



WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL
ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE SUNDAY OF THE PASSION: PALM SUNDAY
APRIL 1, 2012

8:45 AM AND 11:15 AM
THE LITURGY OF THE PALMS AND PROCESSION
(GARDEN)

HOLY EUCHARIST + LAYING ON OF HANDS

Presider and Preacher

The Reverend Justi Schunior, Assistant Rector

Co-Presider

The Reverend Paul Roberts Abernathy, Rector

Director of Music

Jeff Kempskie, Director of Music

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.
Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

VISITING OR NEW TO ST. MARK'S?

WE WELCOME YOU TO ST. MARK'S! Wherever you are on your faith journey, we invite you to celebrate life with us. Worship is in the round, and you are invited to sit anywhere in the Nave. Bulletin boards, restrooms and a water fountain are located in the hallway, and the Parish Hall is just beyond. If you have questions, please introduce yourself to the Vestry Greeter at the end of the service.

Wooden Cross Hanging over the central altar, the wooden cross, constructed of rough pine boards joined with dowels and stained in dark mahogany with a polyurethane finish, this stark and simple "old rugged cross," dedicated on November 22, 1992, was intended for use on non-festive occasions. It was designed and made by Bill Dannenmaier.

The Stations of the Cross The woodblock prints hanging in the Nave throughout Lent were created by and given to St. Marks by Tracy Council.

WORSHIP SERVICES AND FELLOWSHIP AT ST. MARK'S

The **9 am Holy Eucharist** is without a sermon. At 9:45 am, children go to Sunday School classes.

The **9am Children's Chapel**, in the Adams Room, is a kid-friendly short service (20 minutes or so) of songs, prayers, and a confession ritual. At the Peace, the group rejoins the service in the Nave. (On the second Sunday of the month, when the 9am service is the Family Eucharist, Children's Chapel is not held.)

The **10 am Sermon Seminar**. After the sermon, all are invited to comment on what or how the sermon "spoke" personally. Sermon Seminar concludes by 10:45 am and is often followed by a **Coffee Hour** in the Parish Hall.

The **11:15 am Eucharist and Sermon** is a more traditional format. It is often followed by a **Pub Lunch** at 12:30 pm in the Parish Hall, to which all visitors are invited as our guests.

5 pm Eucharist is a contemplative service with a homily and meditative music held every Sunday. An informal social hour follows the service where food and beverages are shared.

In the spirit of inclusion we offer both a "teleloop" system and infrared headsets for those who are hard of hearing. To access the signal, switch your own hearing aid to the "T" position. Headsets are available by the doors from the beadles (ushers).

CUSTOMS AND TRADITIONS

Open Communion is our invitation to *everyone* to gather around the altar for spiritual and communal nourishment. We believe this meal is a manifestation of God's love for each of us, regardless of our religion, beliefs or questions.

Announcements of church activities are often made by parishioners during the service. You can find more details in the Sunday Bulletin as well as on our website, www.stmarks.net To become more informed on the many parish life activities and events and be more engaged in our church community you may wish to subscribe to the Gospel According to St. Mark's – our weekly electronic newsletter. To subscribe, send an email requesting subscription to our parish administrator, Susan Block, at Susan.Block@stmarks.net.

Childcare - St. Mark's Nursery provides care for children up to 3 1/2 yrs old during the Sunday morning worship services. Caregivers are available from 9:45 -11:45 pm in the Nursery (lower level).

The Liturgy of the Palms

(In the Courtyard)

✠ *Portions of the liturgy omitted at the 8:45am service*

The Blessing of the Palms

Presider Blessed is One who comes in the name of God

People Peace in heaven and glory in the highest.

Presider Let us pray.

All Assist us mercifully with your help, O God, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life; through Jesus Christ. Amen.

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Presider God be with you.

People And also with you.

Presider Let us give thanks to God.

People It is right to give our thanks and praise.

Presider We praise you, O God, for the acts of love by which you redeem us through Jesus Christ. On this day he entered the holy city of Jerusalem in triumph, with shouts of "Hosanna!" from those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may follow him in the way that leads to eternal life.

All Amen.

Presider Blessed is the one who comes in the name of the Lord.

People Hosanna in the highest.

The palms are distributed.

The Procession

Presider Let us go forth in peace
People in the name of Christ. Amen.

All process into the Nave, following the Choir, singing:

Hymn 154 All glory, laud, and honor

Valet will ich dir geben

Refrain

The Station Collect

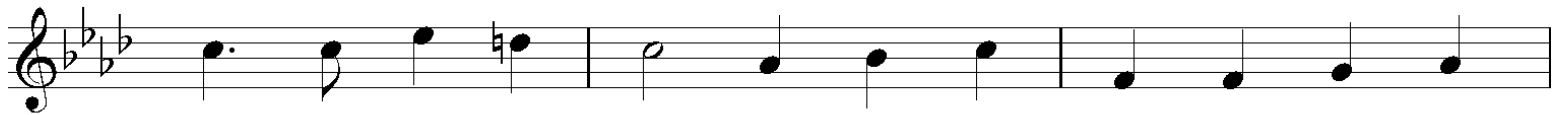
Presider Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Hymn 156 Ride on! ride on in majesty!

The King's Majesty



1 Ride on! ride on in ma - jes - ty! Hark! all the
2 Ride on! ride on in ma - jes - ty! In low - ly
3 Ride on! ride on in ma - jes - ty! The an - gel
4 Ride on! ride on in ma - jes - ty! Thy last and
5 Ride on! ride on in ma - jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his
2 pomp ride on to die; O Christ, thy tri - umphs now be -
3 ar - mies of the sky look down with sad and won - dering
4 fierc - est strife is nigh; the Fa - ther on his sap - phire
5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments strowed.
2 gin o'er cap - tive death and con - quered sin.
3 eyes to see the ap - proach - ing sac - ri - fice.
4 throne ex - pects his own a - noint - ed Son.
5 pain, then take, O God, thy power, and reign.

The Liturgy of the Word

Opening Sentences

Presider Let us bless God who forgives our sins.

People God's mercy endures for ever.

The Collect for the Sunday of the Passion

Presider Let us pray,

Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Psalm 31:9-16

Antiphon: Choir, then all

Antiphon



In - cline your ear to me, O LORD; make haste to de - liv - er me.

