

WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL  
St. Mark's Mission Statement

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE EIGHTH SUNDAY AFTER PENTECOST  
AUGUST 7, 2011

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10:00AM HOLY EUCHARIST + LAYING ON OF HANDS

11:00AM SERMON SEMINAR

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**Presider and Preacher**

The Reverend Justi Schunior, Assistant Rector

**Organist**

Mr. Jeff Kempskie, Director of Music

**Hymnals** are on the book carts by each entrance to the Nave.

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

# VISITING OR NEW TO ST. MARK'S?

**WE WELCOME YOU TO ST. MARK'S!** Wherever you are on your faith journey, we invite you to celebrate life with us. Worship is in the round, and you are invited to sit anywhere in the Nave. Bulletin boards, rest-rooms and a water fountain are located in the hallway, and the Parish Hall is just beyond. If you have questions, please introduce yourself to the Vestry Greeter at the end of the service.

**The Honduras Cross**, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly to the long connection to our friends in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

## WORSHIP SERVICES AT ST. MARK'S IN AUGUST

Today, **10:00 am Eucharist** followed by **11:00 am Sermon Seminar**.

On August 14 and 28, There will be **10:00 am Eucharist with Sermon**.

August 21, There will be a **10:00am Eucharist** followed by **11:00 am Sermon Seminar**.

**5 pm Eucharist** is a contemplative service with a homily and meditative music held every Sunday. An informal social hour follows the service where food and beverages are shared.

In the spirit of inclusion we offer both a "teleloop" system and infrared headsets for those who are hard of hearing. To access the signal, switch your own hearing aid to the "T" position. Headsets are available by the doors from the beadles (ushers).

## CUSTOMS AND TRADITIONS

**Open Communion** is our invitation to *everyone* to gather around the altar for spiritual and communal nourishment. We believe this meal is a manifestation of God's love for each of us, regardless of our religion, beliefs or questions.

**Announcements** of church activities are often made by parishioners during the service. You can find more details in the Sunday Bulletin as well as on our website, [www.stmarks.net](http://www.stmarks.net) To become more informed on the many parish life activities and events and be more engaged in our church community you may wish to join *St. Mark's Yahoo Group*. To subscribe, send a blank email to [StMarks-subscribe@yahoogroups.com](mailto:StMarks-subscribe@yahoogroups.com).

**Childcare** - St. Mark's Nursery provides care for children up to 3 1/2 yrs old during the Sunday morning worship services. Caregivers are available from 9:45 -11:45 pm in the Nursery (lower level).

# The Holy Eucharist

## The Liturgy of the Word

**Prelude** Meine Seele erhebet den Herrn (My soul magnifies the Lord)

Delphin Strungk  
(1601-1694)

**Opening Hymn** 388 O worship the King, all glorious above

*Hanover*

### Opening Sentences

Psalm 105:1-4

**Presider** Give thanks to the LORD and call upon his Name;

**People** **make known his deeds among the peoples.**

**Presider** Sing to him, sing praises to him,

**People** **and speak of all his marvelous works.**

**Presider** Glory in his holy Name;

**People** **let the hearts of those who seek the LORD rejoice.**

**Presider** Search for the LORD and his strength;

**People** **continually seek his face.**

### The Collect of the Day

**Presider** Sisters and brothers, let us pray together, saying,

**Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

### Gospel Matthew 14:22-33

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People**

Nancy Karpeles



Glo-ry to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith,

why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Gospeller The Gospel of the Lord.

People



Praise to you, Lord Christ.

Nancy Karpeles

## The Prayers of the People

Led by Jessie Babcock

Leader Please remain seated for the prayers. We begin with silent meditation.

*The leader strikes a gong as a call to silence. A minute of meditation follows.*

Leader If we speak from our hearts, we trust that we speak to God. Those who wish are invited to stand and offer their prayers, concluding simply, "This is my prayer," to which all will respond, "Amen."

*A period is observed for the peoples' prayers.*

## Concluding Collect

Leader Please stand. We conclude by praying together:

**O God, trusting in your steadfast love that strengthens us beyond measure, we, with undivided hearts, honor your name and seek to walk in your truth. By your Spirit, may we, in the flesh of our daily living, become the prayers we pray. Amen.**

## The Peace

Presider May the peace of Christ abide within you.

People **And also within you.**

## Vestry Greeting

Karlyn Stanley

## Assistant Rector's Greeting

# The Liturgy of the Table

Offertory Anthem A Hymn of Praise

*Christe Sanctorum*, arr. Robert Lehman

Summer Choir

*Father we praise you, now the night is over,  
Active and watchful, standing now before you;  
Singing, we offer prayer and meditation;  
Thus we adore you.*

*Monarch of all things, fit us for your mansions;  
Banish our weakness, health and wholeness sending;  
Bring us to heaven, where your saints united  
Joy without ending.*

*All holy Father, Son, and equal Spirit,  
Trinity blessed, send us your salvation;  
Yours is the glory, gleaming and resounding  
Through all creation.*

*The people stand.*

### **Presentation Hymn 288, v.3**

*Dix*

As thy prospering hand hath blessed, may we give thee of our best;  
And by deeds of kindly love for thy mercies grateful prove;  
Singing thus through all our days praise to God, immortal praise.

