

WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL
St. Mark's Mission Statement

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE SECOND SUNDAY AFTER PENTECOST
JUNE 26, 2011

9:00 AM HOLY EUCHARIST

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST

Presider

The Reverend Paul Roberts Abernathy, Rector

Preacher

The Reverend Gene Kendall

Organist

Mr. Jeff Kempskie, Director of Music

Hymnals are on the book carts by each entrance to the Nave.

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

VISITING OR NEW TO ST. MARK'S?

WE WELCOME YOU TO ST. MARK'S! Wherever you are on your faith journey, we invite you to celebrate life with us. Worship is in the round, and you are invited to sit anywhere in the Nave. Bulletin boards, rest-rooms and a water fountain are located in the hallway, and the Parish Hall is just beyond. If you have questions, please introduce yourself to the Vestry Greeter at the end of the service.

The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly to the long connection to our friends in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

WORSHIP SERVICES AT ST. MARK'S

The **9 am** is a **Holy Eucharist** without a sermon. At 9:45 am, children go to Sunday School classes while adults remain in the Nave for coffee, announcements and Sermon Seminar.

The **9am Children's Chapel**, in the Adams Room, is a kid-friendly short service (20 minutes or so) of songs, prayers, and a confession ritual. At the Peace, the group rejoins the service in the Nave. (On the second Sunday of the month, when the 9am service is the Family Eucharist, Children's Chapel is not held.)

The **10 am Sermon Seminar**. After the sermon, anybody can feel free to comment on what or how the sermon "spoke" to them personally. Sermon Seminar concludes by 10:45 am and is often followed by a **Coffee Hour** in the Parish Hall.

The **11:15 am Eucharist and Sermon** is a more traditional format. It is often followed by a **Pub Lunch** at 12:30 pm in the Parish Hall, to which all visitors are invited as our guests.

The **5 pm Eucharist** is a contemplative service with a homily and meditative music held every Sunday. An informal social hour follows the service where food and beverages are shared.

In the spirit of inclusion we offer both a "teleloop" system and infrared headsets for those who are hard of hearing. To access the signal, switch your own hearing aid to the "T" position. Headsets are available by the doors from the beadles (ushers).

CUSTOMS AND TRADITIONS

Open Communion is our invitation to *everyone* to gather around the altar for spiritual and communal nourishment. We believe this meal is a manifestation of God's love for each of us, regardless of our religion, beliefs or questions.

Announcements of church activities are often made by parishioners during the service. You can find more details in the Sunday Bulletin as well as on our website, www.stmarks.net. To become more informed on the many parish life activities and events and be more engaged in our church community you may wish to join *St. Mark's Yahoo Group*. To subscribe, send a blank email to StMarks-subscribe@yahoogroups.com.

Childcare - St. Mark's Nursery provides care for children up to 3 1/2 yrs old during the Sunday morning worship services. Caregivers are available from 8:45 -12:45 pm in the Nursery (lower level).

The Holy Eucharist

✠ *Portions of the liturgy omitted at the 9.00 AM service*

Prelude Pièce de Cornet

Thomas Babou (1656-1740)

Opening Hymn 401 The God of Abraham praise

Leoni

Opening Sentences Psalm 13.1-2, 5-6

St. Helena Psalter, adapted

Presider How long, O God? Will you forget me forever;

People **how long will you hide your face from me?**

Presider How long shall I have perplexity in my mind and grief in my heart, day after day;

People **how long shall my enemy triumph over me?**

Presider Still I put my trust in your mercy;

People **my heart is joyful because of your saving help.**

Presider I will sing to the Holy One, who has dealt with me richly;

People **I will praise the Name of God Most High.**

Kyrie

Festival Eucharist, Craig Phillips

Lord, have mer - cy. Christ, have

mer - cy. Lord, have mer - cy.

The Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray,

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

✦ **The Hebrew Scripture** Genesis 22:1-14, adapted

Read by Martha Connelly-Donnelly, Vicki Street, Terry Adlhock and Charmian Crawford

Narrator God tested Abraham, saying:

God Abraham!

Abraham Here I am.

God Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.

Narrator So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men,

Abraham Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.

Narrator Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham,

Isaac Father!

Abraham Here I am, my son.

Isaac The fire and the wood are here, but where is the lamb for a burnt offering?