In te, Domine, speravi

Tone VII.3



9 Have mercy on me, O LORD, for **Í** am in **tró**uble; *
my eye is consumed with sorrow,
and also my **thró**at and my **bé**lly.

10 For my life is wasted with grief,
and my **yé**ars with **sí**ghing; *
my strength fails me because of affliction,
and my **bó**nes are **có**nsumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of **mý** **acquá**intance; *
when they see me in the **stré**et they **avó**id me.

12 I am forgotten like a **dé**ad man, **ó**ut of mind; *
I am as useless **ás** a **bró**ken pot.

13 For I have heard the whispering of the crowd;
féar is áll around; *

they put their heads together against me;
They plót to táke my life.

14 But as for me, I have trústed in yóu, O LORD. *
I have said, “Yóu are mý God.

15 My tímes are ín your hand; *
rescue me from the hand of my enemies,
and from those who pérsecúte me.

16 Make your face to shine upón your sérvant, *
and in your loving-kindness sáve me.”

The Passion Narrative Mark 15:1-39, *adapted*

Directed by Rick Hayes,

Acted by David Deutsch, Rick Hayes, Heather Powers and Margaret Wood

Narrator When morning dawned, the chief priests consulted with the elders and scribes and the whole council. They bound Jesus, led him away, handing him over to Pilate. Pilate asked Jesus,

Pilate “Are you the King of the Jews?”

Narrator: He answered him,

Jesus “You say so.”

Narrator Then the chief priests accused him of many things. Pilate asked him again,

Pilate “Have you no answer? See how many charges they bring against you.”

Narrator But Jesus made no further reply, so that Pilate was amazed. Now, at the festival Pilate was accustomed to releasing a prisoner; anyone for whom the people asked. A man named Barabbas was in prison with the rebels who had committed murder during an insurrection against the Romans. So the crowd came and asked Pilate to do for them according to his custom. He answered them,

Pilate “Shall I release the King of the Jews?”

Narrator For Pilate realized that Jesus had been handed over because of the jealousy of the chief priests, who then stirred up the crowd to cry for the release of Barabbas. Pilate spoke to them again,

Pilate “Then what do you wish me to do with the one you call ‘King of the Jews’?”

Narrator They shouted,

People “**Crucify him!**”

Narrator Pilate asked them,

Pilate "Why? What evil has he done?"

Narrator But they shouted all the more,

People "**Crucify him!**"

Narrator So Pilate, wishing to satisfy the crowd, released Barabbas. After flogging Jesus, he handed him over to be crucified. The soldiers led Jesus into the courtyard of the palace (that is, the governor's headquarters) and they called together the entire cohort. They clothed him in a purple cloak and, twisting thorns into a crown, they put it on him. They began to salute him,

Soldiers "Hail, King of the Jews!"

Narrator They struck his head with a reed, spat on him, and, mocking him, knelt down in homage. Then they stripped him of the purple cloak and put his own clothes on him, leading him out to crucify him. They compelled a passer-by, Simon of Cyrene, who was coming in from the country, to carry the cross. Then they brought Jesus to the place called Golgotha (which means the place of a skull).

The people stand.

Narrator They offered him wine mixed with myrrh, but he did not drink. They crucified him, dividing his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning. The inscription of the charge against him read, "The King of the Jews." With him they crucified two bandits, one on the right and one on the left. Those who passed by derided him, shaking their heads and saying,

People "Aha! You who would destroy the temple and build it in three days, save Yourself! Come down from the cross!"

Narrator In the same way the chief priests, along with the scribes, also mocked Jesus, saying,

People "He saved others, but he cannot save himself! Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe!"

Narrator The bandits who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock, Jesus cried out with a loud voice,

Jesus "Eloi, Eloi, lema sabachthani?"

Narrator That means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,

People "**Listen, he is calling for Elijah.**"

Narrator Someone filled a sponge with sour wine, put it on a stick, and gave it to Jesus to drink, saying,

Person "Wait, let us see whether Elijah will come to take him down."

Narrator Looking on, there were women who, from the beginning, had followed Jesus, providing for him when he was in Galilee; among them, Mary Magdalene, Mary the mother of James the younger and of Joses, and Salome. They were witnesses when Jesus gave a loud cry and breathed his last.

A moment of silence is observed.

Narrator The curtain of the temple was torn in two, from top to bottom. The centurion, who, on guard, stood facing Jesus, seeing how he had breathed his last, said,

Centurion "Truly this man was God's son!"

✠ **Sermon**

The Assistant Rector

Prayers of the People

Written by Randy Marks

Read by Randy Marks (8:45), Susan Witek (11:15)

Leader God of mystery and compassion, we pray for your grace. We celebrate this week the miracle of Jesus. His life as a man mirrors ours: he had great hopes, suffered greatly, and out of that suffering found new life. In humility, he turned to you and your love raised him from the tomb. We seek that same grace to turn to you in humility, that we too may find your love and a resurrected life. We pray to you in humility,

People Seeking new life in you.

Leader We celebrate this week the triumph of love. We, your children, go astray and suffer spiritual death whenever we place our desires above your commands. We seek the grace to delight in your will and walk in your ways. We pray to you in humility,

People Seeking new life in you.

Leader We celebrate this week the power of community. Although he was your son, Jesus could not save himself. We seek the grace to see you in one another and to support each other. We pray to you in humility,

People Seeking new life in you.

Leader We celebrate this week the beauty of liturgy. We seek you in the mystery of ritual: prayer, music, and Eucharist. We seek the grace to connect to you, while being aware that we honor you more by being your hands in the world than by being voices in church. We pray to you in humility,

People Seeking new life in you.

Leader We celebrate this week the joy of service. You call upon us to love and serve our neighbors. We seek the grace to look with compassion on those in need, even when that is difficult, and to have the courage and wisdom to give them what they need. We pray to you in humility,

People Seeking new life in you.

Leader We invite everyone to offer their own prayers, silently or if aloud, saying “God, in your mercy” to which all will respond “Hear our prayer.”

A time is reserved for individual prayers.

Leader Let us pray.

All We offer our prayers in the faith that you, O God, love us, that Jesus our risen brother walks with us, and that the Holy Spirit strengthens us. And so we humbly follow you, finding new life in your love. Amen.

