

WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL
St. Mark's Mission Statement

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE FIRST SUNDAY AFTER PENTECOST
TRINITY SUNDAY
JUNE 19, 2011

9:00 AM HOLY EUCHARIST + LAYING ON OF HANDS
10:00 SERMON SEMINAR
11:15 HOLY EUCHARIST + LAYING ON OF HANDS

Presider

The Reverend Paul Roberts Abernathy, Rector

Preacher

The Reverend Arnold Taylor

Organist

Mr. Jeff Kempskie, Director of Music

Hymnals are on the book carts by each entrance to the Nave.

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

VISITING OR NEW TO ST. MARK'S?

WE WELCOME YOU TO ST. MARK'S! Wherever you are on your faith journey, we invite you to celebrate life with us. Worship is in the round, and you are invited to sit anywhere in the Nave. Bulletin boards, rest-rooms and a water fountain are located in the hallway, and the Parish Hall is just beyond. If you have questions, please introduce yourself to the Vestry Greeter at the end of the service.

The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly to the long connection to our friends in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

WORSHIP SERVICES AT ST. MARK'S

The **9 am** is a **Holy Eucharist** without a sermon. At 9:45 am, children go to Sunday School classes while adults remain in the Nave for coffee, announcements and Sermon Seminar.

The **9am Children's Chapel**, in the Adams Room, is a kid-friendly short service (20 minutes or so) of songs, prayers, and a confession ritual. At the Peace, the group rejoins the service in the Nave. (On the second Sunday of the month, when the 9am service is the Family Eucharist, Children's Chapel is not held.)

The **10 am Sermon Seminar**. After the sermon, anybody can feel free to comment on what or how the sermon "spoke" to them personally. Sermon Seminar concludes by 10:45 am and is often followed by a **Coffee Hour** in the Parish Hall.

The **11:15 am Eucharist and Sermon** is a more traditional format. It is often followed by a **Pub Lunch** at 12:30 pm in the Parish Hall, to which all visitors are invited as our guests.

The **5 pm Eucharist** is a contemplative service with a homily and meditative music held every Sunday. An informal social hour follows the service where food and beverages are shared.

In the spirit of inclusion we offer both a "teleloop" system and infrared headsets for those who are hard of hearing. To access the signal, switch your own hearing aid to the "T" position. Headsets are available by the doors from the beadles (ushers).

CUSTOMS AND TRADITIONS

Open Communion is our invitation to *everyone* to gather around the altar for spiritual and communal nourishment. We believe this meal is a manifestation of God's love for each of us, regardless of our religion, beliefs or questions.

Announcements of church activities are often made by parishioners during the service. You can find more details in the Sunday Bulletin as well as on our website, www.stmarks.net. To become more informed on the many parish life activities and events and be more engaged in our church community you may wish to join *St. Mark's Yahoo Group*. To subscribe, send a blank email to StMarks-subscribe@yahoogroups.com.

Childcare - St. Mark's Nursery provides care for children up to 3 1/2 yrs old during the Sunday morning worship services. Caregivers are available from 8:45 -12:45 pm in the Nursery (lower level).

The Holy Eucharist

† *Portions of the liturgy omitted at the 9:AM service*

Prelude Two Preludes based on Nicaea
Hymn Prelude on Nicaea
Holy, Holy, Holy

John Marsh (b. 1939)
Nicaea, arr. Robert Buckley Farlee (b. 1950)

Opening Hymn 362 Holy, holy, holy! Lord God Almighty!

Nicaea

Opening Sentences

from Psalm 8:3-6, New Zealand Prayer Book

Presider When I look up at the heavens, the work of your fingers: the moon and the stars
you have set in their places,

People **what are we mortals, that you should be mindful of us: mere human beings
that you should care for us?**

Presider You have made us little less than divine: and crowned us with glory and honour.

People **You made us rulers over all your creation: and put all things in subjection
under our feet.**

Kyrie

Festival Eucharist, Craig Phillips

Congregation

Lord, have mer - cy. Christ, have
mer - cy. Lord, _____ have _____ mer - cy.

The Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray,

**Almighty and everlasting God, you have given to us your servants grace, by the
confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the
power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and
worship, and bring us at last to see you in your one and eternal glory, O Father; who
with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.**

♣ **The Hebrew Scripture** Genesis 1:1-2:4a *Read by* Nat White (9.00), Jan Lipscomb (11.15)

Introduction: "This is the Biblical story, written some 4,000 years ago, to explain how the earth came into being."

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees bearing fruit of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights-- the greater light to rule the day and the lesser light to rule the night-- and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth,

everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

✦ **The Epistle** 2 Corinthians 13:11-13

Read by Loretta Veney

Introduction: St. Paul, on leaving his congregation in Corinth, where he had experienced lots of ups and downs. So he leaves with this exhortation to shape up, be instruments of God's peace, and be warmhearted toward one another, assuring them that God, Jesus, and the Holy Spirit would assist them along the way

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Gospel Matthew 28:16-20

Introduction: When Jesus appeared to the disciples after the resurrection he appealed them to carry on His work on this earth with these words:

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Nancy Karpeles



The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeller The Gospel of the Lord.

People

Nancy Karpeles



The Prayers of the People

Book of Common Prayer, *Form 3*
Read by Maureen Shea (9.00), Susan Witek (11.15)

Leader O God, we pray for your holy Catholic Church;
People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Leader Give to the departed eternal rest;
People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

A time is reserved for individual prayers.

Leader Let us pray.

All We offer our prayers in the faith that you, O God, love us, that Jesus our risen brother walks with us, and that the Holy Spirit strengthens us. And so we humbly follow you, finding new life in your love. Amen.

The Peace

Presider The peace of Christ be always with you.
People And also with you.

Vestry Greeting

Grady Hedgespeth

Rector's Greeting

The Liturgy of the Table

Offertory Anthem Let All The World

Words By George Herbert,
music by Norman Gilbert

Summer Choir

*Let all the world in ev'ry corner sing, My God and King!
The Heav'ns are not too high, His praise may thither fly;
The earth is not too low, His praises there may grow.*

*Let all the world in ev'ry corner sing, My God and King!
The church with psalms must shout, No door can keep them out;
But above all the heart Must bear the longest part.*

The people stand.

Presentation Hymn Hymn 371, v. 3

Moscow

Spirit of truth and love, life-giving, holy Dove, speed forth thy flight!
Move on the waters' face bearing the gifts of grace,
And in earth's darkest place, let there be light!

Eucharistic Prayer

Enriching our Worship - Eucharistic Prayer 1, adapted

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to our God.

People **It is right to give our thanks and praise.**

Presider It is truly right, good, and joyful to give you thanks, holy God. By your love, you fill us and all creation with life. Through Jesus Christ, you redeem us. In your Spirit, you restore us to walk fully and faithfully in your life and love. Therefore, joining with Angels and Archangels and with every voice in heaven and on earth, to you we sing our praise:

Sanctus

Festival Eucharist, Craig Phillips

Organ

Congregation

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, heaven and earth are

full of your glo - ry. _____ * Ho - san - na in _____ the
Ho - san - na en _____ el

high - est. _____ Blessed is the One _____ who comes in the
cie - lo. _____

name of the Lord. _____ Ho - san - na in _____ the high - est. _____

Presider Blessed are you, holy God, creator of all. You form us in your image and call us to dwell in your love. You give the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we fail to honor your image in the world around us and in ourselves. We violate your creation, abuse one another, and reject your love. Yet, in never ceasing to care for us, you prepare the way for our healing. Through Abraham and Sarah you called us into covenant with you, delivering us from slavery, sustaining us in the wilderness, and raising up prophets to renew your promise of salvation. Then, in the fullness of time, you sent the Eternal Word, made flesh in Jesus, born into the human family. Dwelling among us, he revealed your glory. Giving himself freely to death, he triumphed over evil, opening to us the way of freedom.

On the night before he died, Jesus took bread, gave thanks to you, broke the bread, and gave it to his friends, saying: "Take, eat: This is my Body given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, gave thanks, and gave it to them, saying: "Drink this, all of you: This is my Blood of the New Covenant, poured out for you and for all. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider Remembering his death and resurrection, we now present to you this bread and this wine we have made. By your Spirit may they be the Body and Blood of Jesus Christ, spiritual food and drink for us. And grant that we who share these gifts may be filled with your Spirit and live as Christ's Body in the world. Bring us into everlasting heritage with all your daughters and sons, that with Mark and all your saints, past, present, and yet to come, we may praise your Name for ever.

