



WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE TENTH SUNDAY AFTER PENTECOST**

**AUGUST 13, 2017**

**5 PM CONTEMPLATIVE EUCHARIST**

**Homilist**

David S. Deutsch

**Presider**

The Reverend Michele H. Morgan

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

**Hearing** – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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**The Parish Calendar is Online at [www.stmarks.net/calendar/month](http://www.stmarks.net/calendar/month).**

**Restrooms and water fountains** are available in the foyer and on the lower level.

**Lost & Found** is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.



AUGUST 6, 2017

<b>Attendance:</b>	181
<b>Pledge &amp; Plate collection:</b>	\$5,753.79



## SUNDAY WORSHIP SCHEDULE

<b>9:00 am</b>	<b>Holy Eucharist</b> ( <i>Family Eucharist is celebrated the second Sunday of most months</i> )
<b>9:00 am</b>	<b>Children's Chapel</b> ( <i>not offered when Family Eucharist is celebrated at 9:00 am</i> )
<b>10:00 am</b>	<b>Sermon Seminar</b>
<b>11:15 am</b>	<b>Holy Eucharist</b>
<b>5:00 pm</b>	<b>Contemplative Eucharist</b>

***We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.***



# THE LITURGY OF THE WORD

## Opening Sentences

Presider Blessed be God, Christ, and the Holy Sprit.  
People **And blessed be God's Kingdom, now and forever. Amen.**

## The Collect

Presider God be with you.  
All **And also with you.**

Presider Let us pray.  
All **Lord of living waters you save us from the flood of violence and despair: reach out to us when faith is weak, when we are going under and make us unafraid to walk with you; through Jesus Christ in whom we are raised. Amen.**

*Please be seated.*

## The Hebrew Bible Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams."

But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life."

Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

**Reader** Hear what the Spirit is saying to us.  
**People** **Thanks be to God.**

*A period of silence is observed.*

**The Gospel** Matthew 14:22-33

**Gospeller** The Gospel of Jesus Christ according to Matthew.  
**People** **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

**Gospeller** This is the Gospel of Jesus Christ.  
**People** **Praise to you, Lord Christ.**

**The Homily**

David S. Deutsch

**Music for Meditation**

*A period of silence is observed.*

## **Affirmation**

Presider Let us affirm our faith together:

**People** **We believe in God the Creator,**  
**By whom every person in heaven and on earth is named.**  
**We believe in God the Son,**  
**who lives in our hearts through faith, and fills us with his love.**  
**We believe in God the Holy Spirit,**  
**who strengthens us with power from on high.**  
**We believe in one God: Creator, Redeemer, and Sustainer. Amen.**

## **Prayers of the People**

Intercessor For peace in the whole world, for peace in war-torn lands, and for what other places shall we pray? *All are invited to call out places in need of prayer.*  
For peace everywhere, let us pray to God.

**People** **God, have mercy.**

Intercessor For Mariann, our Bishop; Michael our presiding Bishop; Justin, Archbishop of Canterbury; Michele and all Spiritual leaders, and all of the people of St. Marks who are ministers of hospitality, love, and all gifts. Let us pray to God.

**People** **God, have mercy.**

Intercessor For our elected leaders, For Donald, Eleanor, Muriel and Charles. Give them wise council, support them and guide them to more just decisions. Let us pray to God.

**People** **God, have mercy.**

Intercessor For those who live in fear, those without homes, those who are hungry, those in prison, those who are sick,.... Who else should we pray for? *All are invited to name those in need of prayer.* Let us pray to God.

**People** **God, have mercy.**

Intercessor For those who strive to change the systems of exploitation in our society. For people who strive so that the oppressed may be heard and those who are hurt by the ills of the world may find justice and healing, let us pray to God.

**People** **God, have mercy.**

Intercessor For peace for the dead and comfort for mourners, let us pray to God.

**People** **God, have mercy.**

Intercessor For those whom we have wronged, for our enemies and all who wrong us, let us pray to God.

**People** **God, have mercy.**

Intercessor For forgiveness, generosity and love among all people everywhere, and for the coming kin-dom of peace, let us pray to God.

**People** **God, let there be peace.**

*All may share prayers of petition, intercession, and thanksgiving silently, or if aloud, ending by saying "This is my prayer" to which the community will respond "Amen"*

*A time for individual prayers is observed.*

Intercessor    Let us pray.  
People        **In fellowship with St. Mark, with Mary and with all God's holy people in every time and place, let us commend ourselves, each other, and all our lives through Christ to God. Amen.**

### **Confession of Sin**

Presider        Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

Presider        Let us pray.  
People        **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

### **Absolution**

Presider        God forgives you, forgive yourself and go in peace.  
People        **Amen.**

### **The Peace**

Presider        The peace of God be always with you.  
People        **And also with you.**

*All, one with another, exchange a sign of peace.*

### **Welcome**

### **Announcements**

### **Clergy Greeting**

# THE LITURGY OF THE TABLE

## Eucharistic Prayer

Presider God be with you.

**People And also with you.**

Presider Lift up your hearts.

**People We lift them to God.**

Presider Let us give thanks to God.