Abraham God himself will provide the lamb for a burnt offering, my son.

Narrator So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said,

Angel Abraham, Abraham!

Abraham Here I am.

God Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.

Narrator And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Hear what the Spirit is saying to God's people.

People Thanks be to God.

✦ **The Epistle** Romans 6:12-23

Read by Linda Cheatham

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not

under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Gospel Matthew 10:40-42

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People



Glo-ry to you, Lord Christ.

Nancy Karpeles

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Gospeller The Gospel of the Lord.

People



Praise to you, Lord Christ.

Nancy Karpeles

✠ Sermon

Rev. Gene Kendall

The Prayers of the People

Book of Common Prayer, *Form 3*

Read by Randy Marks (9.00), Jim Steed(11.15)

Leader O God, we pray for your holy Catholic Church;

People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.
 Leader Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.
 Leader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.
 Leader Give to the departed eternal rest;
People Let light perpetual shine upon them.
 Leader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.
 Leader All are invited to offer prayers of petition, intercession and thanksgiving silently or, if aloud, ending by saying, "God in your mercy," to which the community will respond, "Hear our prayer."

A time is reserved for individual prayers.

Leader Let us pray.

All We offer our prayers in the faith that you, O God, love us, that Jesus our risen brother walks with us, and that the Holy Spirit strengthens us. And so we humbly follow you, finding new life in your love. Amen.

Mission Moment— The Welcome Table Molly Ellison (9.00) Mark Ossolinski (11.15)

The Peace

Presider The peace of Christ be always with you.
People And also with you.

Vestry Greeting Janet Vail (9.00), Rick Hayes (11.15)

Rector's Greeting

The Liturgy of the Table

Offertory Solo - My Good Lord's Done Been Here Traditional Spiritual,
 arr. Moses Hogan

Lou Bayard, soloist

*My good Lord's done been here, blest my soul and gone away.
 Never did I think that He was so nigh. He spoke and He made me laugh and cry.
 Sinner better min' how you walk on the cross. Your foot might slip and your soul get lost.*

The people stand.

Spirit of truth and love, life-giving, holy Dove, speed forth thy flight!
 Move on the waters' face bearing the gifts of grace,
 And in earth's darkest place, let there be light!

Eucharistic Prayer

Enriching our Worship - Eucharistic Prayer 1, adapted

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to God.

Presider Let us give thanks to our God.

People It is right to give our thanks and praise.

Presider It is truly right, good, and joyful to give you thanks, holy God. By your love, you fill us and all creation with life. Through Jesus Christ, you redeem us. In your Spirit, you restore us to walk fully and faithfully in your life and love. Therefore, joining with Angels and Archangels and with every voice in heaven and on earth, to you we sing our praise:

Sanctus

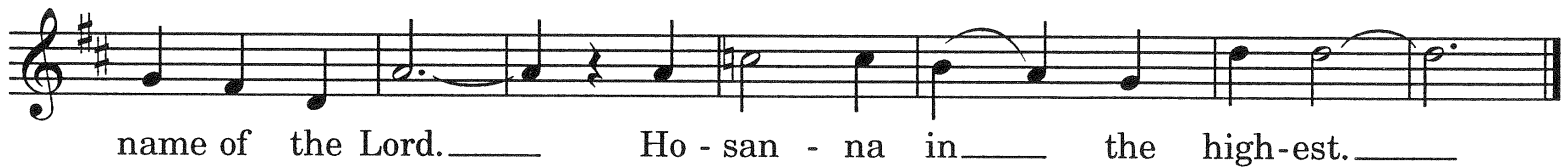
Festival Eucharist, Craig Phillips

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, heaven and earth are

full of your glo - ry. * Ho - san - na in the

high - est. Blessed is the One who comes in the



Presider Blessed are you, holy God, creator of all. You form us in your image and call us to dwell in your love. You give the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we fail to honor your image in the world around us and in ourselves. We violate your creation, abuse one another, and reject your love. Yet, in never ceasing to care for us, you prepare the way for our healing. Through Abraham and Sarah you called us into covenant with you, delivering us from slavery, sustaining us in the wilderness, and raising up prophets to renew your promise of salvation. Then, in the fullness of time, you sent the Eternal Word, made flesh in Jesus, born into the human family. Dwelling among us, he revealed your glory. Giving himself freely to death, he triumphed over evil, opening to us the way of freedom.