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Vestry Greeting

Bill Dickinson (8:45), Karlyn Stanley (11:15)

Rector’s Greeting

The Liturgy of the Table

Offertory Anthem The Feast of Palms

Alan Bullard

Chancel Choir

*Come, faithful people, come away, your homage to your Monarch pay;
It is the feast of palms today: Hosannah in the highest!
When Christ, the Lord of all drew nigh on Sunday morn in Bethany,
He called unto his loved ones standing by: Hosannah in the highest!
‘To yonder village go,’ said he, ‘An ass and foal you there shall see,
Untie them and bring them unto me’ Hosannah in the highest!
The two upon their errand sped, and found the ass as he had said,
And on the colt their clothes they spread: Hosannah in the highest!
They set him on his throne so rude; before him went the multitude,
And in their way their garments strewed: Hosannah in the highest!
They thronged before, behind, around, they threw palm branches on the ground,
And louder still rose up the joyful sound: Hosannah in the highest!
For it is the feast of palms today!*

The people stand

The Great Thanksgiving

Written by the Rector

Presider E’en before the beginning, O God, you were; you who, through the all-animating breath of your Spirit, brought into being all that is...

Co-Presider timeless space and the boundless galaxies thereof, and space in time in which dwell your creatures that fly across sky, swim through sea, and walk on land, yea, we, too, your human creation...

Presider who, blessed by you with reason to know that we are not the highest point, vision to scan the heavens and to search our hearts for signs of your presence, and passion that gives voice to praise, now sing,

Sanctus

David Hurd

Ho - ly, — ho - ly, —
— ho - ly Lord, God of pow - er and might, —
hea - ven and earth are full of your glo - ry.
Ho - san - na — in the high - est.
Blessed is the one who comes in the name of the Lord.
Ho - san - na — in the high - est. —

Setting: David Hurd, from **Music for the Eucharist**, © 1995 Augsburg Fortress.
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Presider O God, would that we always praise you, but we, wedded to our way, driven by the devices and desires of our hearts, turned away from your light.

Co-Presider Yet you, in the judgment divine that is love, would not abandon us; seeking us through the ages in the proclamations of prophets and sages, finally sending Jesus, your very Self in our flesh...

Presider who, embodying your life and ours, embraced us with your love unconditional; risking all, even rejection by worldly powers and principalities that would put him to death.

On the night before he died, gathering with his followers and friends, Jesus fed them in yet another way with his life; taking, blessing, breaking, and giving bread, saying: "This, my body, I give to you. Eat and remember me."

Co-President Then, taking the cup, Jesus said: "This, my blood, I give to you. Drink and remember me." O God, send now your Spirit upon this bread and this cup, making them spiritual food and drink for us. Pour, too, your Spirit upon us, making us as we once were and ever are, blessed and beloved by you, those who walk in your sight and live in your light.

All AMEN!

Presider And now, as Jesus taught us, we pray,

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory forever and ever. Amen.

**The Breaking of the Bread
Fraction Anthem**

David Hurd

Lamb of God, you take a - way the sin of the world:
have _____ mer-cy on us. Lamb of God, you take a-way the
sin of the world: have _____ mer-cy on us. Lamb of God, you
take a-way the sin of the world: grant _____ us _____ peace.

Setting: David Hurd, from **Music for the Eucharist**, © 1995 Augsburg Fortress.
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The Communion

Everyone is invited to God's Table. Gather, one group at a time, around the altar platform. Remain until everyone has received the bread and wine and has been dismissed by the Presider, saying, "Go in peace." You may consume the bread, then receive the wine by taking a sip from the chalice or goblet OR you may hold the bread, which will signal that you wish to intinct (dip it) into the chalice or the goblet. A non-alcoholic alternative to wine is offered in the plain goblet, and gluten-free crackers are available upon request. Laying-on-of-hands is available in the chapel to the right of the High Altar.

Music During Communion

Hymn 158 Ah, holy Jesus, how hast thou offended
Hymn 458 My song is love unknown vv. 1-3, 7
LEVAS 36 O Sacred Head, Sore Wounded

Herzliebster Jesu
Love Unknown
David Hurd

The Post-Communion Prayer

Presider Let us pray.

All God of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share in Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit enlightens give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.

Recessional Hymn 435 At the Name of Jesus

King's Weston

The Blessing

Presider Let us commit together to live into a new life as children of God.

People May we, as God's children, find his love by humbly following Jesus and by loving and serving each other.

Presider May the blessing of God, Creator, Sustainer, and Redeemer be on each of us forever.

All Amen.

The Dismissal

Co-Presider May we walk humbly to seek and show God's love.

People Thanks be to God.

Postlude Prelude in C minor, BWV 546

Johann Sebastian Bach (1685-1750)

✘ ✘ ✘

Liturgical Leaders and Worship Participants

Verger	David Deutsch
Acolytes	Sarah Baldwin and Cecilia Timberg (8:45) Brian Derr (11:15)
Altar Guild	Sherrill Taylor and Gretchen Willson (8:45) Jane Miller and Vena Darling (11:15)
Beadles	Linda Huntington, Raiford Gaffney and Timothy M. Veney (11:15)
Lay Servers	Dick Rumpf, Rita Ossolinski, Randy Marks, and Donna Sabino (8:45) (11:15)
Bread & Wine	Phyllis Jane Young (8:45) Bob and Linda Ewald (11:15)
Laying on of Hands	Gene Kendall and Eleanor Whitman (8:45) Lilly March & Barbara Nelson (11:15)

✘ ✘ ✘

PERMISSIONS The Liturgy of the Palms: Processional. *Thou art the King of Israel (All glory, laud, and honor)*. Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889). The Liturgy of the Palms: Processional. *Ride on! ride on in majesty*. Words: Henry Hart Milman (1791-1868); alt. Music: *The King's Majesty*, Graham George (b. 1912), Music: © 1941 H.W. Gray, division of Belwin-Mills Publishing corp. copyright renewed. All rights reserved. Reprinted under OneLicense.net A-718991. *The Feast of Palms*. Words: G. Moultrie, Music: Alan Bullard (b. 1947), © 1998 Oxford University Press. All rights reserved. Reprinted under OneLicense.net A-718991. Music for the Eucharist, Holy, holy, holy Lord: *Sanctus*. Music: David Hurd, © 1995 Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net A-718991. Music for the Eucharist, Fraction Anthem: Lamb of God: *Agnus Dei*. Music: David Hurd, © 1995 Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net A-718991.

