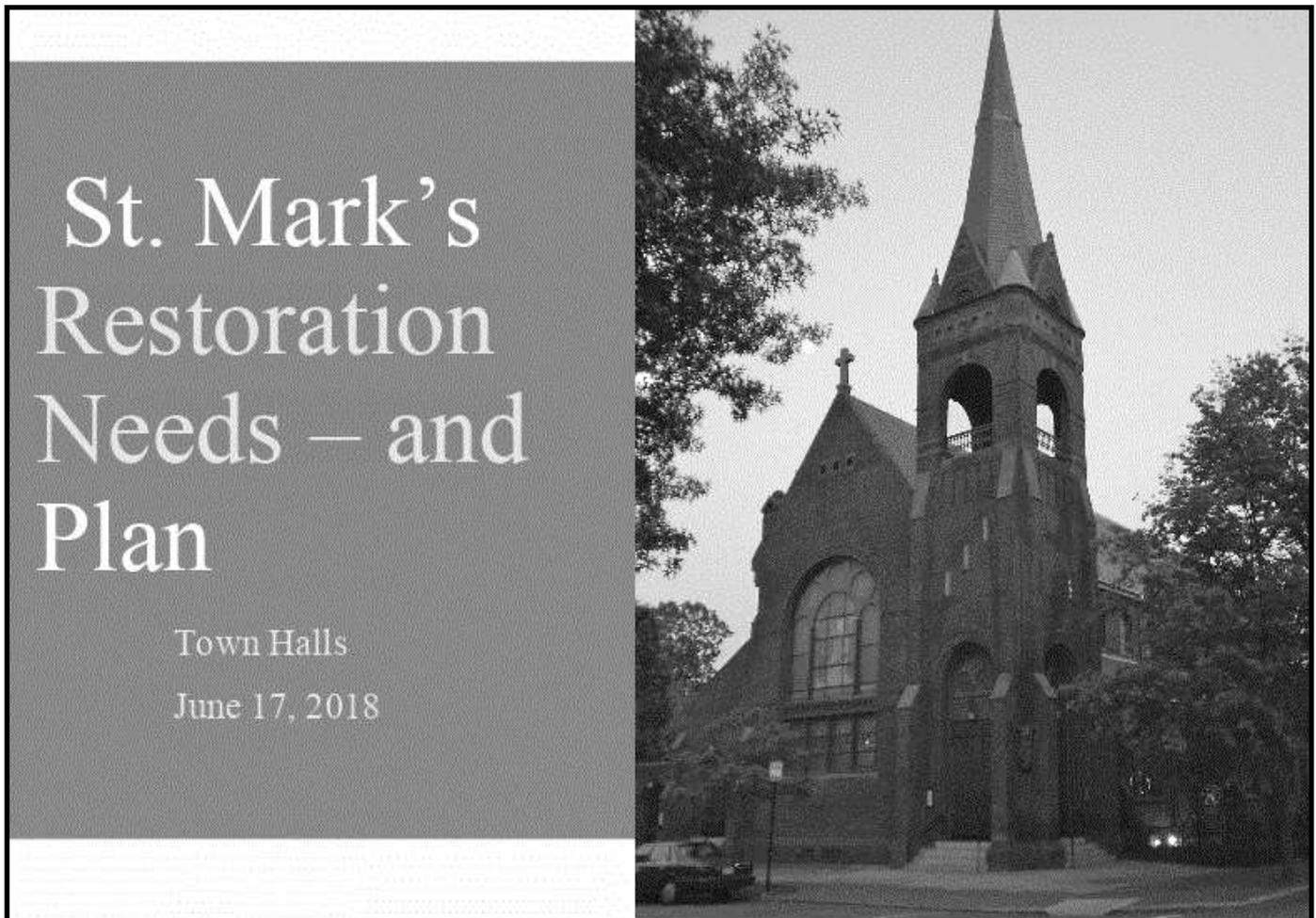
Dietrich Buxtehude
(1637-1707)

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Town Hall Meetings after both services

There will be **no Sermon Seminar today** as we will instead be meeting to discuss the state of our building, the repairs that we are considering, and the financial plan for addressing these needs. After the 9am service, we will welcome Alfonso Narvaez of Aeon Preservation services. Alfonso has years of experience in leading this repair work and will be available to explain his findings and his recommendations, as well as to answer questions parishioners may have.