On the night before he died, Jesus took bread, gave thanks to you, broke the bread, and gave it to his friends, saying: “Take, eat: This is my Body given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine, gave thanks, and gave it to them, saying: “Drink this, all of you: This is my Blood of the New Covenant, poured out for you and for all. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Presider Remembering his death and resurrection, we now present to you this bread and this wine we have made. By your Spirit may they be the Body and Blood of Jesus Christ, spiritual food and drink for us. And grant that we who share these gifts may be filled with your Spirit and live as Christ’s Body in the world. Bring us into everlasting heritage with all your daughters and sons, that with Mark and all your saints, past, present, and yet to come, we may praise your Name for ever.

All AMEN!

Presider And now, as Jesus has taught us, we pray

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory forever and ever. Amen.

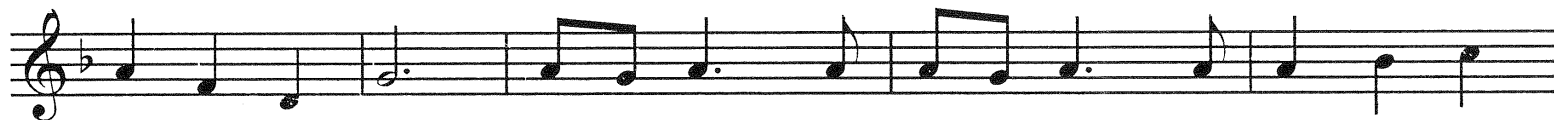
The Breaking of the Bread

Agnus Dei

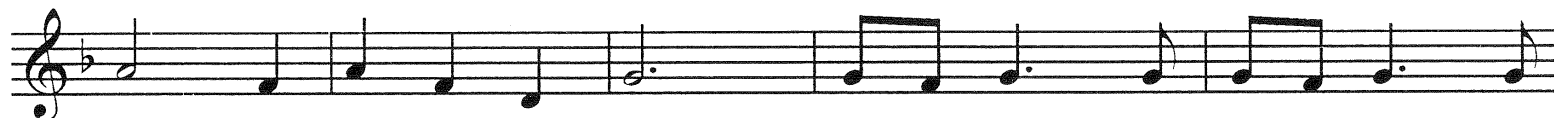
Festival Eucharist, Craig Phillips



Lamb of God, you take a-way the sins of the world: have



mer - cy on us. Lamb of God, you take a - way the sins of the



world: have mer - cy on us. Lamb of God, you take a - way the



sins of the world: grant _____ us peace, grant _____ us peace. _____

Invitation to Communion

Presider Here at St. Mark's, we observe an open Communion. All of us, whomever we are, from wherever we have come, and whatever we believe are invited to receive.

The Communion

Everyone is invited to God's Table. Gather, one group at a time, around the altar platform. Remain until everyone has received the bread and wine and has been dismissed by the Presider, saying, "Go in peace." You may consume the bread, then receive the wine by taking a sip from the chalice or goblet OR you may hold the bread, which will signal that you wish to intinct (dip it) into the chalice or the goblet. A non-alcoholic alternative to wine is offered in the plain goblet, and gluten-free crackers are available upon request.

Music During Communion

Come, Thou Fount of Every Blessing

American Folk Tune, arr. Richard Walters

Lou Bayard, soloist

*Come, thou Fount of every blessing, tune my heart to sing thy grace;
streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! I'm fixed upon it, mount of thy redeeming love.*

*Here I raise mine Ebenezer; hither by thy help I'm come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.*

*O to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee.
Prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, O take and seal it, seal it for thy courts above.*

LEVAS 120 Sweet, Sweet Spirit

Words & Music by Doris Akers

The Post-Communion Prayer

New Zealand Prayer Book

Presider Let us pray together.

We give thanks for this bread of life and this cup of salvation. By the grace of God through the love of Christ in the power of the Holy Spirit, may we be strengthened for loving service in the church and in the world, now and always. Amen.

✠ Announcements

Closing Hymn 525 The Church's one foundation

Aurelia

The Blessing

Presider Let us commit together to live into a new life as children of God.

People May we, as God's children, find his love by humbly following Jesus and by loving and serving each other.

Presider May the blessing of God, Father, Son, and Holy Spirit be on each of us forever. Alleluia.