Announcements

Announcements, not to exceed 125 words, are to be submitted to Rebecca Richards by 5:00pm on Tuesday preceding the Sunday the announcement is to run.

- 1. PLEDGE PAYMENT ALERT! PLEDGE PAYMENT ALERT! PLEDGE PAYMENT ALERT!**
In previous years, when the Canvass was the only annual pledge fundraiser, those who record donations could assume that checks from pledgers were Canvass payments (unless there was an accompanying memo to the contrary). However, now that annual 2012 Canvass and the Vision 2020 Capital Campaign are running simultaneously, this is no longer the case. (Although highly likely that memo-less checks from pledgers are pledge payments, there is no way to guess which pledge is being paid!)

Please help us accurately credit your checks by:

Writing separate checks for each different kind of pledge payment.

Noting the pledge you are paying on the memo line of your check (Pledge 2012 or Vision 2020).

If you use an online bill-payment service, please keep your check memos as short as possible. When the checks are printed, online services typically cut the memo to a word or two. Thus, we suggest limiting your memos to "P2012" or "V2020".

For cash donations, please put your cash in a sealed envelope. Write your name and the pledge you are paying on the envelope. (Donation Envelopes can be found in all Nave tract racks.)

Thank you very much! Questions? Please contact Susan Block, Parish Administrator for Finance and Membership, susan.block@stmarks.net or 202-543-0053 ext. 305.

- 2. PLEDGE PAYMENT BY AUTO-BANK-DEBIT:** If you have authorized St. Mark's to automatically debit your personal checking account to pay your Annual 2012 Canvass pledge and/or the Capital Campaign pledge, please check your bank statements to make sure all is proceeding as you wish. Please note that the January debits for the 2012 Canvass payments were processed on January 25 and the January debits for the Capital Campaign were processed on February 3. Please expect the February debits for both the Canvass and the Capital Campaign to be processed in late February. Questions or concerns? Please contact Warren O'Hearn, the Bookkeeper, at wohearn@hotmail.com.

Annual Parish Retreat

- 3. IT'S NOT TOO EARLY TO MARK YOUR CALENDAR** for St. Mark's **Annual Parish Retreat at Shrine Mont**, the Diocese of Virginia's bucolic retreat center in Orkney Springs, Virginia. The dates are **Friday, June 8 through Sunday, June 10**. All are invited to join the fun. There are woods to hike in, a pool to swim in, time for fellowship, conversation and relaxation and special activities for youth. Please stay tuned for details.

Christian Ed

We welcome your participation and your interest in Christian Education classes offered at St. Mark's. Let us know where your interests lie in becoming more involved in the life of the parish!

Suggestion Form

- 4.** Have you taken a course this year; have you yearned to take a course; or do you have an idea for a class you'd love to see offered next year? Please fill out a Christian Education Class Suggestion form. It's available on the St. Mark's Website under Ministry & Programs / Christian Education.

Gateway Classes

- 5. WHAT'S AN EPISCOPALIAN? Tradition, Liturgy & Theology--** This 4-week class, a preparation for the Rite of Confirmation in the Episcopal Church, is designed as a lens through which class members can examine the promises and commitments involved in being a confirmed communicant. The course focuses on the history and traditions of the Anglican/Episcopal Church and key elements of our worship experience. Dates & Times: April 22, April 29, May 6, and May 13; Sundays 2-4 pm (4 sessions). Location: Adams Room. Leader: Paul Abernathy. Fee: \$25 voluntary contribution to defray costs.

Adult Class Offerings – Spring 2012

6. **ANTHROPOLOGY OF GENESIS STARTED LAST SUNDAY:** Learn how the stories in the Genesis can be true but not fact. This reading and discussion course draws upon readings from Genesis, theological commentary, anthropology and archaeology, where we will see parallels between the Bible stories and the life-ways of traditional peoples. We will discuss what this new reading means for us today. We will start in the Garden of Eden and move through the stories at the group's pace for four weeks. Led by Elin Whitney-Smith and Marika Klein. Cost: \$25. Dates and Time: Sundays after Pub Lunch—March 25, April 1, 15, and 22 - 1:30-3:00pm in the Adams Room, last class 4/22 in the Library. No class Easter Sunday April 8. 4 sessions / no retreat.

7. **ST. MARK'S: THE MUSICAL - A UNIQUE FUNCTIONAL CLASS DEBUTS AN ORIGINAL MUSICAL:** based on life at St. Mark's. Portraying the issues of three generations, scenes and songs will serve as launches for class sessions. Concerns include searching for authenticity within a caring community; coping with illness, disease and death; struggling to maintain relationships despite confusion, separation and conflict; and finding, losing and celebrating love. The class will end with a guided reading and singing of the script. Join us for a deeply engaging experience! Sign up in the hall. Dates and Time: Wednesdays, April 18-May 23 7:30-9:30pm in the Adams Room. Retreat: May 18-20 at Roslyn Center, Richmond, VA. Cost: \$250. Leaders: Tom Wickenden (twickenden@msn.com), Rick Hayes (rick.hayes@yahoo.com), Betsy Athey (atheylloyd@comcast.net), and Grace O'Neil (ge_oneill@yahoo.com). 6 sessions / Roslyn Retreat.

Bible & Religious Studies

8. **BUDDHIST MEDITATION GROUP - Spring 2012 Retreat:** The day will be led by Tara Brach of the Insight Meditation Community of Washington (IMCW). Suffering comes from our un-lived life—the unseen, unfelt parts of our psyche. Through this workshop, we will explore how the Buddhist practices of mindfulness and compassion can free us from the bind of difficult emotions like fear and shame. The day will include didactic presentation, guided meditations, experiential exercises, and time for sharing and questions. Date and Time: Saturday, April 14, 9:30 am–5:00 pm in the Nave. Guest Leader: Tara Brach; Lay Leaders: Collie Agle, Raiford Gaffney. Fee: Suggested donation of \$100 to be shared by the Guest Leader, Insight Meditation Community of Washington, and St. Mark's. One session only.