**People It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## Sanctus

**All Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are filled with your glory.  
Hosanna in the highest.  
Blessed is one who comes in the name of the Lord.  
Hosanna in the highest.**

**Presider** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore, according to his command, O Father,

**All We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

**All Amen.**

### **The Lord's Prayer**

Presider And now, as our Savior Jesus taught us, we pray:

**People Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us.  
Lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory forever and ever.  
Amen.**

### **Breaking of the Bread**

Presider Alleluia! Christ our Passover is sacrificed for us.

**All Therefore let us keep the feast. Alleluia!**

### **The Invitation to Communion**

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.

Therefore whoever we are, wherever we have come from, and whatever we believe,

**All All are welcome and invited to receive. Amen!**

### **The Communion**

*Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.*



## Music For Communion

### Post-Communion Prayer

Presider Together, let us pray.

**All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.**

### The Blessing

Presider Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

**All Amen.**

### Dismissal

Presider Go into the world and know how much a tired and hurting world needs your strength and gladness, for there are deeds of compassion and courage that will never be done unless you do them; and words of hope and healing that will never be spoken unless you speak them. And now let us go forth into the world in peace, to love and serve the Lord.

**People Thanks be to God.**

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### Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

### Liturgy Source

Collect Prayers for an Inclusive Church adapted by St Mark's Staff, Opening Sentences, Confession, Peace and Eucharistic Prayer, Absolution St. Johns Episcopal Minneapolis Book of Common Prayer; Prayers of the People, St. Gregory of Nyssa adapted. Blessing, based on the words of Henri Frederic Amiel; Dismissal, Episcopal Relief and Development.

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## Liturgical Leaders and Worship Participants

Verger Katherine Anderson

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*Following the service please join us for Holy Happy Hour, at which we share conversation, food, & drink.*

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## *CYCLE OF PRAYER*

*IN THE DIOCESE OF WASHINGTON*

St. Mary's Church  
St. Mary's Court  
St. Mary's County Scholarship Committee

### *ANGLICAN COMMUNION*

Remo - (Lagos, Nigeria) The Rt Revd Michael Fape

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## *PARISH PRAYER LIST*

Bill Babcock • Sylvie Kalas Braddock (Barbara Nelson's granddaughter)  
Janice Brown • Valeri Byrd • Joya Cox • Alisa Earnest (Lynda Bugge's grandchild)  
Taylor Emerson (Randy Marks' niece) • Mr. and Mrs. David Glaze (of Boulder, CO)  
Janice Gregory • Joyce Gutson • Dave Haglund • Brock Hansen  
Rick Hayes • Debbie Keysor • Alice Kistler (Kathryn Powers' sister)  
Dennis Lewis • Elizabeth Long • Lina Marks (Randy Marks' mother)  
Lila Marks • Nat Marks • Lilly March  
Pamela Burton Moore (Jack Burton's daughter) • Barbara Nelson  
Randell Prothro • Bill Rau • Sara Rau • Rosalie Ryan  
Arnold Taylor • Gardner Van Scoyoc

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## *THOSE OF OUR PARISH SERVING IN THE MILITARY*

Vincent Alcazar (Parishioner) • Clint Billings (son of Kevin Billings and Mary Louise Wagner)  
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)  
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)  
Jason Earnest (grandson of Lynda Smith-Bugge)  
Kurt Hansen (nephew of Brock and Penny Hansen)  
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)

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## *THOSE WHO HAVE DIED*

Susan S. (Tudie) Langstaff

Tech. Sgt. David Board, 49, of Barboursville, WV  
Sgt. Jonathon Michael Hunter, 23, of Columbus, IN  
Spc. Christopher Michael Harris, 25, of Jackson Springs, NC

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# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

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301 A STREET, SE  
WASHINGTON, DC 20003

202-543-0053 (PHONE)

202-546-3695 (FAX)

WWW.STMARKS.NET

## Office Directory

The Reverend Michele H. Morgan, Rector

Jeff Kempskie, Director of Music

Caroline McReynolds-Adams, Director of Youth & Family Ministries

Patricia Schans, Finance Manager

Katherine Philipson, Bulletin Coordinator

James Rostron, Parish Administrator

michele@stmarks.net

jeff@stmarks.net

caroline@stmarks.net

patricia@stmarks.net

bulletin@stmarks.net

parishadmin@stmarks.net

*Adjunct Clergy:* The Reverends Susan Flanders, William Flanders

## The Vestry

Senior Warden                      Nora Howell                      seniorwarden@stmarks.net

Junior Warden                      Kenn Allen                      juniorwarden@stmarks.net

Class of '18                      Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19                      Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20                      Tracy Council, Jim Brooks, Alix Pereira

Officers                      Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

## Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to [bulletin@stmarks.net](mailto:bulletin@stmarks.net) by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.



# Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

**After completing, please remove this page and place in the offering plate or give to a greeter.**

I attended: \_\_\_\_\_ 9 am Holy Eucharist  
 \_\_\_\_\_ 10 am Sermon Seminar  
 \_\_\_\_\_ 11:15 am Holy Eucharist  
 \_\_\_\_\_ 5 pm Contemplative Eucharist  
 \_\_\_\_\_ Special (wedding, funeral, etc.)

Name \_\_\_\_\_

Email \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.**

*You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact George Meng at [gem@menqlaw.com](mailto:gem@menqlaw.com) and ask to be added.*