All Amen.

The Dismissal

Presider May we walk humbly to seek and show God's love. Alleluia. Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Postlude Fantaisie des trompettes basses et hautes

Thomas Babou

✠ ✠ ✠



Sermon Seminar

Announcements *please limit each announcement to 30 seconds.*

The Hebrew Scripture Genesis 22:1-14

*Read by David Willson, Gwen Dillard
and Randy Marks*

The Epistle Romans 6:12-23

Read by Gwen Dillard

The Sermon

Rev. Gene Kendall



Announcements

Announcements should not exceed 125 words and should be submitted to Rebecca Richards by 5:00pm on Tuesday preceding the Sunday announcement is to run.

Christian Ed

We welcome your participation and your interest in Christian Education classes offered at St. Mark's. Let us know where your interests lie in becoming more involved in the life of the parish!

1. **SUMMER SUNDAY SCHOOL CONTINUES TODAY June 26** and will run through **July 31**, today during Sermon Seminar (9:45-11:00) and in July from 10AM through the *Peace*. **Megan is in need of teachers to assist with these lessons** please see her announcement under Youth & Families for more information.
2. **INTRODUCTION TO ST. MARK'S** - I cordially invite all who are new to St. Mark's to come to the next session of the **Introduction to Life at St. Mark's Class** to be held on Sunday, **July 10**, 1.00-4.00 PM, in the Adams Room. The **Intro Class**, for which I happily will serve as your facilitator, offers an overview, a "thumbnail" sketch of St. Mark's communal life – our vision (who we are), our vocation (what we do), and our values (how we do what we do). Near the end of the class, parish leaders will join us to share a bit about opportunities for deeper engagement in our community life. (Also, we'll finish in time to attend the 5.00 PM service, if you so desire.) Please let me know of your plans to attend the **Intro Class** (paul.abernathy@stmarks.net or 202.543.0053 x301). -- Paul Roberts Abernathy, Rector
3. **CATECHESIS III and SUNDAY SCHOOL SURVEY** – Parents of 69% of all registered children responded to the Sunday School Survey; we appreciate your thoughtful feedback. As a result of the responses and major themes emerging from the survey, the Co-Directors believe there is a compelling desire to continue Catechesis III for our 4th and 5th graders. Many parents of this age group support the Catechesis program for their children to build a strong foundation for future participation in the Penniman method of Functional education as they mature. We also recognize the need to continue to better communicate to parents how Functional Sunday School classes are taught, including its continued emphasis on Christian lore. The full report has been forwarded to all parents and is available online for the community.
4. **SUNDAY SCHOOL NEEDS YOU!** – Give yourself the reward (and challenge) of being young again by spending an hour on Sunday mornings (and some weekly planning time) to engage with our deeply thoughtful and interesting young people. Please consider this enriching experience in which the promise is that you will “get as much as you give”. Parents, in particular, might consider teaching children older than your own to get a sneak peak at “what comes next” – a tactic found to be very helpful by many. Contact any of your Christian Ed Co-Directors: Penny Farley, Bobbi Smith, Don Ellison, Rita Ossolinski, Will Long or Katherine Loevinger, for more information.

5. **SUGGESTION FORMS FOR CHRISTIAN ED PROGRAM** - We're looking for input into next year's Christian Ed offerings. Please take some time to fill out a suggestion form available online or in the 'track racks' by the doors and return it to the envelope on the bulletin board or to one of your Christian Ed Co-Directors: Penny Farley, Bobbi Smith, Don Ellison, Rita Ossolinski, Will Long or Katherine Loevinger. In an ideal world, everyone would either teach a class or take a class every year! We are encouraged by your participation.

Outreach

6. **SOUP KITCHEN – YOUR OPPORTUNITY TO SERVE OTHERS!** Jim Shelar, one of our three St. Mark's Soup Kitchen Co-Managers, has advised he will, after many years of faithful service to the community, relinquish his position in mid- August. We are therefore seeking a replacement for basic on-the-job training with the Co-Managers. An online summary of the activities and responsibilities is available by contacting Jack Richards at ktjr89@verizon.com or discussing specifics with Mary Lee Watts. Your active role in this important program will be most welcome!