9. **THE ART AND PRACTICE OF MEDITATION AT ST. MARK'S:** A four week course on meditation will be offered at St. Mark's. The emphasis will be on developing an intentional meditation time during the day when we can pause from the hectic routines that so often drive our lives. It will also introduce students to the wisdom of the Dharma, which is the Buddha's wisdom teachings. The course will concentrate on how to develop a meditation practice by setting a time, using the breath and posture to develop concentration, and dealing with the hindrances that invariably arise. The course will also explore the wisdom of the Buddha's teachings and the metta, or loving kindness, practice. Course dates and time: Thursday evenings May 3, 10, 17, and 24 from 8:00 pm to 9:30 pm. Location: Adams Room. Course leader: Collie Agle. 4 sessions; no retreat.

Looking Ahead

10. **BANNER SUNDAY:** Mark your calendars now for Sunday, June 3. One service at 10am.

11. **SHRINE MONT 2012:** And it's never too early to start thinking about our summer Parish Retreat at Shrine Mont in Orkney Springs, Virginia. Mark your calendar now for a fun-filled weekend, June 8-10, 2012. Check this section of the bulletin each week for a preview of upcoming classes. Check the Christian Ed catalog on the St. Mark's website (<http://www.stmarks.net>) under Ministry & Programs / Course Catalog, for all descriptions. Hard copies of the catalog are also available at the back table and in the book racks (look for the orange covers). Please take a look and consider which classes you will take this year!

Outreach

12. **CASSEROLES FOR THE SOUP KITCHEN - Today, please pick-up one or more casserole recipes and pans** from the table near the High Altar. Please bring your casserole(s) **next Sunday, April 8**, to any service and thereby help us feed our needy Capitol Hill neighbors, to be fed at the **Capitol Hill United Methodist Church**. Our monthly goal is always **20 casseroles**. Questions? Please contact Soup Kitchen Co-managers Jack Richards or Anne Fiala (listed in the directory), (Chris D'Alessandro (202) 543-3250, or Alix Pereira -Cell No. 917) 723-2308.

13. **SOUP KITCHEN – FUTURE SANDWICH-MAKING – NEW HOURS!** We will again be making sandwiches for needy persons, in our **Parish Hall**, on the **third Sunday of every month**, from **4:45-5:45 P.M.** Our next sandwich-making event will occur on **April 15**. Please plan to help us prepare and deliver sandwiches to “**Sunday Suppers**”, a volunteer group who provides meals to hungry persons at 2 locations in DC, on Sunday evenings.

14. **WOULD YOU BE INTERESTED IN PROVIDING GUIDANCE AND DIRECTION TO ST. MARK’S OUTREACH ACTIVITIES?** Then St. Mark’s Outreach Board would love to have you as a member. Being on the Outreach Board is an important—but not overwhelming—commitment. As a member of the Outreach Board, you would attend one monthly meeting to explore St. Mark’s role in new and existing Outreach projects and you would be the liaison to at least one of these projects. Board members include clergy and volunteers, all of whom are committed to the call of St. Mark’s mission to ...”engage boldly in the struggles of life and care for others with love, justice and compassion. Please join us! For more information, contact Amanda Folsom. amanda_folsom@yahoo.com..

15. **WOULD YOU LIKE TO PROVIDE GUIDANCE AND SUPPORT TO SAMARITAN MINISTRY OF GREATER WASHINGTON (“SMGW”)?**

What does SMGW do? SMGW works with homeless people in meeting their personal goals, such as finding a job or housing, recovering from medical or substance abuse issues, etc.

What is SMGW’s connection to St. Marks? St. Mark’s was one of 12 parishes that helped start SMGW over 25 years ago and has supported it ever since.

What does St. Mark’s representative SMGW do?

•Represents St. Mark’s at SMGW Partner Parish Council meetings (usually a couple of hours) about 5 times a year.

•Keeps St. Mark’s informed about SMGW programs and volunteer opportunities.

•Coordinates St. Mark’s participation in SMGW’s fundraising efforts – past efforts have included working with St. Mark’s Youth Director to have our youth join in SMGW’s Help-the-Homeless Mini-Walk, and inviting St. Mark’s members to attend an annual breakfast to learn more about SMGW.

Contact: Amanda Folsom, Co- Chair of Outreach Board at amanda_folsom@yahoo.com.

16. **GREEN LIONS ACTION PLANNING RETREAT** Would you like to help build community at St. Mark’s around the issues of safeguarding the environment and building a more sustainable future? The Green Lions are planning a retreat to help shape the group and launch its activities. Julie Gabrielli, an award-winning green expert, will lead us as we hone our vision for a green outlook at St. Mark’s. The retreat has been rescheduled for **Saturday, April 14**, in celebration of **Earth Day** and the fresh energy and new life of spring. We will meet in the Adams Room from 1:00–5:00 p.m. A sign-up sheet has been posted on the bulletin board in the hall. If you would like to join us, please sign up or send an e-mail to Therese Dorau at tjdorau@gmail.com so we can get a head count. We look forward to seeing you!

17. **HONDURAS AND WAKE UP THE EARTH UPDATE:** Although we will not be sponsoring a youth trip to Honduras this year, we want to keep vibrant our 20-year long work in that country and continue to strengthen our relationship with the people of the Trinidad region. Our strong hope is to send young St. Mark’s parishioners to Honduras next summer and to host a full Wake Up the Earth fund-raiser in April of 2013. This year, however, we will do something a little different: we will have a Wake Up the Earth-style celebration on the evening of **April 21** (*save the date!*). Join us then for an all-Earth Day party in true St. Mark’s style (good food, good fun) as we lift up our parish’s environmental stewardship work locally and in Honduras. No auction but lots of other opportunities to help and to enjoy a “rock the nave” event! For questions, please contact Jane Sherman at brucejane@rcn.com or 202-363-8138 or Julie Murphy at juliemurphy1@verizon.net or 703-893-6522.