### **Eucharistic Prayer**

Enriching our Worship - Eucharistic Prayer 1, adapted

**Presider** God be with you.

**People** **And also with you.**

**Presider** Lift up your hearts.

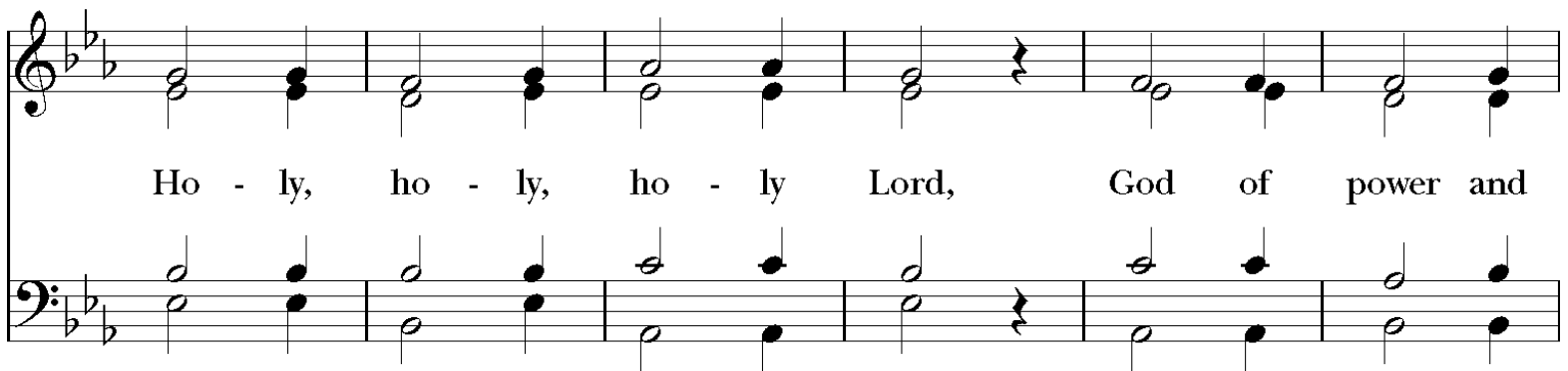
**People** **We lift them to God.**

**Presider** Let us give thanks to our God.

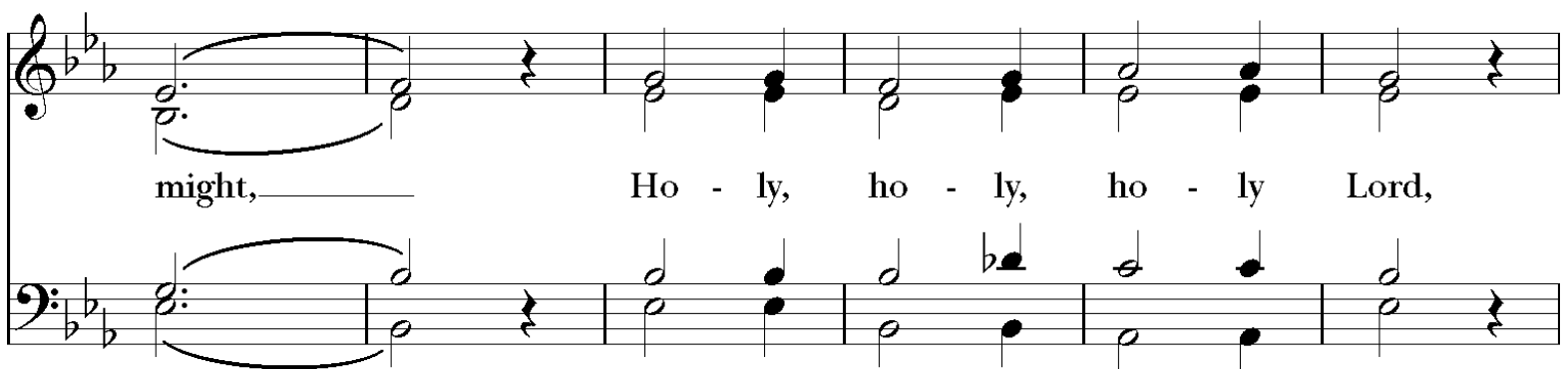
**People** **It is right to give our thanks and praise.**

**Presider** It is truly right to give you thanks, holy God. By your love, you fill us and all creation with life. Through Jesus Christ, you redeem us. In your Spirit, you restore us to walk faithfully in your life and love. Therefore, joining with Angels and Archangels and with every voice in heaven and on earth, to you we sing our praise:

### **Sanctus S 130**



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,

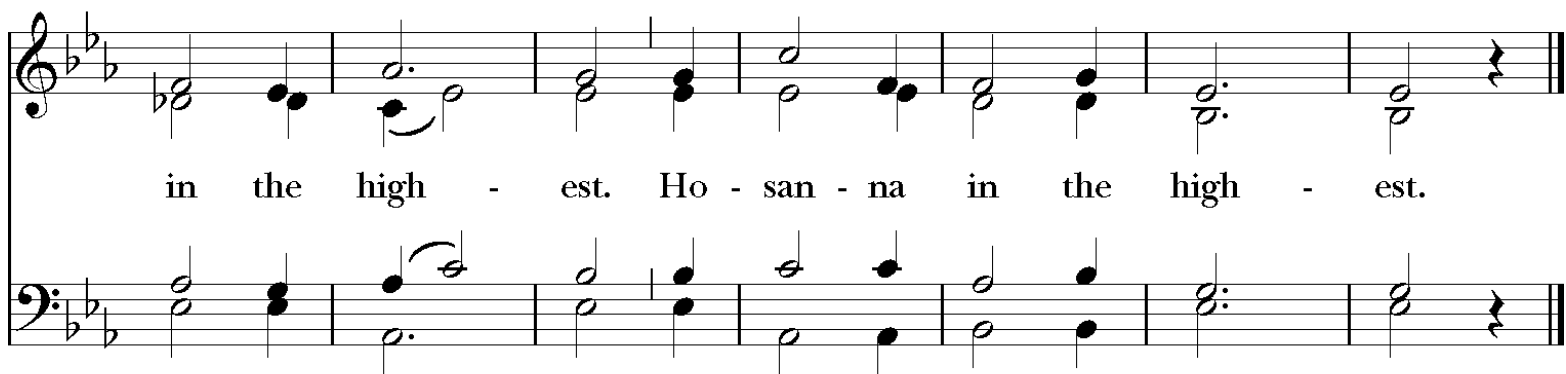
God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. Bless-ed is he who comes