7. **VOLUNTEER FOR THE ST. MARK'S SHELTER THIS JULY AND AUGUST.** St. Mark's is hosting two families from Capitol Hill Group Ministries. Volunteers are needed to stay overnight in the shelter and/or bring dinners for our guests. Dinners are needed every night of the week with the exception of Sundays. Overnight volunteers are needed for Friday, Saturday, and Monday nights. To sign up: (1) Check the paper calendar on the hallway bulletin board and sign up there; or, (2) from your computer, check the Shelter calendar under Get Involved/St Mark's Shelter Ministry on www.stmarks.net to find what dates work for you. Then you can request those dates by sending an email to Stmarksshelter@gmail.com. Ryan Velasco will get back to you to confirm your request. More questions: Ask Susan Sedgewick (jssedgewick@gmail.com) or Stephanie Deutsch (scd@his.com)

Parish Life

8. **CAREGIVERS SUPPORT GROUP.** The next meeting of the support group for those caring for a loved one or ones seriously ill or otherwise incapacitated, will be on **Monday, June 27**, at 7:30 PM in the Penniman Room. Feel free to contact the group leaders: Suella Henn, swhenn@mac.com, phone 202-544-0113, or Mary Welker, marymwelker@aol.com, 202-387-4083.

9. **JOIN THE BREW CREW** – I'm looking for someone to co-manage the pub with me during pub lunches. It's an exciting time for the pub as we consider our future brewing options for the Winged Lion Lager. So if you're interested in beer, or you'd like to learn about the brewing process, here's your chance to help shape the future of St. Mark's pub lunch ministry. To find out more, call Rick Weber at 202-494-9512 or email rick.weber@iwpnews.com.

10. **YOUNG ADULTS.** Please join us for a Food For Thought Dinner on Sunday, **June 26th** following the 5:00 service in Baxter House (118 Third Street, SE, just a couple of doors past St. Mark's as you are walking towards Independence Avenue). Please bring a dish to share and/or thoughts about Summer. Please see Laurel Kennedy with any questions (Laurel2k@gmail.com).

Worship & Meditation

11. **CONTEMPLATIVE EUCHARIST AT 5PM.** Please join us in the Nave at 5:00 PM this Sunday for our contemplative Eucharist service. Feel free to bring a beverage and/or snack to share during the social hour that follows our service.

12. **WEEK-DAY SERVICE AND MEDITATION OPPORTUNITIES**

<u>Mondays 7:30 to 9:00pm</u>	Insight Meditation in the Nave
<u>Thursdays 7:00 to 8:30am</u>	Insight Meditation in the Nave
<u>Thursdays Noon to 12:45pm</u>	Holy Eucharist in the Chapel

13. **JULY SUNDAY SERVICE SCHEDULE**

July 03: Holy Eucharist, 10.00 AM and 5.00 PM – Preacher: Paul

July 10: Holy Eucharist, 10.00 AM (Sermon Seminar, 11.00 AM) and 5.00 PM – Preacher: Justi Schunior

July 17: Holy Eucharist, 10.00 AM and 5.00 PM – Preacher: Paul

July 24: Holy Eucharist, 10.00 AM (Sermon Seminar, 11.00 AM) and 5.00 PM – Preacher: Paul

July 31: Holy Eucharist, 10.00 AM and 5.00 PM – Preacher: Megan Courtney

Youth and Family Ministry

*Megan Courtney, St. Mark's Director of Youth Ministries can be reached at
megan.courtney@stmarks.net or (202) 543-0053 x320*

14. **SUMMER SUNDAY SCHOOL**– Summer Sunday School will meet today in the Adams Room during Sermon Seminar (9:45-11:00) and in the month of July from 10:00AM through the *Peace*. This summer's theme is *exploring the elements of the environment: caring for God's creation* and classes are designed for ages 3 ½ to 12 – please join us!

15. **NO CHILDREN'S CHAPEL TODAY - WILL RESUME SEPTEMBER 18** – Children's chapel will take a break for the summer months and will resume **September 18** at the usual time, 9:00AM. During the month of July, Summer Sunday school will take place during the service from 10:00AM through the *peace*, similar to chapel times. Questions about chapel, please contact Susan Flanders.

