



WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE FIRST SUNDAY AFTER THE EPIPHANY

JANUARY 7, 2018

**5 PM CONTEMPLATIVE EUCHARIST
& LAYING ON OF HANDS**

Presider & Homilist
The Reverend Dr. Kate Heichler

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.
Hearing – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/calendar/month.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.

DECEMBER 31, 2017

Attendance:	165
Pledge & Plate collection:	\$69,461.64



The Epiphany Star above the altar is a gift from Joya Cox, it's creator. It is an icosahedron, a figure with 20 plane surfaces, each of which also serves as the base of a pyramid.



SUNDAY WORSHIP SCHEDULE

9:00 am	Holy Eucharist (<i>Family Eucharist is celebrated the second Sunday of most months</i>)
9:00 am	Children's Chapel (<i>not offered when Family Eucharist is celebrated at 9:00 am</i>)
10:00 am	Sermon Seminar
11:15 am	Holy Eucharist
5:00 pm	Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

Opening Sentences

Presider Arise, shine! In Christ, God's light has been revealed to us; it reaches across time and space,

People We have come to see, we have come to follow,

Presider Arise shine, God's light has been revealed to all people, God's glory has been unveiled in all the earth.

People May we go and tell, may we go and share God's light with our needy world.

Silence is observed

The Collect

Presider God be with you.

People And also with you.

Presider Let us pray.

People God of mystery, by the leading of a star, on this day you revealed your only begotten one to the gentiles, lead us all the way to the contemplation of the beauty of your glory, through Jesus Christ, who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The First Reading Acts 19: 1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Reader Let us hear what the Spirit says to us.

People Thanks be to God.

Silence is observed.

The Holy Gospel Mark 1:4-11

Gospeller The Gospel of Jesus according to Mark.

People Glory to you, O Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is

more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Gospeller The Gospel of Jesus.
People **Praise to you, O Christ.**

The Homily

The Reverend Dr. Kate Heichler

Music for Meditation

Presider Let us pray.
People **Lord, make me an instrument of your peace:
where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.**

**O divine Master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand,
to be loved as to love.
For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.
Amen.**

Prayers of the People

Leader With all our heart and with all our mind, let us pray to God saying “God in your mercy,” to which the congregation responds, “Hear our prayer.”
For the peace of the world, and for the unity of all peoples let us pray. God, in your mercy,
People **Hear our prayer.**

Leader For our presiding Bishop, Michael; for our bishop, Mariann; for our clergy, Michele, Kate, and Cindy, let us pray. God, in you mercy,
People **Hear our prayer.**

Leader For our friend, Collie, and for all who intentionally seek to draw closer to God

People through discipline and spiritual practice, let us pray. God, in your mercy,
Hear our prayer.

Leader For our president, Donald, for the leaders of the nations, and for all in authority, let us pray. God, in your mercy,

People **Hear our prayer.**

Leader For this city for every community large or small, everywhere, let us pray. God, in your mercy,

People **Hear our prayer.**

Leader For the good earth which God has given us, and for the wisdom and the will to conserve and treasure it, let us pray. God, in your mercy,

People **Hear our prayer.**

Leader For those who travel on land, by paved highway or mountain trail; on water, by sea or stream; or in the air; and for all journeys, physical or spiritual, let us pray. God, in your mercy,

People **Hear our prayer.**

Leader For the aged and the infirm, for the sick and the suffering, and for those who are alone, let us pray. God, in your mercy,

People **Hear our prayer.**

Leader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray. God, in your mercy,

People **Hear our prayer.**

Leader For all who have died, let us pray. God, in your mercy,

People **Hear our prayer.**

Leader All may now offer their own prayers, either silently or aloud, ending with “God, in your mercy” to which all will respond, “Hear our prayer.”

A time for individual prayers is observed.

Presider Let us pray.