in the name of the Lord. Ho-san-na



Presider

Blessed are you, holy God, creator of all. You form us in your image and call us to dwell in your love. You give the world into our care that we might be your faithful stewards. But we fail to honor your image in the world around us and in ourselves. We violate your creation, abuse one another, and reject your love. Yet, never ceasing to care for us, you prepare the way for our healing. Through Abraham and Sarah you called us into covenant with you, delivering us from slavery, sustaining us in the wilderness, and raising up prophets to renew your promise of salvation. Then, in the fullness of time, you sent the Eternal Word, made flesh in Jesus, born into the human family. Dwelling among us, he gave himself freely to death, conquering evil, and opening to us the way of freedom.

On the night before he died, Jesus took bread, gave thanks to you, broke the bread, and gave it to his friends, saying: "Take, eat: This is my Body given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, gave thanks, and offered it, saying: "Drink this, all of you: This is my Blood of the New Covenant, poured out for you and for all. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died. Christ is risen. Christ will come again.**

Presider

Remembering his death and resurrection, we now present to you, O God, this bread and this wine we have made. By your Spirit may they be the Body and Blood of Jesus Christ, spiritual food and drink for us. And grant that we who share these gifts may be filled with your Spirit and live as Christ's Body in the world. Bring us into everlasting heritage with all your daughters and sons, that with Mark and all your saints, past, present, and yet to come, we may praise your Name for ever.

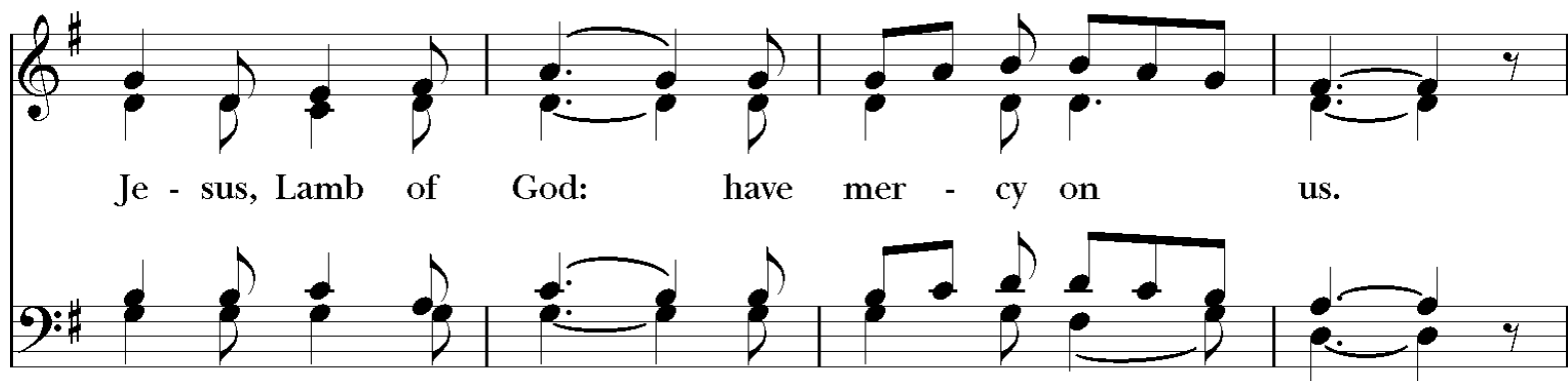
**All AMEN!**

Presider

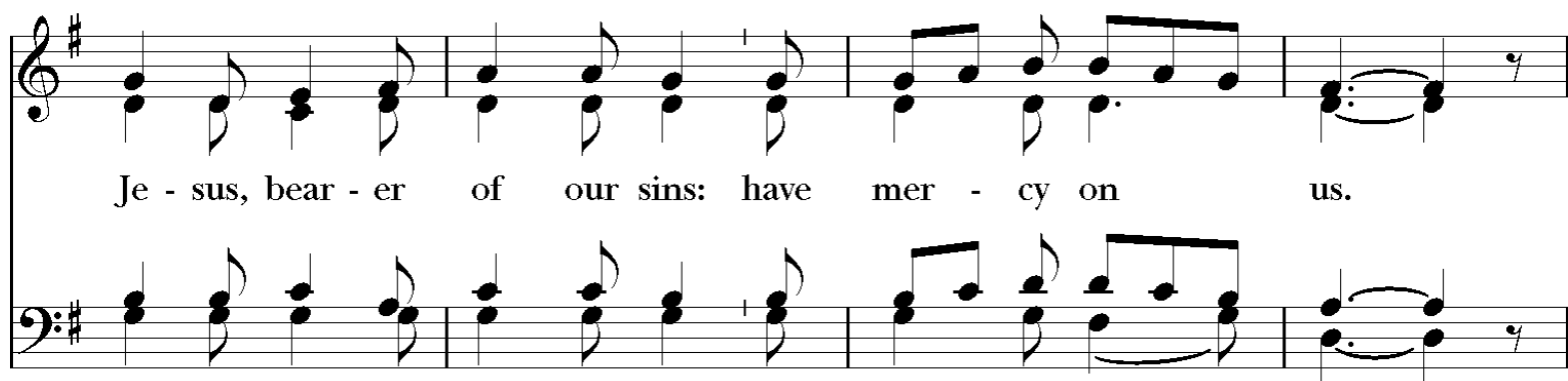
And now, as Jesus has taught us, we pray