18. **HOW CAN WE PROMOTE PEACE IN THE HOLY LAND?** -- Christians in Israel and Palestine are urging their brothers and sisters in the U.S. to get involved in promoting peace and justice for the sake of all faith groups in that region. Learn how individuals and churches are responding at a special workshop on Saturday, April 21 (9 am-4:30 pm). Discover *How to Make Justice and Peace in the Holy Land Part of Your Church’s Faith Journey*. Meet people who are already involved in many denominations. Sponsor: Sabeel DC Metro, an ecumenical organization. Cost, including lunch: \$15. Location: Wesley Theological Seminary,

4500 Mass. Ave., NW (free parking). Register by April 16. Details at www.sabeildc.org The workshop is supported by St. Mark's Mid-East Working Group.

179 **SHELTER MINISTRY.** Are you interested in getting involved in the organization of the Shelter Ministry this summer? Through the Shelter Ministry, St. Mark's, in cooperation with Capitol Hill Group Ministry, provides shelter, food, and fellowship to two families during July and August. Operations Coordinators are needed to ensure overnight and dinner volunteer coverage throughout the week, send email reminders to volunteers, and make regular on-site visits to ensure the program is running smoothly. Operations Coordinators are needed this August, and can serve on a weekly (or more) basis. The time commitment is approximately 6 hours per week. To learn more about this opportunity, please contact Stephanie Deutsch at scd@his.com.

Worship

20. **WEEK-DAY SERVICE AND MEDITATION OPPORTUNITIES**

Mondays 7:30 to 9:00pm Insight Meditation in the Nave

Thursdays 7:00 to 8:30am Insight Meditation in the Nave

Thursdays Noon to 12:45pm Holy Eucharist in the Chapel

21. **ST. MARK'S GOOD FRIDAY OFFERING** -- For 90 years, the Episcopal Church has collected a special "Good Friday Offering" nationwide to support the Dioceses of Jerusalem and Cyprus and Gulf States. The collection at both our Maundy Thursday and Good Friday services will be dedicated to this purpose. In the Holy Land, the church plays a critical role in promoting peace and reconciliation while serving people through its schools and hospitals, regardless of faith. In the Gulf States, the church serves both indigenous Christians and "guest workers" from across the globe. If you will not be present at either service but would like to contribute, send a check made out to St. Mark's (with Good Friday Offering in the memo line) to the church office.

22. **DAYLONG: MEDITATION, EMOTIONAL HEALING, SPIRITUAL AWAKENING, PEACE AND HEALING** St. Mark's, **April 14.** Suffering comes from our un-lived life--the unseen, unfelt parts of our psyche. Through this workshop, we will explore how the Buddhist practices of mindfulness and compassion can free us from the bind of difficult emotions like fear and shame. It is this inner freedom that enables us to bring peace and healing to our world. The day will include didactic presentation, guided meditations, experiential exercises, and time for sharing and questions. To register, go to www.imcw.org

Parish Life

23. **CAREGIVERS SUPPORT GROUP-** The next meeting of the support group for those caring for a loved one or ones seriously ill or otherwise incapacitated, will be on **Monday, April 9**, at 7:30 PM in the Penniman Room. Feel free to contact the group leaders: Suella Henn, swhenn@mac.com, phone 202-544-0113, or Mary Welker, marymwelker@aol.com, 202-387-4083.

24. **ST MARK'S READING GROUP:** On **April 2**, we will discuss Freedom by Jonathan Franzen at 7:30 p.m. in the Penniman Room at Baxter House. On May 7, we will read Paradise of the Blind by Duong Thu Huong and on June 4, In the Garden of Beasts by Erik Larson. Questions should be directed to Linda Ewald at llerbe@yahoo.com.

25. **SPRING FLING!!!** Calling all Lambda Lions (all LGBT members of the St. Mark's community) to come for a casual evening of relaxation and reconnection at Rob Hall's home, 1010 Mass. Ave., NW, Penthouse 202 (downtown DC, 4 blocks north of Metro Center) on Sunday, **April 15** at 6 PM. Please bring a nibble to share. Questions or comments? Please call Rob at 202.842.1222.

26. **RESCHEDULED HAITI CONCERT-** April 29 : The trumpet concert originally scheduled for February to honor St. Vincent's Center for Handicapped Children in Haiti (for which St. Mark's is collecting this year's Mite Box funds) has been rescheduled for 6 PM, Sunday evening, April 29. It will be held at the Alumni Hall of Gallaudet University. Carlot Dorve, a former student at St. Vincent's, will be performing various classical and Haitian pieces. In addition to the concert, Service To Serve Haiti, an ecumenical group of volunteers from the DC metropolitan area, will be holding an information session and volunteer fair from 5-6 and 7-9 to

link local citizens with various Haitian non-profits needing technical, material and financial assistance. Tickets for the concert will be \$20. All proceeds go directly to St. Vincent's. Please add your thread to the fabric of St. Mark's support to Haiti.

Youth and Family Ministries

*Marcella Gillis, St. Mark's Director of Youth Ministries can be reached at
Marcella.gillis@stmarks.net or (202) 543-0053 x320*

27. EASTER EGG HUNT – April 8, 10am

Following the 8:45am service on Easter Sunday there will be an Easter egg hunt for children in the church gardens (ages 4 and younger in 3rd Street Garden; ages 5 and up in Courtyard). We're looking forward to this fun tradition...if you plan to participate, please contribute:

- 12 eggs (either plastic eggs containing candy or hard-boiled/decorated ones) which can be dropped off in the Parish Hall before the service
- Something in which to collect eggs (e.g. a basket)

We are looking for volunteers to help hide eggs near the conclusion of the service, and to monitor the two hunting locations. Please contact Marcella if you are able to help.

28. NEW ORLEANS SERVICE TRIP MEETING – April 15, 11:15-1pm

Teens and parents are invited to continue planning for our service trip to New Orleans with Episcopal Community Services (June 23-30).

29. RICE RANGERS: WETLAND RESTORATION ACTIVITY – April 15, 11-12pm

4-8th graders as well as high school age youth will continue the Rice Rangers program with an activity to learn about wetland restoration and check in on our seedlings.

30. MIDDLE SCHOOL LOCK-IN: Rescheduled for May 19th

31. CAMP EDOW – August 5-10

The Diocese is RE-launching summer camp for rising 4-8th graders at Camp Maria in Southern Maryland. The week will provide opportunities for swimming, canoeing, fellowship and Christian formation. More information can be found at www.edow.org/camp. Registration is due **April 1, 2012**.