All **AMEN!**

Presider And now, as Jesus has taught us, we pray

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

Agnus Dei

Festival Eucharist, Craig Phillips

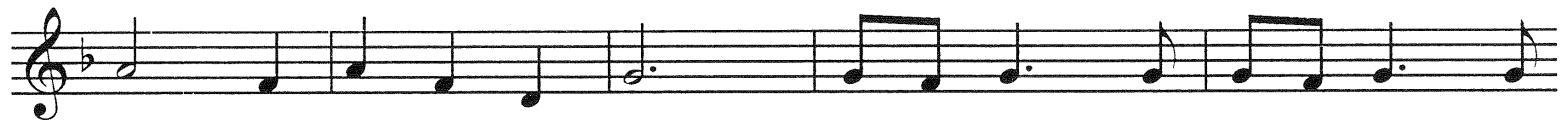
Organ Congregation



Lamb of God, you take a-way the sins of the world: have



mer - cy on us. Lamb of God, you take a-way the sins of the



world: have mer - cy on us. Lamb of God, you take a - way the



sins of the world: grant _____ us peace, grant _____ us peace. _____

Invitation to Communion

Presider Here at St. Mark's, we observe an open Communion. All of us, whomever we are, from wherever we have come, and whatever we believe, are invited to receive.

The Communion

Everyone is invited to God's Table. Gather, one group at a time, around the altar platform. Remain until everyone has received the bread and wine and has been dismissed by the Presider, saying, "Go in peace." You may consume the bread, then receive the wine by taking a sip from the chalice or goblet OR you may hold the bread, which will signal that you wish to intinct (dip it) into the chalice or the goblet. A non-alcoholic alternative to wine is offered in the plain goblet, and gluten-free crackers are available upon request. Laying-on-of-hands is available in the chapel to the right of the High Altar.

Music During Communion

As This Broken Bread

Wayne L. Wold

Summer Choir

As this broken bread was scattered upon the hills, scattered and was gathered together and made one, So let your church, your holy church be gathered together from the ends of the earth into your kingdom. For yours is the glory, power through Christ Jesus forever. Amen.

Hymn 370 I bind unto myself today (vv. 1-2, 6-7)

St. Patrick's Breastplate

LEVAS 117 I'm goin'-a sing when the Spirit says sing

African American Spiritual

The Post-Communion Prayer

New Zealand Prayer Book

Presider Let us pray together.

We give thanks for this bread of life and this cup of salvation. By the grace of God through the love of Christ in the power of the Holy Spirit, may we be strengthened for loving service in the church and in the world, now and always. Amen.

✦ Announcements

Closing Hymn 368 Holy Father, great Creator

Regent Square

The Blessing

Presider Let us commit together to live into a new life as children of God.

People May we, as God's children, find his love by humbly following Jesus and by loving and serving each other.

Presider May the blessing of God, Father, Son, and Holy Spirit be on each of us forever. Alleluia.

All Amen.

The Dismissal

Presider May we walk humbly to seek and show God's love. Alleluia. Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Postlude Sing Out Earth and Skies

Tune by Marty Haugen,
arr. By Mary Beth Bennett (b. 1954)

✦ ✦ ✦

Sermon Seminar

Announcements *please limit each announcement to 30 seconds.*

The Hebrew Scripture Genesis 1:1-2:4a

Read by Nat White

The Epistle 2 Corinthians 13:11-13

Read by Loretta Veney

Sermon

Rev. Arnold Taylor

✦ ✦ ✦

Announcements

Announcements should not exceed 125 words and should be submitted to Rebecca Richards by 5:00pm on Tuesday preceding the Sunday announcement is to run.

1. **VISION 2020 CAMPAIGN UPDATE.** The latest information on our capital campaign effort is now available both online and on display in the Parish Hall. Check out the Vision 2020 section of the St. Mark's website for a new "frequently asked questions" document that will answer all your questions about what has been happening behind the scenes as we continue to develop plans for our renovation. Or take a look at the grey wall and easels in the Parish Hall, which are currently displaying lots of interesting historical, current and future information, including plats showing the evolution of our buildings, pictures of Baxter House (if you've never visited), and the latest draft (emphasis: *draft*) of the drawings of our new space.