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory forever and ever. Amen.**

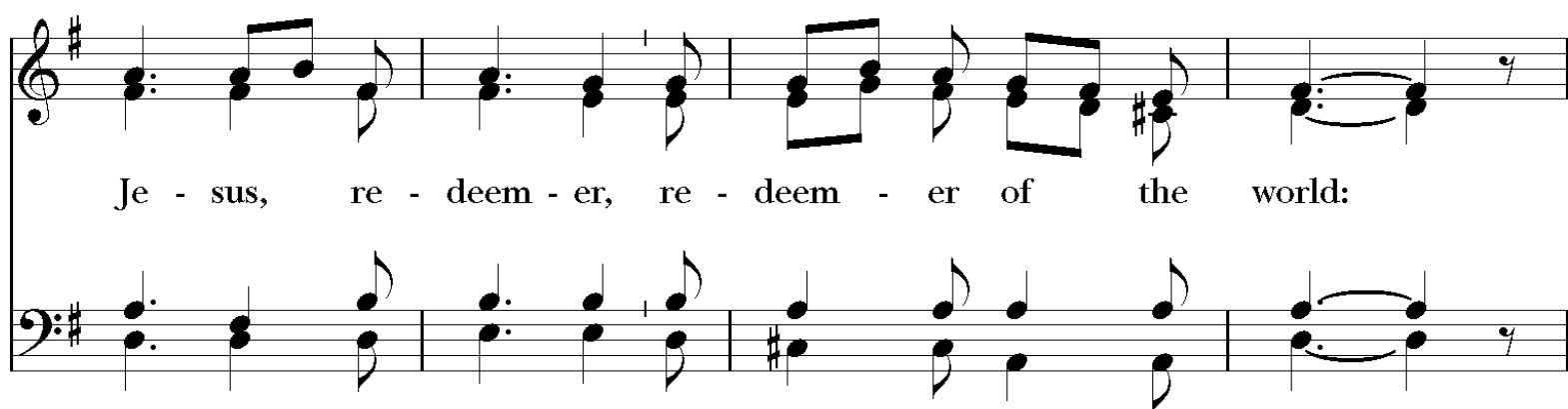
# The Breaking of the Bread S164



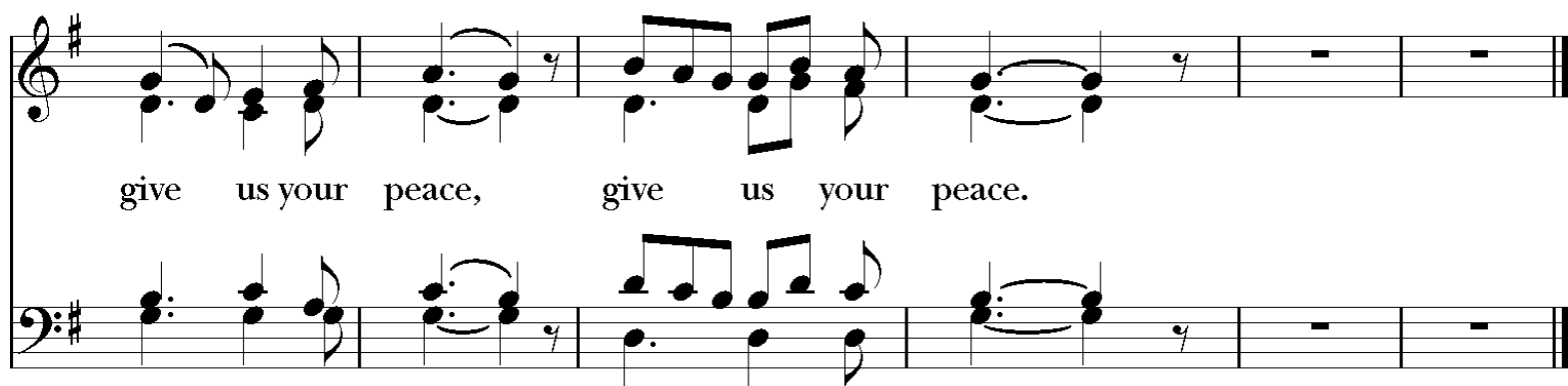
Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

## Invitation to Communion

Presider Here at St. Mark's, we observe an open Communion. All of us, whoever we are, from wherever we have come, and whatever we believe are invited to receive.

