

WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL
St. Mark's Mission Statement

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



MAUNDY THURSDAY
APRIL 21, 2011

Theme for Holy Week
Finding Love Through Humility

5:30 PM FOOTWASHING (CHAPEL)

6:00 PM FELLOWSHIP HOUR (PARISH HALL)

7:15 PM AGAPE FEAST (NAVE)

**8:15 PM HOLY EUCHARIST,
STRIPPING OF THE ALTAR,
TENEBRAE, STREPITUS (NAVE)**

Presider & Homilist

The Reverend Paul Roberts Abernathy, Rector

Director of Music

Jeff Kempskie

Lift Every Voice and Sing (LEVAS) Hymnals are located & stored in the rack under the **front** of your chair.
Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.
Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

VISITING OR NEW TO ST. MARK'S?

WE WELCOME YOU TO ST. MARK'S! Wherever you are on your faith journey, we invite you to celebrate the gifts of God and community in our historic church. Worship is in the round, and you are invited to sit anywhere in the Nave. Bulletin boards, restrooms and a water fountain are located in the hallway, and the Parish Hall is just beyond. If you have questions, we invite you to introduce yourself to the Vestry Greeter at the end of the service. Please ask the Greeter for a Newcomer form if you don't receive one during the service, so we can learn more about you and welcome you to St. Mark's.

In the spirit of inclusion we offer both a "teleloop" system and infrared headsets for those who are hard of hearing. To access the signal, switch your own hearing aid to the "T" position. Headsets are available by the doors from the beadles (ushers).

In Grateful Recognition: The plain wooden cross over the altar platform is the work of and a gift from Bill Dannenmaier. The woodblock prints of The Stations of the Cross which are hanging in the Nave throughout Lent were created by and given to St. Mark's by Tracy Council.

CUSTOMS AND TRADITIONS

Passing the Peace is exuberant at St. Mark's and many hug freely! We invite you to join in or feel free to simply shake hands as many parishioners do – you will not be alone!

Open Communion is our invitation to *everyone* to gather around the altar for spiritual and communal nourishment. We believe this meal is a manifestation of God's love for each of us, regardless of our religion, beliefs or questions.

NEWCOMER GATHERINGS occur throughout the year. Read the announcements to learn when the next *Intro to St. Mark's*, *Newcomer's Potluck*, or *Life, Community and Faith (LCF)* class is scheduled.

Childcare - St. Mark's Nursery provides care for children up to 3 1/2 yrs old during the Sunday morning worship services. Caregivers are available from 8:45 -12:45 pm in the Nursery (lower level).

Foot Washing

(Chapel)

People who participate in this act of mutual service are seated in groups.

Leader We are called to glory in the cross of Jesus Christ;
People **in whom is our salvation, life, and resurrection; by whom we are saved and delivered.**

Leader Let us give thanks to our God.
People **It is right to give God thanks and praise.**

During the reading of John 13:1-15, half of each group kneels in front of the others to wash and dry their feet. The people who were seated then take the role of servant and wash the feet of others.

Leader The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Leader I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Leader By this shall the world know that you are my disciples: That you have love for one another.

Agapé Feast

All are seated at the tables and the table candles are lit

Dinner Reading and Prayer

Reading Exodus 12:17, 19-27

Read by Andrew Stafford

And you shall observe the feast of unleavened bread, for on this very day I brought your hosts out of the land of Egypt: therefore you shall observe this day, throughout your generations, as an ordinance for ever. For seven days no leaven shall be found in your houses; for if any one eats what is leavened, that person shall be cut off from the congregation of Israel, whether he is a sojourner or a native of the land. You shall eat nothing leavened; in all your dwellings you shall eat unleavened bread. Then Moses called all the elders of Israel, and said to them, "Select lambs for yourselves according to your families, and kill the passover lamb. Take a bunch of hyssop and dip it in the blood which is in the basin, and touch the lintel and the two doorposts with the blood which is in the basin; and none of you shall go out of the door of his house until the morning. For the LORD will pass through to slay the Egyptians; and when he sees the blood on the lintel and on the two doorposts, the LORD will pass over the door, and will not allow the destroyer to enter your

houses to slay you. You shall observe this rite as an ordinance for you and for your sons for ever. And when you come to the land which the LORD will give you, as he has promised, you shall keep this service. :And when your children say to you, `What do you mean by this service?' you shall say, `It is the sacrifice of the LORD's passover, for he passed over the houses of the people of Israel in Egypt, when he slew the Egyptians but spared our houses.'" And the people bowed their heads and worshiped.