All are invited to attend this important meeting. Although Mr. Narvaez will not be present after the 11:15 service, we will meet at that time as well to discuss these same issues. Parish leadership, both ordained and lay, will be available to discuss the issues and answer questions.





Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Acknowledgements

Opening Sentences, The Peace, and Blessing: *Book of Common Prayer* Copyright 2006. The Collect: *Prayers for an Inclusive Church*, Steven Shakespeare © 2009. The Apostles Creed, Prayers of the People, Eucharistic Prayer: *Book of Common Prayer*, Adapted by Michele Morgan and Scott Lipscomb. Post-communion Prayer: *Book of Common Prayer*, Adapted by Katherine Philipson.

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Liturgical Leaders and Worship Participants

Verger	Loretta Veney 9:00 Loretta Veney 11:15
Acolyte	Kellye Waye, crucifer; Tadashi Dodge & Liam Carroll, torchers 9:00 Michael Knipe 11:15
Altar Guild	Josie Jordan & Susan Ryerson 9:00 Barbara Harvey & Bertha Martin 11:15
Bread & Wine	Kit Arrington 9:00 Jim Steed 11:15
Lay Servers	Bill & Josie Jordan 9:00 Jane Byrne, Raiford Gaffney, & Vena Darling 11:15
Laying on of Hands	Jan Lipscomb 9:00 Penny Farley & Barbara Nelson 11:15
Readers	Kathryn Powers, scripture; Elin Whitney-Smith, prayers 9:00 Peter Nye, scripture; Raiford Gaffney, prayers 11:15



NOTES:

ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

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202-546-3695 (FAX)

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Office Directory

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Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Andrew Arakawa, Seminarian	andrew@stmarks.net
Steve Seely, Deacon Intern	steve@stmarks.net

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden	Nora Howell	seniorwarden@stmarks.net
Junior Warden	Kenn Allen	juniorwarden@stmarks.net
Class of '19	Stephanie Deutsch, Thia Hamilton, Beth Mahood	
Class of '20	Tracy Councill, Jim Brooks, Alix Pereira	
Class of '21	Christina Herman, Brandon Dunn Knight, Amber Macdonald	
Officers	Martha Huizenga, <i>Treasurer</i>	
	Mary Anderson Cooper, <i>Register</i>	
	Michael Knipe, <i>Manciple</i>	
	Michael Knipe, <i>Counsel</i>	

Diocesan Delegates

Cecilia Monahan

Jim Steed

Peter Nye

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net
by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

St. Alban's Church, DC and Iglesia San Albano
Pray for all fathers and those who have been as fathers to us

ANGLICAN COMMUNION

The Church of the Province of Myanmar (Burma)
The Most Rev'd Stephen Than Myint Oo Archbishop of Myanmar and Bishop of Yangon



PARISH PRAYER LIST

Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • J. Richard Brown
Jack Burton • Tony Cogswell (brother-in-law of Ruth Roman) • Joya Cox
Taylor Emerson (Randy Marks' niece) • David Glaze • Joyce Gutson • Dave Haglund
Michael Henely • Olga Juarez Jose (Mary Ellison's partner) • Alice Kistler (Kathryn Powers' sister)
Elizabeth Long • Lina Marks (Randy Marks' mother) • Nat Marks (Randy Marks' son)
Taylor Emerson Marks (Randy Marks' niece) • Barbara Nelson
Pamela Burton Moore (Jack Burton's daughter) • Ann-Mari Pierotti (Joan Pierotti's daughter)
Kristin Proctor (Student of Rosie Brooks) • Randell Prothro • Carol Roman
Rosalie Ryan • Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor
Fred Taylor (Sherrill Taylor's husband) • Linda Wade (Martha Huizenga's mother-in-law)
Mary Welker • John Willson (David Willson's brother)



THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Todd Daniels (nephew of Jan Hamilton)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)



St. Mark's
EPISCOPAL CHURCH

Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
_____ 10 am Sermon Seminar
_____ 11:15 am Holy Eucharist
_____ 5 pm Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

_____ Worship
_____ Baptism (child, adult)
_____ Getting married at St. Mark's
_____ Music (choir, lessons)
_____ Children/youth classes & programs
_____ Adult classes
_____ Senior programs/activities
_____ Outreach/community service
_____ Environmental issues
_____ Yoga classes
_____ Dance classes
_____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menqlaw.com and ask to be added.