## The Communion

*Everyone is invited to God's Table. Gather, one group at a time, around the altar platform. Remain until everyone has received the bread and wine and has been dismissed by the Presider, saying, "Go in peace." You may consume the bread, then receive the wine by taking a sip from the chalice or goblet OR you may hold the bread, which will signal that you wish to intinct (dip it) into the chalice or the goblet. A non-alcoholic alternative to wine is offered in the plain goblet, and gluten-free crackers are available upon request. Laying-on-of-hands is available in the chapel to the right of the High Altar.*

## Music During Communion

Hymn 699 Jesus, Lover of my soul  
LEVAS 193 I will trust in the Lord

*Aberystwyth*  
African American Spiritual

## The Post-Communion Prayer

Presider Let us pray together.

**We give thanks for this bread of life and this cup of salvation. By the grace of God through the love of Christ in the power of the Holy Spirit, may we be strengthened for loving service in the church and in the world, now and always. Amen.**

Closing Hymn 435 At the name of Jesus every knee shall bow vv. 1-4

*King's Weston*

## Blessing

Presider Let us commit together to live into a new life as children of God.

**People May we, as God's children, find his love by humbly following Jesus and by loving and serving each other.**

Presider May the blessing of God, Creator, Sustainer and Redeemer be on each of us forever. Alleluia.

**All Amen.**

## The Dismissal

Presider May we walk humbly to seek and show God's love. Alleluia. Alleluia.

**People Thanks be to God. Alleluia, Alleluia.**

Postlude Nun freut euch, lieben Christen g'mein (Rejoice, dear Christians )

Johann Pachelbel (1653-1706)

✘ ✘ ✘

## Sermon Seminar

**Announcements** *please limit each announcement to 30 seconds.*

**The Hebrew Scripture** Genesis 37:1-4, 12-28

*Read by Rick Hayes*

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" -- that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

**Sermon**

Rev. Justi Schunior

## Announcements

*Announcements, not to exceed 125 words, are to be submitted to Rebecca Richards by 5:00pm on Tuesday preceding the Sunday the announcement is to run.*

1. **RECTOR AWAY ON VACATION.** Paul is away on annual vacation starting tomorrow and will return to his office on Wednesday, **September 7.**

### Capital Campaign Update

2. **MORE APPROVALS.** On **July 28**, the Historic Preservation Review Board approved the design for renovation and expansion of our Parish Hall. This final approval comes on the heels of a separate approval from the Commission on Fine Arts, as well as support from the Capitol Hill Restoration Society and the local Advisory Neighborhood Commission. These successes represent the culmination of an extraordinary summer of work by our consultants, including Emily Eig of EHT Traceries (our historic preservation consultant), Jeremy Arnold and John Edwards of Bonstra | Haresign Architects, our project manager Alex Berley, and Ed Corr, who coordinated the process. These approvals are a major step forward for our process!
3. **REMINDER** -- See the latest drawings and get the latest information on the project at the Annual Parish Picnic following the 10 a.m. service on Sunday, **September 4th.**
4. **SAVE OCTOBER 29** -- We will have our campaign kick-off celebration on Saturday evening, October 29, with a fun- and food-filled extravaganza in our Nave. Details coming in September, but please mark your calendars now!

### Christian Ed

*We welcome your participation and your interest in Christian Education classes offered at St. Mark's. Let us know where your interests lie in becoming more involved in the life of the parish!*

5. **SUNDAY SCHOOL-** Is taking a break for the month of August. Please note that our one service 'summer' format will continue through **September 18<sup>th</sup>**. The new Sunday School year will begin on **September 11<sup>th</sup>** for Catechesis (ages 3-Grade 5) and on **September 25<sup>th</sup>**, for Middle and Senior High so that the older children can listen to the sermons on the 10<sup>th</sup> Anniversary of 9/11 and Christian Ed Sunday on September 18<sup>th</sup>.
6. **ONE WORSHIP SERVICE THROUGH SEPTEMBER 18<sup>TH</sup>!** - Please note that our one service 'summer' format will continue through **September 18<sup>th</sup>**. Middle and Senior High classes will attend services on the 11<sup>th</sup> and 18<sup>th</sup> because of the importance of the 10<sup>th</sup> anniversary of 9/11 and because Christian Ed Sunday will be moved to 9/18. We want our teens and almost teens to share sermon seminar with us on these important occasions.
7. **NEW SUNDAY SCHOOL YEAR FOR CATECHESIS BEGINS SEPTEMBER 11<sup>TH</sup>** -- The new Sunday School year will begin on September 11<sup>th</sup> for Catechesis (ages 3-Grade 5). Teachers will be prepared to respond to any concerns about 9/11 if they come up. Please contact your child's teacher if you want to have a further discussion about these issues.
8. **NEW SUNDAY SCHOOL YEAR FOR MIDDLE AND SENIOR HIGH BEGINS SEPTEMBER 25<sup>TH</sup>**  
The new Sunday School year will begin on September 25<sup>th</sup> for Middle and Senior High so that the older children can listen to the sermons on the 10<sup>th</sup> Anniversary of 9/11 and Christian Ed Sunday on September 18<sup>th</sup>.

9. **SUNDAY SCHOOL MIDDLE & SENIOR HIGH NEEDS YOU!** - We are still looking for a few good women and men who would be interested in teaching Sunday School at the middle and senior high levels. Class leaders use the 'functional method' of teaching, in that our story is explored as it relates to Christian lore. Speaking from personal experience, this is a wonderful opportunity to spend time with a group of people that cherish our church community. Weekly planning in advance of the start of the class (September 18th) will be arranged and curriculum is in the works to provide a framework for your understanding and implementing discussions about the costs and promises of life's verities. Both classes have supervisors in place (Linda Ewald – middle high and Stan Smith – senior high) who are at the ready to support and train the teachers. Requirements: LCF; teacher training; Safeguarding God's Children certificate (3-hour class to be taken during the year). Couples and/or a team of friends are welcome.