Prayer

Written by the Rector

O God, you passed over the dwellings of your people in captivity, freeing them to sojourn to new life in the Promised Land. In like fashion, so Jesus, your son, our brother, in becoming our passover, sacrificing his life for the sake of your love, set our course toward the newness of resurrected life. By your Spirit, bless this food of which we are about to partake that we, delving deeply into the mystery of Word and Sacrament, may enter more fully and faithfully into your life as revealed in Jesus.

Amen

The meal finishes by 8:00pm, at which time the tables are cleared of everything but candles, wine goblets, and bread baskets.

The Liturgy of the Word

Hymn 304 I come with joy to meet my Lord

Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

The Collect for Maundy Thursday

Presider God be with you.

People **And also with you.**

Presider Let us pray,

All O God: we bring you the fullness of our humanity, our power and our brokenness. In gratitude that Jesus, on the night before he suffered, instituted the **Sacrament of his Body and Blood**: Mercifully grant that we may receive it humbly in remembrance of Jesus, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit

Hebrew Scripture Exodus 12:1-14

Read by Elin Whitney-Smith

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then

the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Epistle 1 Corinthians 11:23-26

Read by Stephanie Deutsch

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Gradual Anthems at the Mandatum

Nicholas White

Chancel Choir

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them: "Do you know what I, your Lord and Master have done to you? I have given you an example, that you should do as I have done."

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I will listen to what the Lord God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him. Peace is...

Mercy and truth have met together; righteousness and peace have kissed each other. Peace is...

I give you a new commandment: Love one another as I have loved you. Peace is...

By this shall the world know that you are my disciples: that you have love for one another. Peace is...

Gospel John 13:1-17, 31b-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People



Nancy Karpeles

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

Gospeller The Gospel of the Lord

People



Nancy Karpeles

Homily

The Rector

The Prayers of the People

Written and read by Randy Marks

Leader God of mystery and compassion, we pray for your grace.
We celebrate this week the miracle of Jesus, whose life mirrors ours: he had great hopes, suffered greatly, and out of that suffering found new life. In humility, he turned to you and your love raised him from the tomb. We seek the grace to turn to you that we, too, may find a new and resurrected life. We pray to you in humility,

People Seeking new life in you.

Leader We celebrate this week the triumph of love. We, your children, go astray whenever we place our desires above your commands. We seek the grace to delight in your will and walk in your ways. We pray to you in humility,

People Seeking new life in you.

Leader We celebrate this week the power of community. Although he was your son, Jesus could not save himself. We seek the grace to see you in one another and to support one another. We pray to you in humility,

People Seeking new life in you.

Leader We celebrate this week the beauty of liturgy. We seek you in the mystery of ritual: prayer and music, bread and wine. We seek the grace to honor you, not only with joyous voices in the church, but with helping hands in the world. We pray to you in humility,

People Seeking new life in you.

Leader We celebrate this week the joy of service. You call upon us to love and serve our neighbors. We seek the grace to look with compassion on those in need, even when that is difficult, and to have the courage and wisdom to give them what they need. We pray to you in humility,

People Seeking new life in you.

Leader We invite everyone to offer prayers, silently or if aloud, saying "God, in your mercy" to which all will respond "Hear our prayer."

A time is reserved for individual prayers.

Leader Let us pray.

All We offer our prayers in the faith that you, O God, love us, that Jesus our risen brother walks with us, and that the Holy Spirit strengthens us. Amen.

The Peace

Presider The peace of Christ be always with you.

People And also with you.

Rector's Greeting

The Liturgy of the Table

Offertory

Chancel Choir; *with congregation on refrain and verse 3*

UBI CARITAS

"Where there is true charity, God is present."