Parish Prayer List

Taylor Adams • Michael Bennett (sister of Raiford Gaffney) • Mimi Chesslin • Joya Cox •
 Betty and Jack Davis (Beryl Maloney-Lillaston's Aunt and Uncle) • Gabrielle Giffords •
 Amy Greyson (friend of Susan Block) • Celia Hahn • Ray Lacey • Dennis Lewis •
 Winnie Mosher • Mary Lacey Nohrden • Peggy Pecore •
 Randell Prothro • Bruce Ritter • Al Rollins • Carroll Russell Sherer (Peter's mom) • Lael Stegall •
 Vicki Street • Kathy Tatko • Ron Young • Bill Wachter • Geneva Watkins (Pontheolla's mother) •
 Elin Whitney-Smith

Those of our Parish serving in the military: Clint Billings (son of Kevin Billings and Mary Louise Wagner),
 George Brown (son of Margaret Brown),
 August Dannenmaier (son of Chris Dannenmaier and nephew of Bill & Molly Dannenmaier),
 Jason Earnest (son of Erika Bugge and grandson of Paul Bugge and Lynda Smith Bugge),
 Christian Schmidle (son of Robert and Pamela Schmidle, fiancé of Jen Salerno)

Military Service Deaths

Cpl. Paul W. Zanowick II, 23, of Miamisburg, OH • Sgt. Christopher R. Bell, 21, of Golden, MI
 Sgt. Joshua D. Powell, 28, of Quitman, TX • Spc. Devin A. Snyder, 20, of Cohocton, NY
 Spc. Robert L. Voakes Jr., 21, of L'Anse, MI
 Chief Warrant Officer Kenneth R. White, 35, of Fort Collins, CO
 Chief Warrant Officer Bradley J. Gaudet, 31, of Gladewater, TX
 Sgt. Joseph M. Garrison, 27, of New Bethlehem, PA • Cpl. William J. Woitowicz, 23, of Middlesex, MA
 Cpl. Matthew T. Richard, 21, of Acadia, LA • Spc. Emilio J. Campo Jr., 20, of Madelia, MN
 Spc. Michael B. Cook Jr., 27, of Middletown, OH
 Spc. Christopher B. Fishbeck, 24, of Victorville, CA • Spc. Robert P. Hartwick, 20, of Rockbridge, OH
 Pfc. Michael C. Olivieri, 26, Chicago, IL • Pfc. Matthew J. England, 22, of Gainesville, MO
 Capt. Michael W. Newton, 30, of Newport News, VA
 Lance Cpl. Joshua B. McDaniels, 21, of Dublin, OH

Cycle of Prayer

In the Diocese of Washington:
 The Cathedral Church of St. Peter & St. Paul, The Protestant Episcopal Cathedral Foundation,
 The Cathedral Chapter, and The Cathedral Chaplains and Cathedral Volunteers

In the Anglican Communion:
 We pray for On the Niger - (Province of the Niger, Nigeria)

This Week at St. Mark's as of 6/22/11 at 9:30am	
Sunday, June 26	
8:45am - 12:30pm	Nursery Care (Nursery)
9:00am - 10:00am	Holy Eucharist , (Nave) Rev. Paul Roberts Abernathy, Presiding
9:45am - 11:00am	Summer Sunday School (Adams Room)
10:00am - 10:50am	Sermon Seminar (Nave) Rev. Gene Kendall, Preaching
11:15am - 12:30pm	Holy Eucharist , (Nave) Rev. Paul Roberts Abernathy, Presiding; Rev. Gene Kendall, Preaching
12:45pm - 2:00pm	Pub Lunch (Parish Hall)
4:30pm - 6:00pm	Yoga (Dance Studio)
5:00pm - 6:00pm	Contemplative Eucharist (Nave), Rev. Paul Roberts Abernathy; Presiding and Preaching
5:00pm - 6:00pm	ACoA Meeting (Room 6)
6:00pm - 10:00pm	Young Adult Group (Penniman Room, Gregory Room in Baxter House)