10. **JIM ADAMS' BOOK: GOOD NEWS!** We reached our goal and sold all 77 copies of our former Rector's great work "So You Think You're Not Religious?" (NEW Expanded 2nd Edition) and even have orders for 28 more!...so we're upping our goal to sell 120 copies! Order now for yourself, friends, and especially for skeptics in your midst. (\$15 special price, in Parish Hall after the service, or by email.) I will send Jim a list of all who bought his book to send him our encouragement. Betsy Athey (atheylloyd@comcast.net) and Kitty Donnelly

### **Outreach**

11. **CASSEROLES FOR THE SOUP KITCHEN - Today**, please pick-up one or more casserole recipes and pans from the table near the High Altar. Bring your casserole(s) **next Sunday, August 14**, to any church service, and thereby help us feed needy Capitol Hill persons at the Capitol Hill United Methodist Church! Our monthly goal is **20 casseroles**. Questions? Please contact Jack Richards or Mary Lee Watts.

12. **OTHER SOUP KITCHEN ACTIVITIES** - Next Sunday, **August 14**, from 5:00-6:00 P.M, we will be making sandwiches for the Church of the Brethren in our Parish Hall. We always need 4-5 volunteers to help us finish on time! Please join us; kids welcome!

13. **SOUP KITCHEN – YOUR OPPORTUNITY TO SERVE OTHERS!** Jim Shelar, one of our three St. Mark's Soup Kitchen Co-Managers, has advised he will, after many years of faithful service to the community, relinquish his position in mid- August. We are therefore seeking a replacement for basic on-the-job training with the Co-Managers. An online summary of the activities and responsibilities is available by contacting Jack Richards at ktjr89@verizon.com or discussing specifics with Mary Lee Watts or Jim Shelar. Your active role in this important program will be most welcome!

14. **VOLUNTEER FOR THE ST. MARK'S SHELTER THIS AUGUST.** St. Mark's hosts families from Capitol Hill Group Ministries. Volunteers are needed to stay overnight in the shelter and/or bring dinner for our guests. Dinner is needed every night of the week with the exception of Sundays. Overnight volunteers are needed for Friday, Saturday, and Monday nights. To sign up: (1) Check the calendar on the hallway bulletin board or (2) from your computer, check the Shelter calendar under Get Involved/St Mark's Shelter Ministry on www.stmarks.net. Then you can request those dates by sending an email to Stmarksshelter@gmail.com. Ryan Velasco will confirm your request. More questions: Ask Susan Sedgewick (jssedgewick@gmail.com) or Stephanie Deutsch (scd@his.com)

15. **BACKPACKS FOR NEEDY KIDS.** Check out the Outreach section of the bulletin board for the details on Capitol Hill Group Ministry's drive to provide filled backpacks to hundreds of kids from pre-Kindergartners to High School-ers. The grand idea is to give the children the tools so they will be ready to learn at the start of school.

## **Worship & Meditation**

16. **CONTEMPLATIVE EUCHARIST AT 5PM.** Please join us in the Nave at 5:00 PM this Sunday for our contemplative Eucharist service. Bring a beverage and/or snack to share during the social hour that follows our service.

### 17. **WEEK-DAY SERVICE AND MEDITATION OPPORTUNITIES**

Mondays 7:30 to 9:00pm Insight Meditation in the Nave

Thursdays 7:00 to 8:30am Insight Meditation in the Nave

Thursdays Noon to 12:45pm Holy Eucharist in the Chapel

## **Youth and Family Ministry**

*Marcella Gillis, St. Mark's Director of Youth Ministries can be reached at  
Marcella.gillis@stmarks.net or (202) 543-0053 x320*

18. **NO SUNDAY SCHOOL IN AUGUST** – Please note that because there is only one Sunday service in August (at 10 am) there will be no Summer Sunday School classes for the month. Catechesis begins **September 11**, with High School and Middle School Sunday School beginning on **September 25**. Enjoy your late summer lazy days!

19. **YOUTH & OUTREACH: SHELTER MINISTRY FAMILY NIGHT** – All are invited to join our shelter guest on **Monday August 15 at 6pm** for our annual family night. This year, there will be a special guest with entertainment for all children to enjoy. There will also be time for families to play and share a meal together. For details and to volunteer to bring food please contact Elizabeth Becker at ehb47@msn.com.

20. **PARISH PICNIC, September 4** – Dust off your cake-walking shoes! The annual Parish Picnic is a fun time for everyone to catch up after the summer and kick off the program year. We'll have carnival games, relay races, face painting, and of course... water balloons! If you would like to help out with the children's activities, please email Marcella.

21. **BACK TO SCHOOL BRUNCH, September 18** – Mark your calendars for the homecoming brunch & volunteer fair after service on **September 18**. We'll get to catch up after the summer break, hear about this year's youth activities, and volunteer to help facilitate events... and meet Marcella, if you haven't had a chance to yet!

## **Parish Life**

22. **CAREGIVERS SUPPORT GROUP.** The next meeting of the support group for those caring for a loved one or ones seriously ill or otherwise incapacitated, will be on **Monday, August 8** at 7:30 PM in the Penniman Room. Feel free to contact the group leaders: Suella Henn, [swhenn@mac.com](mailto:swhenn@mac.com), phone 202-544-0113, or Mary Welker, [marymwelker@aol.com](mailto:marymwelker@aol.com), 202-387-4083.