Verses 1,2,5 based on the Latin Chant text

Verses 3,4 by Bob Hurd

Bob Hurd

REFRAIN: All



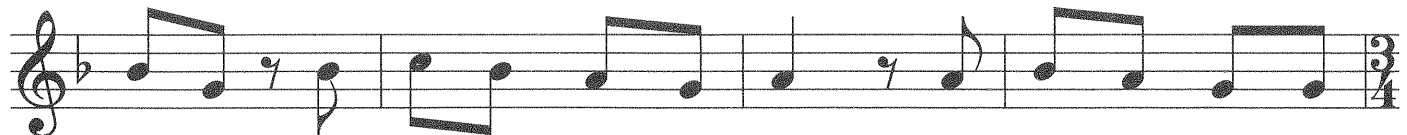
U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

VERSES: Cantor/Choir

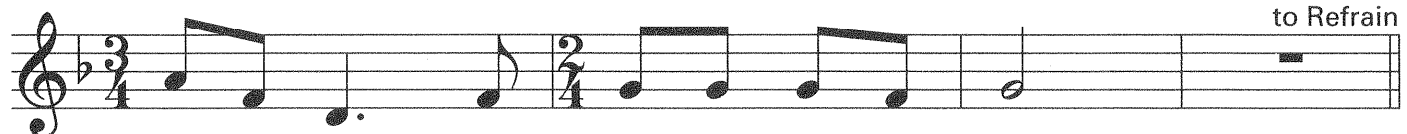


est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your



1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the



1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

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The people stand.

The Great Thanksgiving

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God. You bid your faithful people cleanse our hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, we may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 124

New Plainsong, David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

People **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

Presider He took the cup of wine; and when he had given thanks, he gave it to them, and said,

People **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all. Whenever you drink it, do this for the remembrance of me.”**

Presider Therefore we proclaim the mystery of faith:

The Memorial Acclamation: S 132

adapt. Bruce Ford (b. 1947)

Christ has died. Christ is ris - en. Christ will come a - gain.

The musical notation is on a single staff in G major (one sharp) and 4/4 time. It consists of a sequence of quarter and eighth notes with some slurs. The lyrics are: "Christ has died. Christ is ris - en. Christ will come a - gain."

Presider We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Blessed Mark and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

And now, as Jesus taught us, we pray,

All Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Fraction Anthem S161

New Plainsing, Bob Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The musical notation is on a single staff in D major (two sharps) and 4/4 time. It consists of a sequence of quarter and eighth notes with some slurs. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace."

Invitation to Communion

Presider This bread and this cup are God's gifts.

All Let us receive God's gifts with thanks!

The Communion

Everyone is invited to receive the bread and wine, which will be administered at each table. During the singing of the hymn, the Table Captains take the bread basket and the wine goblet from their tables to the central altar to be filled, returning to their tables when dismissed by the Presider saying, "Go in peace." At each table, the consecrated bread is passed from person to person, each saying "The Body of Christ, the Bread of Heaven." Those who wish to share the common cup (as well as those who do not consume wine) pass the goblet to the next person, saying, "The Blood of Christ, the Cup of Salvation." Those who receive by intinction or who partake of grape juice, wait for the designated goblets brought by the Table Captains. When everyone at the table has received, the basket and goblet are put in the center of the table.

Music During Communion

LEVAS 149 In Remembrance of Me Ragan Courtney & Buryl Red / arr. Robert F. Douglas

Hymn 602 Jesu, Jesu

Jesu, Jesu

Hymn 715 When Jesus wept, the falling tear

William Billings

First time choir only, second time all in unison, last two times as a two-part round