32. SAFEGUARDING GOD'S CHILDREN: SPRING SESSIONS

The spring schedule for classes in the Dioceses' required child abuse prevention training (for full time church employees and volunteers working with youth) has now been confirmed. Please sign up for one of these Saturday morning sessions and encourage others to participate so that we are able safely continue and enrich our youth and family ministries!

Dates and locations:

Saturday, 4/21/12 (9:30 am - 12:30pm) - St. Paul's, Rock Creek (Region 5)

Saturday, 5/19/12 (9:30 am - 12:30pm) - St. John's, Norwood (Region 3)

Saturday, 6/9/12 (9:30 am - 12:30pm) - Epiphany, DC (Region 1)

Music

33. MUSIC LESSONS The St. Mark's Music Studio is offering voice lessons through Kellie McHugh (kellie.mchugh.81@gmail.com), guitar lessons through Robert Hanson (robert@roberthansonguitar.com), and piano lessons through Jeff Kempeskie. All ages and levels of experience are welcome.

34. JAZZ MASS APRIL 28 & 29 The St. Mark's Chancel Choir will join forces with a jazz ensemble, strings, and vocal soloist to present Ike Sturm's Jazz Mass at St. Mark's. A concert performance of the Mass will take place in the nave Saturday April 28th at 7:30pm and will include additional hymns and extended jazz improvisations. This will be the first ever performance of the work in the Washington, D.C. area. \$10 suggested donation. The mass will also be performed during a combined 10am service on Sunday April 29th. To hear parts of the Jazz Mass or learn more, visit www.ikesturm.com or type "jazz mass" in the iTunes store. We hope you will be present for these special music offerings at St. Mark's!



Parish Prayer List

Lolita Abernathy (Paul's mother) • Taylor Adams • Mimi Chesslin • Joya Cox •
 Betty and Jack Davis (Beryl Maloney-Lillaston's Aunt and Uncle) • Taylor Emerson (Randy Marks' niece) •
 Julio Gomez • Celia Hahn • Morgan Hamlin (Goddaughter of Pamela and Robert Schmidle) •
 Dennis Lewis • Nat Marks • Lila Marks • Randell Prothro • Bruce Ritter • Al Rollins •
 Carroll Russell Sherer (Peter's mom) • Vicki Street • Bill Wachter •
 Geneva Watkins (Pontheolla's mother) • Mary Welker • Elin Whitney-Smith •

Those of our Parish serving in the military: Clint Billings (son of Kevin Billings and Mary Louise Wagner),
 George Brown (son of Margaret Brown),
 August Dannenmaier (son of Chris Dannenmaier and nephew of Bill & Molly Dannenmaier),
 Jason Earnest (son of Erika Bugge and grandson of Paul Bugge and Lynda Smith Bugge),
 Christian Schmidle (son of Robert and Pamela Schmidle, husband of Jen Salerno)

Military Service Deaths

2nd Lt. Clovis T. Ray, 34, of San Antonio, TX
 Spc. Daquane D. Rivers, 21, of Marianna, FL
 Staff Sgt. Jesse J. Grindey, 30, of Hazel Green, WI

Cycle of Prayer

In the Diocese of Washington:

The Non-Parochial Clergy of the Diocese,
 Washington Episcopal Clergy Association (WECA)
 Network of National Episcopal Clergy Associations (NNECA)

In the Anglican Communion:

We pray for The Church of Ireland

This Week at St. Mark's as of 3/28/11 at 9:30am

Sunday, April 1 – Palm Sunday

8:45am – 12:45pm 8:45am - 10:00am	Child Care (Nursery) Holy Eucharist (Nave) Rev. Justi Schunior, Presiding; Rev. Paul Roberts Abernathy, Co-Presiding
10:00am – 11:00am	Sermon Seminar (Nave) Rev. Justi Schunior, Preaching
10:00am - 11:00am	Marching Through the Bible (Music Studio)
10:00am - 12:00pm	Baptism Class (Gregory Room)
11:15am - 12:30pm	Holy Eucharist (Nave) Rev. Justi Schunior, Presiding and Preaching; Rev. Paul Roberts Abernathy, Co-Presiding
12:45pm – 2:00pm	Pub Lunch (Parish Hall)
1:30pm - 3:00pm	Anthropology of Genesis (Adams Room)
4:30pm - 6:00pm	Yoga Class (Dance Studio)
5:00pm – 6:00pm	Contemplative Eucharist (Nave) Rev. Justi Schunior, Presiding and Preaching
5:00pm - 6:00pm	ACoA Meeting (Room 6)
5:45pm - 9:30pm	Young Professionals (Baxter House)
6:30pm - 9:30pm	Players: The Secret Garden Rehearsal (Nave)

Monday, April 2

10:00am – 7:30pm	Dance Classes (Dance Studio)
6:00pm - 7:05pm	Yoga Class (Adams Room)
7:30pm - 9:00pm	Insight Meditation (Nave)
7:30pm - 9:30pm	Literary Lions (Penniman Room)

Tuesday, April 3

12:15pm - 1:15pm	Yoga Class (Dance Studio)
4:00pm - 9:00pm	Dance Classes (Dance Studio)
5:00pm - 7:00pm	Vision 2020 (Gregory Room)
6:00pm - 7:05pm	Yoga Class (Adams Room)
7:00pm - 9:30pm	Choir Rehearsal (Nave)
7:30pm - 9:30pm	Life, Community and Faith Class (Adams Room, Classrooms)

Wednesday, April 4

11:00am - 1:00pm	Wednesday Bible Study (Adams Room)
11:30am - 8:00pm	Dance Classes (Dance Studio)
6:00pm - 7:05pm	Yoga Class (Adams Room)
7:00pm - 9:00pm	Executive Committee of the MEWG (Library)
7:30pm - 9:00pm	Life Changes: What Do I Do Next? (Adams Room)