23. **ST MARK'S READING GROUP:** On **Monday, September 19** we will discuss our 100th book, *Cloudstreet* by Tim Winton. No meeting in August. If you plan to come to the meeting on September 19th, be sure to e-mail me because we have changed the venue and time for that evening. Linda Ewald at [llerbe@yahoo.com](mailto:llerbe@yahoo.com). On November 7, we will discuss *Uncle Tom's Cabin* by Harriet Beecher Stowe in the Penniman Room at Baxter House at 7:30.

24. **SAVE THE DATE!** *Woman to Woman* will host a "Welcome to St. Mark's" dinner in honor of our new associate, Justi Schunior, on **Tuesday, September 20**. All women of the parish are invited and details will be available at the parish picnic on September 4.

25. **STAY CONNECTED!** St. Mark's has a Yahoo Group for members and friends of the church. Through this email group, information of interest to the St. Mark's community may be sent by any member to all members of the group. If you wish to join, please send an email explaining your connection to St. Mark's to: [StMarks-subscribe@yahoogroups.com](mailto:StMarks-subscribe@yahoogroups.com). If you have trouble joining, please contact the moderator, George Meng, at [gem@menglaw.com](mailto:gem@menglaw.com), 301-855-7047 or 410-535-5500.

### Parish Prayer List

Lolita Abernathy (Paul's mother) • Jim Adams (former Rector) • Taylor Adams • Jackie Boddie • Mimi Chesslin • Joya Cox • Betty and Jack Davis (Beryl Maloney-Lillaston's Aunt and Uncle) • Gabrielle Giffords • Amy Greyson (friend of Susan Block) • Celia Hahn • Ray Lacey • Dennis Lewis • Winnie Mosher • Peggy Pecore • Randell Prothro • Bruce Ritter • Al Rollins • Carroll Russell Sherer (Peter's mom) • Lael Stegall • Vicki Street • Kathy Tatko • Bill Wachter • Geneva Watkins (Pontheolla's mother) • Elin Whitney-Smith • Ron Young

For the repose of the soul of Tom Taylor, son of Arnold and Lil Taylor

Those of our Parish serving in the military: Clint Billings (son of Kevin Billings and Mary Louise Wagner), George Brown (son of Margaret Brown), August Dannenmaier (son of Chris Dannenmaier and nephew of Bill & Molly Dannenmaier), Jason Earnest (son of Erika Bugge and grandson of Paul Bugge and Lynda Smith Bugge), Christian Schmidle (son of Robert and Pamela Schmidle, fiancé of Jen Salerno)

### Military Service Deaths

2nd Lt. Jered W. Ewy, 33, of Edmond, OK  
Spc. Augustus J. Vicari, 22, of Broken Arrow, OK

### Cycle of Prayer

In the Diocese of Washington:  
Christ Church, Wayside, (William and Mary Parish)  
All Parish Nurses and Healthcare Providers

In the Anglican Communion:  
We pray for Remo - (Province of Lagos, Nigeria)

This Week at St. Mark's as of 7/20/11 at 9:30am

#### *Sunday, August 7*

|                          |   |
|--------------------------|---|
| 9:45am - 12:30pm         | Nursery Care (Nursery)  |
| <b>10:00am – 11:00am</b> | <b>Holy Eucharist</b> (Nave) Rev. Justi Schunior, Presiding                                   |
| 11:00am - 12:00pm        | Sermon Seminar (Nave) Rev. Justi Schunior, Preaching  |
| 11:15pm - 2:00pm         | Pub Lunch (Parish Hall)   |
| 4:30pm - 6:00pm          | Yoga (Dance Studio)   |
| <b>5:00pm – 6:00pm</b>   | <b>Contemplative Eucharist</b> (Nave) Rev. Justi Schunior, Presiding and Preaching            |
| 5:00pm- 6:00pm           | ACoA Meeting (Room 6)   |
| 6:00pm - 8:00am          | Congregational Shelter Ministry (Gregory Room, Baxter House Kitchen, Classrooms 4,6, Library) |