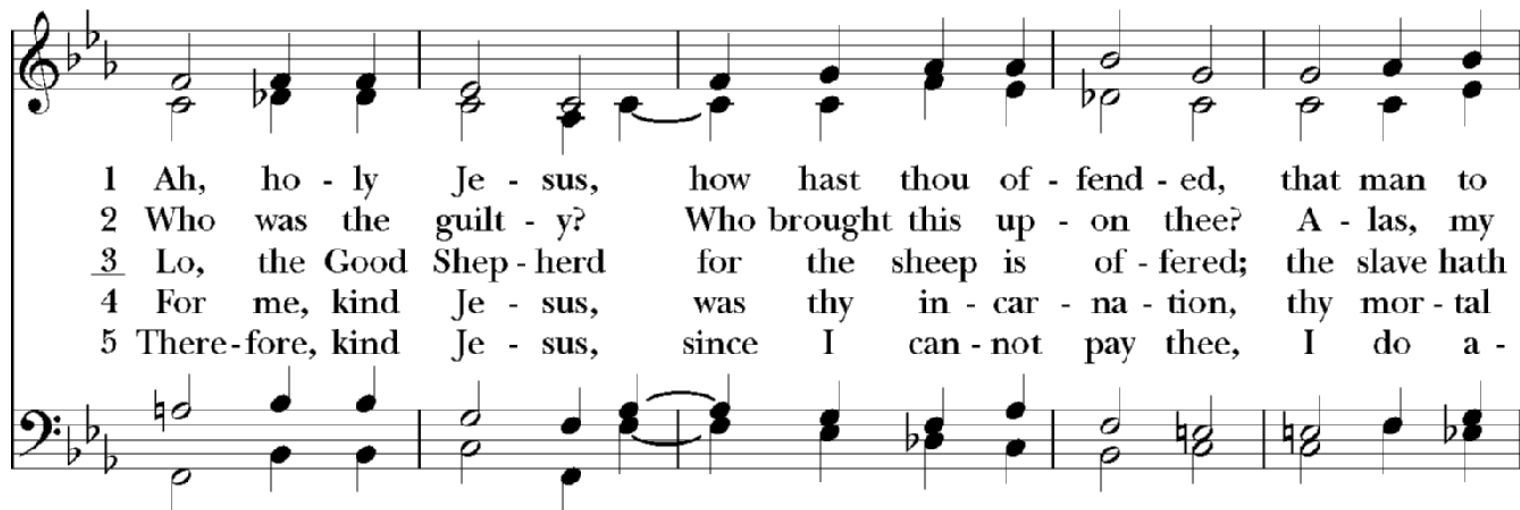
Post-Communion Prayer

All Eternal God, heavenly Creator, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

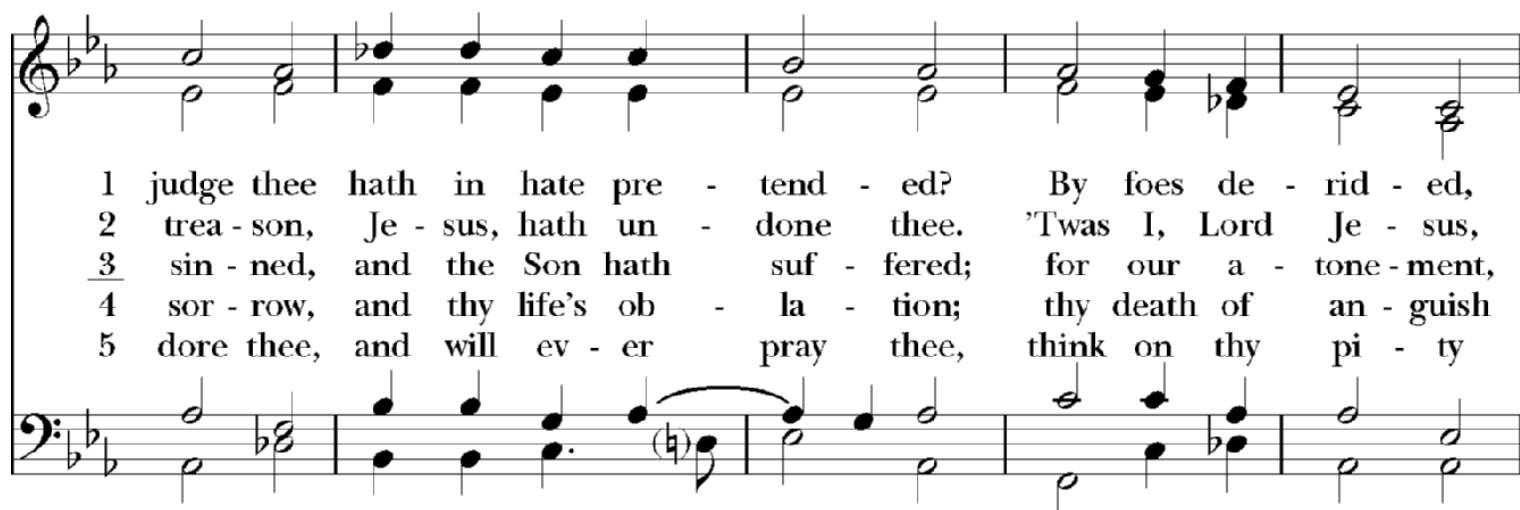
Nothing is left on the tables but two lighted candles.