Thursday, April 5 – Maundy Thursday

7:00am - 8:00am	Insight Meditation Group (Nave)
12:00pm – 12:30pm	Thursday Noon Eucharist (Chapel)
1:00pm - 4:00pm	Set-up for Maundy Thursday Service (Nave)
4:00pm - 8:30pm	Dance Classes (Dance Studio)
6:00pm - 6:00pm	Foot washing (Chapel)
7:00pm - 8:00pm	Yoga Class (Adams Room)
7:30pm - 9:00pm	Dinner and Holy Eucharist (Nave, Parish)

Friday, April 6 – Good Friday

7:00am - 8:00am	Yoga Class (Dance Studio)
8:00am - 12:00pm	Greening Prep (Nave, Parish Hall)
11:45am – 7:30pm	Dance Classes (Dance Studio)
12:00pm - 1:30pm	Good Friday Liturgy (Nave)
12:00pm - 5:00pm	Baxter House Closed (Baxter House)
1:30pm - 2:00pm	Stations of the Cross (Nave)
6:00pm - 8:00pm	Women's AA Meeting (Adams Room)

Saturday, April 7

8:30am - 6:30pm	Dance Classes (Dance Studio)
9:00am - 12:00pm	Choir Rehearsal (Nave, Parish hall)
10:00am -12:00pm	Yoga Class (Adams Room)
12:00pm - 1:00pm	Holy Saturday Liturgy (Nave)
6:00pm - 9:00pm	AA Meeting (Adams Room)

Sunday, April 24 –Easter Sunday

8:45am - 12:30pm	Nursery Care (Nursery)
8:45am – 10:00am	HOLY EUCHARIST , Rev. Paul Roberts Abernathy, Presiding and Preaching; Rev. Susan Flanders, Co-Presiding
9:00am - 10:00am	Children's Chapel (Adams Room) led by Rev. Susan Flanders and Doris Burton
10:00am – 10:30am	Easter Egg Hunt (meet in Parish Hall, 3 rd St Garden and Courtyard)
11:15am -12:30pm	HOLY EUCHARIST , Rev. Paul Roberts Abernathy; Presiding and Preaching
12:45pm - 2:00pm	Pub Lunch (Parish Hall)
4:30pm - 6:00pm	Yoga (Dance Studio)
5:00pm – 6:00pm	Contemplative Eucharist (Nave), Paul Roberts Abernathy; Presiding and Preaching
5:00pm – 6:00pm	ACoA Meeting (Room 6)

St. Mark's Episcopal Church, Capitol Hill

+

3rd and A Streets, SE

Baxter House Church Office: 118 3rd Street, SE, Washington, DC 20003
202-543-0053 (phone) 202-546-3695 (fax) www.stmarks.net

Office Directory

The Rev. Paul Roberts Abernathy, Rector	paul.abernathy@stmarks.net
The Rev. Justi Schunior, Assistant Rector	justi.schunior@stmarks.net
Jeff Kempskie, Director of Music	jeff.kempskie@stmarks.net
Marcella Gillis, Director of Youth Ministries	marcella.gillis@stmarks.net
Susan Block, Parish Administrator for Finance & Membership	susan.block@stmarks.net
Rebecca Richards Parish Administrator for Programs and Facilities	rebecca.richards@stmarks.net
Warren E. O'Hearn, Bookkeeper	wohearn@hotmail.com
Edwin D. Green, Maintenance Contractor (240-447-0027)	edwin.green@stmarks.net
Jude Harmon, Seminarian	jude_aaron@post.harvard.edu
Kristen Hawley, Seminarian	khawley@vts.edu

Adjunct Clergy: The Reverends William Flanders, Susan Flanders, Carl Siegel, Arnold Taylor

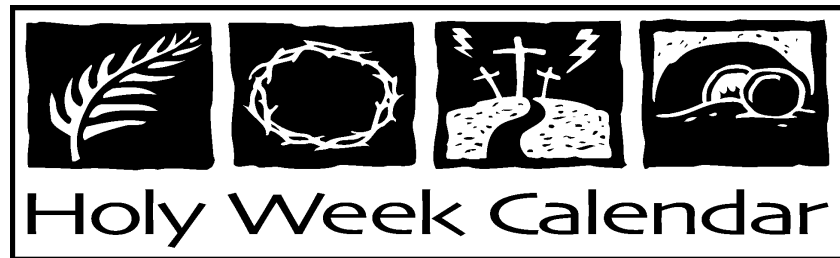
The Vestry

Senior Warden	Cecilia Monahan (cartermonahan@yahoo.com)
Junior Warden	Phil Guire (stmarksjuniorwarden@gmail.com)
Class of '13	Bill Dickinson, Rick Hayes, Marilu Sherer
Class of '14	Grady Hedgespath, Charlotte Murray, Janet Vail
Class of '15	Jim Steed, Amy Kovac-Ashley, and Pam Lacey
Officers	Crane Miller, <i>Treasurer</i> ; Mary Cooper, <i>Register</i> ; Susan Sedgewick, <i>Manciple Coordinator</i> ; Karlyn Stanley, <i>Counsel</i>

Diocesan Delegates

David Deutsch Suella Henn Maureen Shea

ST. MARK'S EPISCOPAL CHURCH
+ CAPITOL HILL +



Maundy Thursday, April 21

6.00 PM: Footwashing (Chapel)
6.00 PM: Fellowship Hour (Parish Hall)
7.30 PM: Agape Supper (Nave)
8.30 PM: Holy Eucharist & Tenebrae (Nave)
Presider & Homilist: Justi

Good Friday, April 22

12.00 NOON: Good Friday Liturgy (Nave); Homilist: Paul
1.30 PM: Stations of the Cross (Nave)

Holy Saturday, April 23

12.00 NOON: Holy Saturday Liturgy (Nave), Homilist: Paul

Easter Eve, April 23

8.00 PM: 6th Annual Joint* Capitol Hill Easter Vigil Service
**Site: Capitol Hill Presbyterian*

Participating Congregations: Capitol Hill Presbyterian, Christ Episcopal, Lutheran Church of the Reformation, and St. Mark's.

Easter Day – The Sunday of the Resurrection, April 24

8.45 & 11.15 AM: Festival Holy Eucharist (incense at 11.15)
Presider & Preacher: Paul
Co-Presider: Justi

10:00 AM Easter Egg Hunt (Church Garden)

5:00 PM Contemplative Eucharist
Presider and Preacher: Justi