Christian Ed

We welcome your participation and your interest in Christian Education classes offered at St. Mark's. Let us know where your interests lie in becoming more involved in the life of the parish!

2. **SUMMER SUNDAY SCHOOL BEGINS TODAY June 19th** and will run 7 weeks through July 31st during Sermon Seminar (9:45-11:00) and from 10AM through the *peace* in the month of July. **Megan is in need of teachers to assist with these lessons**, please see her announcement under Youth & Families for more information.

3. **INTRODUCTION TO ST. MARK'S** - Dear All Who Are New to St. Mark's! I cordially invite you to come to the next session of the ***Introduction to Life at St. Mark's Class*** to be held on Sunday, **July 10th**, 1.00-4.00 PM, in the Adams Room. The ***Intro Class***, for which I happily will serve as your facilitator, offers an overview, a "thumbnail" sketch of St. Mark's communal life – our vision (who we are), our vocation (what we do), and our values (how we do what we do). Near the end of the class, parish leaders will join us to share a bit about opportunities for deeper engagement in our community life. (Also, we'll finish in time to attend the 5.00 PM service, if you so desire.) Please let me know of your plans to attend the ***Intro Class*** (paul.abernathy@stmarks.net or 202.543.0053 x301). -- Paul Roberts Abernathy, Rector

Christian Ed News:

4. **CATECHESIS III and SUNDAY SCHOOL SURVEY** – Parents of 69% of all registered children responded to the Sunday School Survey; we appreciate your thoughtful feedback. As a result of the responses and major themes emerging from the survey, the Co-Directors believe there is a compelling desire to continue Catechesis III for our 4th and 5th graders. Many parents of this age group support the Catechesis program for their children to build a strong foundation for future participation in the Penniman method of Functional education as they mature. We also recognize the need to continue to better communicate to parents how Functional Sunday School classes are taught, including its continued emphasis on Christian lore. The full report has been forwarded to all parents and is available online for the community.

5. **SUNDAY SCHOOL NEEDS YOU!** – We are in the midst of recruiting Sunday School teachers for Middle School and High School. Please consider this rewarding and enriching experience to spend some time with our impressive youth. Parents, in particular, might consider teaching children older than your own to get a sneak peak at “what comes next” – a tactic found to be very helpful by many. Contact any of your Christian Ed Co-Directors: Penny Farley, Bobbi Smith, Don Ellison, Rita Ossoliniski, Will Long or Katherine Loevinger, for more information.

6. **SUGGESTION FORMS FOR CHRISTIAN ED PROGRAM** - We're looking for input into next year's Christian Ed offerings. Please take some time to fill out a suggestion form available online or in the 'track racks' by the doors and return it to the envelope on the bulletin board or to one of your Christian Ed Co-Directors: Penny Farley, Bobbi Smith, Don Ellison, Rita Ossoliniski, Will Long or Katherine Loevinger. In an ideal world, everyone would either teach a class or take a class every year! We are encouraged by your participation.

Outreach

7. **SOUP KITCHEN - Thank You!** for the 30 Soup Kitchen casseroles we received yesterday, including many bags of assorted cookies and, additionally, 2 leftover casseroles from the Pub Brunch! Special mention goes to those attending Shrine Mont who prepared casseroles in advance! We also recognize and appreciate our 4 sandwich-making volunteers: **Gail Kelley; Margaret Crenshaw; Maureen Shea; and Susana Gomez**, who, together with Co-Manager Jack Richards, prepared 235 bagged sandwiches for the Church of the Brethren. Thank you all for providing sustaining nourishment to the needy, given faithfully from our abundance.

8. **SOUP KITCHEN – YOUR OPPORTUNITY TO SERVE OTHERS!** Jim Shelar, one of our three St. Mark's Soup Kitchen Co-Managers, has advised he will, after many years of faithful service to the community, relinquish his position in mid- August. We are therefore seeking a replacement for basic on-the-job training with the Co-Managers. An online summary of the activities and responsibilities is available by contacting Jack Richards at ktjr89@verizon.com or discussing specifics with Mary Lee Watts. Your active role in this important program will be most welcome!