The People remain seated during the Stripping of the Altar and Tenebrae and depart in silence following the playing of Strepitas at the conclusion of Tenebrae.

The Stripping of the Altar by the clergy and the Altar Guild in silence



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

Tenebrae

“Tenebrae” is a Latin word meaning “shadows.” It is the name given to the ancient office read on the last days of Holy Week. The distinctive features of Tenebrae are the somber character of the readings and the gradual extinguishing of all the lights in the church except one candle, which is removed at the end of the final Psalm.

Psalm 38

Read by Doris Burton

Leader O Lord, do not rebuke me in your anger; do not punish me in your wrath.

People **For your arrows have already pierced me
and your hand presses hard upon me.**

Leader There is no health in my flesh, because of your indignation. There is no soundness in my body, because of my sin.

People **For my iniquities overwhelm me;
like a heavy burden they are too much for me to bear.**

Leader My wounds stink and fester by reason of my foolishness.

People **I am utterly bowed down and prostrate;
I go about in mourning all the day long.**

Leader My loins are filled with searing pain; there is no health in my body.

People **I am utterly numb and crushed; I wail, because of the groaning of my heart.**

Leader O Lord, you know all my desires, and my sighing is not hidden from you.

People **My heart is pounding, my strength has failed me,
and brightness of my eyes is gone from me.**

Leader My friends and companions draw back from my affliction;
my neighbors stand afar off.

People **Those who seek after my life lay snares for me; those who strive
to hurt me speak of my ruin and plot treachery all the day long.**

Leader But I am like the deaf who do not hear,
like those who are mute and do not open their mouth.

People **I have become like one who does not hear,
and from whose mouth comes no defense.**

Leader For in you, O Lord, have I fixed my hope; you will answer me, O Lord my God.

People **For I said, “Do not let them rejoice at my expense,
those who gloat over me when my foot slips.”**

Leader Truly I am on the verge of falling, and my pain is always with me.

People **I will confess my iniquity and be sorry for my sin.**

Leader Those who are my enemies without cause are mighty,
and many in number are those who wrongfully hate me.

People **Those who repay evil for good slander me,
because I follow the course that is right.**

Leader O Lord, do not forsake me, be not far from me, O my God.

People **Make haste to help me, O Lord of my salvation.**

Chancel Choir

*O vos omnes, qui transitis per viam,
Attendite et videte si est dolor,
sicut dolor meus unto*

*O all you who pass along this way,
Behold and see if there is any sorrow
like my sorrow.*

Lamentations 2:10-19*Read by John Terry*

The elders of daughter Zion sit on the ground in silence; they have thrown dust on their heads and put on sackcloth; the young girls of Jerusalem have bowed their heads to the ground. My eyes are spent with weeping; my stomach churns; my bile is poured out on the ground because of the destruction of my people, because infants and babes faint in the streets of the city. They cry to their mothers, "Where is bread and wine?" as they faint like the wounded in the streets of the city, as their life is poured out on their mothers' bosom. What can I say for you, to what compare you, O daughter Jerusalem? To what can I liken you, that I may comfort you, O virgin daughter Zion? For vast as the sea is your ruin; who can heal you? Your prophets have seen for you false and deceptive visions; they have not exposed your iniquity to restore your fortunes, but have seen oracles for you that are false and misleading. All who pass along the way clap their hands at you; they hiss and wag their heads at daughter Jerusalem; "Is this the city that was called the perfection of beauty, the joy of all the earth?" All your enemies open their mouths against you; they hiss, they gnash their teeth, they cry: "We have devoured her! Ah, this is the day we longed for; at last we have seen it!" The LORD has done what he purposed, he has carried out his threat; as he ordained long ago, he has demolished without pity; he has made the enemy rejoice over you, and exalted the might of your foes. Cry aloud to the Lord! O wall of daughter Zion! Let tears stream down like a torrent day and night! Give yourself no rest, your eyes no respite! Arise, cry out in the night, at the beginning of the watches! Pour out your heart like water before the presence of the Lord! Lift your hands to him for the lives of your children, who faint for hunger at the head of every street.