Monday, June 27	
8:30am - 5:00pm	Capitol Hill Day School Summer Camp (Parish Hall, Adams Room, Classrooms 1,3, 7)
6:00pm - 7:05pm	Yoga Class (Adams Room)
7:30pm - 9:00pm	Insight Meditation Group (Nave)
7:30pm - 9:00pm	Caregivers Support Group (Penniman Room)
Tuesday, June 28	
8:30am - 5:00pm	Capitol Hill Day School Summer Program (Parish Hall, Adams Room, Classrooms 1,3, 7)
12:15pm - 1:15pm	Yoga Class (Dance Studio)
6:00pm - 7:05pm	Yoga Class (Adams Room)
6:00pm - 7:30pm	Steering Committee (Parish Hall)
7:00pm - 9:00pm	Rector's Advisory Committee (Library)
Wednesday, June 29	
8:30pm - 5:00pm	Capitol Hill Day School Summer Program (Parish Hall, Adams Room, Classrooms 1,3, 7)
6:00pm - 7:05pm	Yoga Class (Adams Room)
Thursday, June 30	
7:00am - 8:30am	Insight Meditation Group (Nave)
8:30am - 5:00pm	Capitol Hill Day School Summer Program (Parish Hall, Adams Room, Classrooms 1,3, 7)
12:00pm - 12:30pm	Noon Eucharist (Chapel)
6:30pm - 8:00pm	Yoga Class (Adams Room)
6:30pm - 8:30pm	Thursday Bible Study (Penniman Room)
Friday, July 1	
7:00am - 8:00am	Yoga Class (Dance Studio)
8:30am - 5:00pm	Capitol Hill Day School Summer Program (Parish Hall, Adams Room, Classrooms 1,3, 7)
6:00pm - 8:00pm	Women's AA Meeting (Adams Room)
6:00pm - 8:00am	Congregational Shelter Ministry (Gregory Room, Baxter House Kitchen, Classrooms 4,6, Library)
Saturday, July 2	
10:00am - 12:00pm	Yoga (Adams Room)
6:00pm - 9:00pm	AA Meeting (Adams Room)
6:00pm - 8:00am	Congregational Shelter Ministry (Gregory Room, Baxter House Kitchen, Classrooms 4,6, Library)
Sunday, July 3	
8:45am - 12:30pm	Nursery Care (Nursery)
10:00am - 11:00am	Holy Eucharist , (Nave) Rev. Paul Roberts Abernathy, Presiding and Preaching; Rev. Justi Schunior, Co-Presiding
10:00am - 10:50am	Summer Sunday School (Adams Room)
12:45pm - 2:00pm	Pub Lunch (Parish Hall)
4:30pm - 6:00pm	Yoga (Dance Studio)
5:00pm - 6:00pm	Contemplative Eucharist (Nave), Rev. Paul Roberts Abernathy; Presiding and Preaching
5:00pm - 6:00pm	ACoA Meeting (Room 6)
6:00pm - 8:00am	Congregational Shelter Ministry (Gregory Room, Baxter House Kitchen, Classrooms 4,6, Library)

St. Mark's Episcopal Church, Capitol Hill

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3rd and A Streets, SE

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Office Directory

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Edwin D. Green, Maintenance Contractor (240-447-0027)

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Jude Harmon, Seminarian

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Adjunct Clergy: The Reverends William Flanders, Susan Flanders, Carl Siegel, Arnold Taylor

The Vestry

Senior Warden

Cecilia Monahan

(cartermonahan@yahoo.com)

Junior Warden

Phil Guire

(stmarksjuniorwarden@gmail.com)

Class of '12

Ed Corr, Jim Steed, Vicki Street

Class of '13

Bill Dickinson, Rick Hayes, Marilu Sherer

Class of '14

Grady Hedgespeth, Charlotte Murray, Janet Vail

Officers

Crane Miller, *Treasurer*, Mary Cooper, *Register*,

Susan Sedgewick, *Manciple Coordinator*, Karlyn Stanley, *Counsel*

Diocesan Delegates

David Deutsch

Rick Rutherford

Maureen Shea

Liturgical Leaders and Worship Participants

Verger

Loretta Veney

Acolytes

Michael and Nell Bayliss, and Ian Patzman Rivard (9.00)

Altar Guild

Susan Sedgewick and Marcia Knutson (9.00)

Jane Miller and Fairfield Butt (11.15)

Lay Servers

Rita Ossolinski, Randy Marks, David Willson, Morgan Phelps, and Addison Phelps (9.00)

Bread & Wine

Raiford Gaffney, Pat Latin, Linda Huntington and Wendy Coachman (11.15)

Maureen Shea and Kenn Allen (9.00)

Michael Knipe and Rosemary Harold (11.15)

Beadles

Raiford Gaffney, Pat Latin, Judy Smith and Bob Ewald (11.15)