9. **VOLUNTEER FOR THE ST. MARK'S SHELTER THIS JULY AND AUGUST.** St. Mark's is hosting two families from Capitol Hill Group Ministries. Volunteers are needed to stay overnight in the shelter and/or bring dinners for our guests. Dinners are needed every night of the week with the exception of Sundays. Overnight volunteers are needed for Friday, Saturday, and Monday nights. To sign up: (1) Check the paper calendar on the hallway bulletin board and sign up there; or, (2) from your computer, check the Shelter calendar under Get Involved/St Mark's Shelter Ministry on www.stmarks.net to find what dates work for you. Then you can request those dates by sending an email to Stmarksshelter@gmail.com. Ryan Velasco will get back to you to confirm your request. More questions: Ask Susan Sedgewick (jssedgewick@gmail.com) or Stephanie Deutsch (scd@his.com)

Parish Life

10. **CAREGIVERS SUPPORT GROUP.** The next meeting of the support group for those caring for a loved one or ones seriously ill or otherwise incapacitated, will be on **Monday, June 13**, at 7:30 PM in the Penniman Room. Feel free to contact the group leaders: Suella Henn, swhenn@mac.com, phone 202-544-0113, or Mary Welker, marymwelker@aol.com, 202-387-4083.

11. **ST MARK'S READING GROUP:** On Monday, **July 18** we will discuss One Day by David Nicholls. We meet in the Penniman Room at Baxter House at 7:30. In August, we will **not meet**. In **September** we will meet on the **19th** to discuss our 100th book, Cloudstreet by Tim Winton. If you plan to come to the meeting on September 19th, be sure to e-mail me because we have changed the venue for that day. Linda Ewald at lherbe@aol.com.

12. **JOIN THE BREW CREW** – I'm looking for someone to co-manage the pub with me during pub lunches. It's an exciting time for the pub as we consider our future brewing options for the Winged Lion Lager. So if you're interested in beer, or you'd like to learn about the brewing process, here's your chance to help shape the future of St. Mark's pub lunch ministry. To find out more, call Rick Weber at 202-494-9512 or email rick.weber@iwpnews.com.

13. **TO EVERYONE WHO TOOK THE ST. MARK'S SUSTAINABILITY SURVEY: THANK YOU!** The results will be compiled and shared with everyone soon. Stay tuned for next steps, which include collecting ideas of things we want to do *now* to make St. Mark's more green, and a retreat with Julie Gabrielli, a sustainability consultant (and architect) with *Go For Change, LLC*. If you are interested in participating, please contact Jane Rutherford at 202-544-0916 or jrutherford@dcaccess.net.

14. **YOUNG ADULTS.** Please join us for a Food For Thought Dinner on Sunday, **June 26th** following the 5:00 service in Baxter House (118 Third Street, SE, just a couple of doors past St. Mark's as you are walking towards Independence Avenue). Please bring a dish to share and/or thoughts about Summer. Please see Laurel Kennedy with any questions (Laurel2k@gmail.com).

Worship & Meditation

15. **CONTEMPLATIVE EUCHARIST AT 5PM.** Please join us in the Nave at 5:00 PM this Sunday for our contemplative Eucharist service. Feel free to bring a beverage and/or snack to share during the social hour that follows our service.

16. **WEEK-DAY SERVICE AND MEDITATION OPPORTUNITIES**

Mondays 7:30 to 9:00pm Insight Meditation in the Nave
Thursdays 7:00 to 8:30am Insight Meditation in the Nave
Thursdays Noon to 12:45pm Holy Eucharist in the Chapel

Youth and Family Ministry

*Megan Courtney, St. Mark's Director of Youth Ministries can be reached at
megan.courtney@stmarks.net or (202) 543-0053 x320*

17. **SUMMER SUNDAY SCHOOL BEGINS TODAY, JUNE 19** – Summer Sunday School will begin today, meeting in the Adams Room during Sermon Seminar (9:45-11:00). Classes will run 7 weeks, from June 19-July 31. In the month of June classes will be held during Sermon Seminar (9:45-11:00) and in the month of July from 10:00AM through the *peace*. This summer's theme is *exploring the elements of the environment: caring for God's creation* and classes are designed for ages 3 ½ to 12 – please join us!