| <b>Monday, August 8</b>  |   |
|--|---|
| 8:30am - 5:00pm<br>6:00pm - 7:05pm<br>6:00pm - 8:00am  | Capitol Hill Day School Summer Program (Parish Hall, Adams Room, Classrooms 1,3,7)<br>Yoga (Adams Room)<br>Congregational Shelter Ministry (Gregory Room, Baxter House Kitchen, Classrooms 4,6, Library)  |
| 7:30pm - 9:00pm<br>7:30pm - 9:00pm   | Insight Meditation Group (Nave)<br>Caregivers Support Group (Penniman Room)   |
| <b>Tuesday, August 9</b>   |   |
| 8:30am - 5:00pm<br>12:15pm - 1:15pm<br>5:00pm - 7:00pm<br>6:00pm - 7:05pm<br>6:00pm - 8:00am   | Capitol Hill Day School Summer Program (Parish Hall, Adams Room, Classrooms 1,3, 7)<br>Yoga Class (Dance Studio)<br>Steering Committee (Library)<br>Yoga Class (Adams Room)<br>Congregational Shelter Ministry (Gregory Room, Baxter House Kitchen, Classrooms 4,6, Library)  |
| <b>Wednesday, August 10</b>  |   |
| 8:30pm - 5:00pm<br>1:00pm - 3:00pm<br>6:00pm - 7:05pm<br>6:00pm - 8:00am   | Capitol Hill Day School Summer Program (Parish Hall, Adams Room, Classrooms 1,3, 7)<br>Capital Campaign (Library)<br>Yoga Class (Adams Room)<br>Congregational Shelter Ministry (Gregory Room, Baxter House Kitchen, Classrooms 4,6, Library)   |
| <b>Thursday, August 11</b>   |   |
| 7:00am - 8:30am<br>8:30am - 5:00pm<br>12:00pm - 12:30pm<br>6:00pm - 8:00am<br><br>6:30pm - 8:00pm<br>6:30pm - 8:30pm   | Insight Meditation Group (Nave)<br>Capitol Hill Day School Summer Program (Parish Hall, Adams Room, Classrooms 1,3, 7)<br>Noon Eucharist (Chapel)<br>Congregational Shelter Ministry (Gregory Room, Baxter House Kitchen, Classrooms 4,6, Library)<br><br>Yoga Class (Adams Room)<br>Thursday Bible Study (Penniman Room)   |
| <b>Friday, August 12</b>   |   |
| 7:00am - 8:00am<br>8:30am - 5:00pm<br>6:00pm - 8:00pm<br>6:00pm - 8:00am   | Yoga Class (Dance Studio)<br>Capitol Hill Day School Summer Program (Parish Hall, Adams Room, Classrooms 1,3, 7)<br>Women's AA Meeting (Adams Room)<br>Congregational Shelter Ministry (Gregory Room, Baxter House Kitchen, Classrooms 4,6, Library)  |
| <b>Saturday, August 13</b>   |   |
| 10:00am - 12:00pm<br>6:00pm - 9:00pm<br>6:00pm - 8:00am  | Yoga (Adams Room)<br>AA Meeting (Adams Room)<br>Congregational Shelter Ministry (Gregory Room, Baxter House Kitchen, Classrooms 4,6, Library)   |
| <b>Sunday, August 14</b>   |   |
| 9:45am - 12:30pm<br><b>10:00am - 11:00am</b><br>11:15pm - 2:00pm<br>4:30pm - 6:00pm<br><b>5:00pm - 6:00pm</b><br>5:00pm - 6:00pm<br>5:00pm - 6:00pm<br>6:00pm - 8:00am | Nursery Care (Nursery)<br><b>Holy Eucharist</b> (Nave) Rev. Justi Schunior, Presiding and Preaching<br>Pub Lunch (Parish Hall)<br>Yoga (Dance Studio)<br><b>Contemplative Eucharist</b> (Nave) Rev. Justi Schunior, Presiding and Preaching<br>ACoA Meeting (Room 6)<br>Soup Kitchen Sandwich Prep (Parish Hall)<br>Congregational Shelter Ministry (Gregory Room, Baxter House Kitchen, Classrooms 4,6, Library) |

# St. Mark's Episcopal Church, Capitol Hill

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3<sup>rd</sup> and A Streets, SE

Baxter House Church Office: 118 3<sup>rd</sup> Street, SE, Washington, DC 20003  
202-543-0053 (phone) 202-546-3695 (fax) www.stmarks.net

## Office Directory

|   |                              |
|---|------------------------------|
| The Rev. Paul Roberts Abernathy, Rector                           | paul.abernathy@stmarks.net   |
| The Rev. Justi Schunior, Assistant Rector                         | justi.schunior@stmarks.net   |
| Jeff Kempskie, Director of Music                                  | jeff.kempskie@stmarks.net    |
| Marcella Gillis, Director of Youth Ministries                     | marcella.gillis@stmarks.net  |
| Susan C. Block, Parish Administrator for Finance & Membership     | susan.block@stmarks.net      |
| Rebecca Richards Parish Administrator for Programs and Facilities | rebecca.richards@stmarks.net |
| Warren E. O'Hearn, Bookkeeper                                     | wohearn@hotmail.com          |
| Edwin D. Green, Maintenance Contractor (240-447-0027)             | edwin.green@stmarks.net      |
| Jude Harmon, Seminarian   | jude_aaron@post.harvard.edu  |

*Adjunct Clergy:* The Reverends William Flanders, Susan Flanders, Carl Siegel, Arnold Taylor

## The Vestry

|               |  |                                 |
|---------------|--|---------------------------------|
| Senior Warden | Cecilia Monahan  | (cartermonahan@yahoo.com)       |
| Junior Warden | Phil Guire   | (stmarksjuniorwarden@gmail.com) |
| Class of '12  | Ed Corr, Jim Steed, Vicki Street   |                                 |
| Class of '13  | Bill Dickinson, Rick Hayes, Marilu Sherer  |                                 |
| Class of '14  | Grady Hedgespath, Charlotte Murray, Janet Vail   |                                 |
| Officers      | Crane Miller, <i>Treasurer</i> , Mary Cooper, <i>Register</i> ,<br>Susan Sedgewick, <i>Manciple Coordinator</i> , Karlyn Stanley, <i>Counsel</i> |                                 |

## Diocesan Delegates

David Deutsch

Rick Rutherford

Maureen Shea

## Liturgical Leaders and Worship Participants

|                    |   |
|--------------------|---|
| Verger             | Burton Reist  |
| Acolytes           | David Johnson   |
| Altar Guild        | Janice Brown and Fairfield Butt                           |
| Lay Servers        | Bill Doolittle, Raiford Gaffney, Rick Hayes and Jim Steed |
| Bread & Wine       | Michael Knipe and Rosemary Harold                         |
| Laying on of Hands | Gene Kendall and Jan Lipscomb                             |