People **Gracious God, we thank you that Jesus’ epiphany reaches across time and space. As we go into this day may we embrace your call to come and see, come and follow, go and tell others. May we remember that we are bearers of Christ’s light sent out to touch others. Amen.**

A Prayer of Confession

Presider Let us confess our sins against God and our neighbor.

Silence is observed.

People **Father eternal, giver of light and grace,
we have sinned against you and against our neighbor,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love
and marred your image in us.
We are sorry,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

Absolution

Presider **God forgives you; forgive yourself and go in peace.**
People **Amen.**

The Peace

Presider **God's peace be always with you.**
People **And also with you.**

All, one with another, exchange a sign of peace.

Welcome

Clergy Greeting

Announcements

Electronic Offering

Text "stmarks20003" to 73256 to give to St. Mark's using text messaging. There may be a slight delay, and then you will receive a reply text which will guide you through the initial set up.

THE LITURGY OF THE TABLE

Eucharistic Prayer

Celebrant **God be with you.**
People **And also with you.**
Celebrant **Lift up your hearts.**
People **We lift them to the holy one.**
Celebrant **Let us give thanks to the holy and living God.**
People **It is right to give God thanks and praise.**

Continue responsively.

It is right to give you thanks, Almighty God, you who were before all worlds began, who is outside of time; who will be for all eternity.

You are our beginning, and in you we find our perfect end.

All our years and moments are hidden in you;

Through you all things were made; in you all things are sustained.

God, you made us for relationship, to live in harmony with you and all creation.

Whenever we walk away from you, that harmony is broken;

Our intimacy with you becomes fractured and strained;

Our relationships are marked by tension and strife.

The very creation becomes broken and disordered, with storms and tumults.

Peace becomes the exception; conflict our daily bread.

Into our turmoil you sent your beloved son, Jesus, the Prince of Peace.

He came as one of us, and saw how we lived with each other and the earth.

And he said: Enough. Look. See another way. He said, "Why are you afraid?"

He stilled storms, banished evil, healed diseases, overcame death.

He said, "Peace be with you," and breathed upon his disciples his Holy Spirit.

He gives us peace in unpeaceful times;

he makes us agents of change in an unpeaceful world.

On his night of greatest disruption, our Lord had supper with his friends. He took bread, and when he had given thanks to you, he broke it, gave it to them all, and said, "Take, eat: This is my Body, which is given for you.

Do this to remember me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them all, and said, "Drink this, all of you: This is my Blood of the new promise, poured out for you for the forgiveness of sins. Whenever you drink it,

do this to remember me."

And so we stop to remember him:

We remember him in the breaking of the bread.

We recall his suffering and death.

We celebrate his rising and ascension.

We look forward to his eternal reign of peace.

Come upon this bread and this wine, most Holy Spirit:

Feed us deep in our spirits with the very life of Christ himself.

Come to us, Lord Jesus, by the Holy Spirit:

Give us your peace in all circumstances; help us to trust you more and more.

Fill us now, we pray, as we come to your table to enjoy a foretaste of the feast of perfect peace through our Lord Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say:.
People **Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, they will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us.
All **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.
 Therefore whoever we are, from wherever we have come, and whatever we believe,
People **All are welcome and invited to receive. Amen!**

The Communion

Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.

If you would like someone to pray with you about anything that is on your mind or heart, please go to the Chapel after receiving communion for laying on of hands.

Post Communion Prayer

Presider Let us pray.
People **Most Holy God, thank you for feeding us with the life of Jesus in these signs of his body and blood. Thank you for refreshing us, restoring us, renewing us in that peace that only comes from you. As you fill us with peace, make us bearers of peace into the storms of this world, that those who are frenzied and fearful may find rest in you. In the name of God: creator, Son, and Holy Spirit. Amen.**

The Blessing

Presider May the God of peace fill you with all joy and hope in believing through the power of the Holy Spirit; and the blessing of God, who is Source, Son, and Spirit, be with you and remain with you, this week and for ever.