18. **NO CHILDREN'S CHAPEL TODAY - WILL RESUME SEPTEMBER 18** – Children's chapel will take a break for the summer months and will resume September 18 at the usual time, 9:00AM. During the month of July, Summer Sunday school will take place during the service from 10:00AM through the *peace*, similar to chapel times. Questions about chapel, please contact Susan Flanders.

Parish Prayer List

Taylor Adams • Michael Bennett (sister of Raiford Gaffney) • Mimi Chesslin • Joya Cox •
 Betty and Jack Davis (Beryl Maloney-Lillaston's Aunt and Uncle) • Gabrielle Giffords •
 Amy Greyson (friend of Susan Block) • Celia Hahn • Ray Lacey • Dennis Lewis •
 Winnie Mosher • Mary Lacey Nohrden • Peggy Pecore •
 Randell Prothro • Bruce Ritter • Al Rollins • Carroll Russell Sherer (Peter's mom) • Lael Stegall •
 Vicki Street • Kathy Tatko • Ron Young • Bill Wachter • Geneva Watkins (Pontheolla's mother) •
 Elin Whitney-Smith

Those of our Parish serving in the military: Clint Billings (son of Kevin Billings and Mary Louise Wagner),
 George Brown (son of Margaret Brown),
 August Dannenmaier (son of Chris Dannenmaier and nephew of Bill & Molly Dannenmaier),
 Jason Earnest (son of Erika Bugge and grandson of Paul Bugge and Lynda Smith Bugge),
 Christian Schmidle (son of Robert and Pamela Schmidle, fiancé of Jen Salerno)

Military Service Deaths

Cpl. Paul W. Zanowick II, 23, of Miamisburg, OH • Sgt. Christopher R. Bell, 21, of Golden, MI
 Sgt. Joshua D. Powell, 28, of Quitman, TX • Spc. Devin A. Snyder, 20, of Cohocton, NY
 Spc. Robert L. Voakes Jr., 21, of L'Anse, MI
 Chief Warrant Officer Kenneth R. White, 35, of Fort Collins, CO
 Chief Warrant Officer Bradley J. Gaudet, 31, of Gladewater, TX
 Sgt. Joseph M. Garrison, 27, of New Bethlehem, PA • Cpl. William J. Woitowicz, 23, of Middlesex, MA
 Cpl. Matthew T. Richard, 21, of Acadia, LA • Spc. Emilio J. Campo Jr., 20, of Madelia, MN
 Spc. Michael B. Cook Jr., 27, of Middletown, OH
 Spc. Christopher B. Fishbeck, 24, of Victorville, CA • Spc. Robert P. Hartwick, 20, of Rockbridge, OH
 Pfc. Michael C. Olivieri, 26, Chicago, IL • Pfc. Matthew J. England, 22, of Gainesville, MO
 Capt. Michael W. Newton, 30, of Newport News, VA
 Lance Cpl. Joshua B. McDaniels, 21, of Dublin, OH

Cycle of Prayer

In the Diocese of Washington:

Trinity Church, Upper Marlboro, Trinity Church, Washington, Holy Trinity Church, Collington,
 Trinity Church & St. Mary's Chapel (St. Mary's Parish) Trinity Church, Newport and Old Fields Chapel,
 Hughesville

Holy Trinity Episcopal Day School, Bowie St. Alban's Church, Washington, St. Albans School, Washington,
 All Fathers and those who have fathered us

In the Anglican Communion:

We pray for Okinawa - (Japan) The Rt Revd David Shoji Tani

This Week at St. Mark's as of 5/25/1 at 9:30am	
Sunday, June 19 – Trinity Sunday	
8:45am - 12:30pm	Nursery Care (Nursery)
9:00am - 10:00am	Holy Eucharist , (Nave) Rev. Paul Roberts Abernathy, Presiding
10:00pm - 10:50pm	Sermon Seminar (Nave)
10:00am - 10:50am	Summer Sunday School (Adams Room)
11:15am – 12:30pm	Holy Eucharist , (Nave) Rev. Paul Roberts Abernathy, Presiding; Rev. Arnold Taylor, Preaching
12:45pm - 2:00pm	Pub Lunch (Parish Hall)
4:30pm - 6:00pm	Yoga (Dance Studio)
5:00pm – 6:00pm	Contemplative Eucharist (Nave), Rev. Paul Roberts Abernathy; Presiding and Preaching
5:00pm – 6:00pm	ACoA Meeting (Room 6)

Monday, June 20

6:00pm - 7:05pm	Yoga Class (Adams Room)
7:30pm - 9:00pm	Insight Meditation Group (Nave)

Tuesday, June 21

12:15pm - 1:15pm	Yoga Class (Dance Studio)
6:00pm - 7:05pm	Yoga Class (Adams Room)
6:30pm - 8:30pm	Interview DYM (Penniman Room)
7:30pm - 9:00pm	Cancer Support Group (Library)

Wednesday, June 22

6:00pm - 7:05pm	Yoga Class (Adams Room)
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Thursday, June 23

7:00am - 8:30am	Insight Meditation Group (Nave)
12:00pm - 12:30pm	Noon Eucharist (Chapel)
6:30pm - 8:00pm	Yoga Class (Adams Room)
6:30pm - 8:30pm	Thursday Bible Study (Penniman Room)

Friday, June 24

7:00am - 8:00am	Yoga Class (Dance Studio)
6:00pm - 8:00pm	Women's AA Meeting (Adams Room)

Saturday, June 25

8:00am - 4:00pm	Sustainability Retreat (Parish Hall, Parish Hall Kitchen)
10:00am - 12:00pm	Yoga (Adams Room)
6:00pm - 9:00pm	AA Meeting (Adams Room)
6:30pm - 8:00pm	Interview DYM (Penniman Room)

Sunday, June 26

8:45am - 12:30pm	Nursery Care (Nursery)
9:00am - 10:00am	Holy Eucharist , (Nave) Rev. Paul Roberts Abernathy, Presiding
10:00am - 10:50am	Sermon Seminar, (Nave) Rev. Gene Kendall, Preaching
10:00am - 10:50am	Summer Sunday School (Adams Room)
11:15am - 12:30pm	Holy Eucharist , (Nave) Rev. Paul Roberts Abernathy, Presiding; Rev. Gene Kendall, Preaching
12:45pm - 2:00pm	Pub Lunch (Parish Hall)
4:30pm - 6:00pm	Yoga (Dance Studio)
5:00pm - 6:00pm	Contemplative Eucharist (Nave), Rev. Paul Roberts Abernathy; Presiding and Preaching
5:00pm - 6:00pm	ACoA Meeting (Room 6)

St. Mark's Episcopal Church, Capitol Hill

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3rd and A Streets, SE

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Adjunct Clergy: The Reverends William Flanders, Susan Flanders, Carl Siegel, Arnold Taylor

The Vestry

Senior Warden

Cecilia Monahan

(cartermonahan@yahoo.com)

Junior Warden

Phil Guire

(stmarksjuniorwarden@gmail.com)

Class of '12

Ed Corr, Jim Steed, Vicki Street

Class of '13

Bill Dickinson, Rick Hayes, Marilu Sherer

Class of '14

Grady Hedgespath, Charlotte Murray, Janet Vail

Officers

Crane Miller, *Treasurer*, Mary Cooper, *Register*,

Susan Sedgewick, *Manciple Coordinator*, Karlyn Stanley, *Counsel*

Diocesan Delegates

David Deutsch

Rick Rutherford

Maureen Shea

Liturgical Leaders and Worship Participants

Verger

Burton Reist

Acolytes

Nell and Michael Bayliss, and Anadora Garner (9.00)

Altar Guild

Karen Falk and Ryan Velasco (9.00)

Fairfield Butt, Bill and Sara Rau

Lay Servers

Raiford Gaffney, Karlyn Stanley, Rosemary Harold and Michael Knipe (11.15)

Bread & Wine

Julie Murphey and Family (9.00)

Bob and Linda Ewald (11.15)

Beadles

Tim Veney, Loretta Veney, Charley Donnelly and Mary Cooper

Laying on of Hands

John Barton and Suella Henn (9.00)

Barbara Nelson (11.15)