People **Amen.**

Dismissal

Presider Go into the world knowing you are led by the light of Christ!

People **Thanks be to God!**

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Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Liturgy Source

Opening Sentences: Mustard Seed House. Collect: Prayers for an Inclusive Church. Prayers of the People: David Deutsch. Confession: "Common Worship," Church of England. Eucharistic Prayer, Post-Communion Prayer, Blessing, & Dismissal: Kate Heichler.

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Liturgical Leadership

Verger

Isabelle Cross

Laying on of Hands

Katherine Anderson

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*Following the service please join us for Holy Happy Hour,
at which we share conversation, food, & drink.*

CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

Christ Church, Washington Parish
Christ Church, Kensington
Christ Church, Accokeek (St. John's Parish) and St. John's Chapel
Christ Church, Georgetown

ANGLICAN COMMUNION

The Anglican Church in Aotearoa, New Zealand & Polynesia
The Most Revd Winston Halapua, Bishop of Polynesia and Primate and Archbishop of the Anglican Church
in Aotearoa, New Zealand and Polynesia
The Most Revd Philip Richardson, Bishop of Taranaki - (Aotearoa NZ & Polynesia)

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PARISH PRAYER LIST

Tony Cogswell (brother-in-law of Ruth Roman) • Bill Babcock
Sylvie Kalas Braddock (Barbara Nelson's granddaughter)
Jack Burton • Joya Cox • Alisa Earnest (Lynda Bugge's grandchild)
Taylor Emerson (Randy Marks' niece) • Joyce Gutson Dave Haglund
Brock Hansen • Michael Henely • Olga Juarez Jose (Mary Ellison's partner)
Debbie Keysor • Alice Kistler (Kathryn Powers' sister) • Elizabeth Long
Lina Marks (Randy Marks' mother) • Lila Marks • Nat Marks
Barbara Nelson • Lilly March • Pamela Burton Moore (Jack Burton's daughter)
Ann-Mari Pierotti (Joan Pierotti's daughter) • Kristin Proctor (Student of Rosie Brooks)
Randell Prothro • Bill Rau • Carol Roman • Rosalie Ryan • Gardner Van Scoyoc
Andrew Stafford • Arnold Taylor • Chuck and Karen Wicker (friends of Dick Rumpf)

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THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Todd Daniels (nephew of Jan Hamilton)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)

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THOSE WHO HAVE DIED SERVING IN THE MILITARY

Staff Sgt. David Thomas Brabander, 24, of Anchorage, AK • Spc. Avadon A. Chaves, 20, of Turlock, CA

ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

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202-543-0053 (PHONE)

202-546-3695 (FAX)

WWW.STMARKS.NET

Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Dr. Kate Heichler, Interim Associate Rector	kate@stmarks.net
The Reverend Cynthia Dopp, Deacon	cindy@stmarks.net
Jeff Kempeskie, Director of Music	jeff@stmarks.net
Caroline McReynolds-Adams, Director of Youth & Family Ministries	caroline@stmarks.net
Patricia Schans, Finance Manager	patricia@stmarks.net
James Rostron, Parish Administrator	parishadmin@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Andrew Arakawa, Seminarian	andrew@stmarks.net

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden	Nora Howell	seniorwarden@stmarks.net
Junior Warden	Kenn Allen	juniorwarden@stmarks.net
Class of '18	Doug Jackson, Karen Wiedemann, Jen Holland	
Class of '19	Stephanie Deutsch, Thia Hamilton, Beth Mahood	
Class of '20	Tracy Council, Jim Brooks, Alix Pereira	
Officers	Martha Huizenga, <i>Treasurer</i>	
	Mary Anderson Cooper, <i>Register</i>	
	Michael Knipe, <i>Manciple</i>	
	Michael Knipe, <i>Counsel</i>	

Diocesan Delegates

Michael Knipe Cecilia Monahan Jim Steed



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menglaw.com and ask to be added.