Psalm 22:1-20*Read by Rick Hayes*

Leader My God, my God, why have you forsaken me?
and are so far from my cry and from the words of my distress?

People **O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.**

Leader Yet you are the Holy One, enthroned upon the praises of Israel.

People **Our forefathers put their trust in you; they trusted, and you delivered them.**

Leader They cried out to you and were delivered
they trusted in you and were not put to shame.

People **But as for me, I am a worm and no man,
scorned by all and despised by the people.**

Leader All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,

People “He trusted in the LORD; let him deliver him; let him rescue him, if he delights in him.”

Leader Yet you are he who took me out of the womb, and kept me safe upon my mother’s breast.

People **I have been entrusted to you ever since I was born; you were my God when I was still in my mother’s womb.**

Leader Be not far from me, for trouble is near, and there is none to help.

People **Many young bulls encircle me; strong bulls of Bashan surround me.**

Leader They open wide their jaws at me, like a ravening and a roaring lion.

People **I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax.**

Leader My mouth is dried out like a pot-shard; my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave.”

People **Packs of dogs close me in, and gangs of evildoers circle around me; they pierce my hands and my feet; I can count all my bones.**

Leader They stare and gloat over me; they divide my garments among them; they cast lots for my clothing.

People **Be not far away, O Lord; you are my strength; hasten to help me.**

Leader Save me from the sword, my life from the power of the dog.

People **Save me from the lion’s mouth, my wretched body from the horns of wild bulls.**

Luke 22:31-53

Read by Jan Lipscomb

“Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.” And he said to him, “Lord, I am ready to go with you to prison and to death!” Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.” He said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.” He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” They said, “Lord, look, here are two swords.” He replied, “It is enough.” He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, “Pray that you may not come into the time of trial.” Then he withdrew from them about a stone’s throw, knelt down, and prayed, “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.” While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading

them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Benedictus Dominus Deus

Canticle 16: The Song of Zechariah

Chant by Keith S. Reas

Chancel Choir

Psalm 88

Read by Loretta Veney

Leader O Lord, my God, my Savior, by day and night I cry to you.

People Let my prayer enter into your presence; incline your ear to my lamentation.

Leader For I am full of trouble; my life is at the brink of the grave.

**People I am counted among those who go down to the Pit;
I have become like one who has no strength;**

Leader Lost among the dead, like the slain who lie in the grave,

People Whom you remember no more, for they are cut off from your hand.

Leader You have laid me in the depths of the Pit, in dark places, and in the abyss.

**People Your anger weighs upon me heavily,
and all your great waves overwhelm me.**

Leader You have put my friends far from me;

you have made me to be abhorred by them; I am in prison and cannot get free.

My sight has failed me because of trouble; Lord, I have called upon you daily;

People I have stretched out my hands to you.

Leader Do you work wonders for the dead?

Will those who have died stand up and give you thanks?

**People Will your loving-kindness be declared in the grave?
Your faithfulness in the land of destruction?**

Leader Will your wonders be known in the dark?

Or your righteousness in the country where all is forgotten?

**People But as for me, O LORD, I cry to you for help;
in the morning my prayer comes before you.**

Leader Lord, why have you rejected me? why have you hidden your face from me?

**People Ever since my youth, I have been wretched and at the point of death;
I have borne your terrors with a troubled mind.**

Leader Your blazing anger has swept over me; your terrors have destroyed me;
People **They surround me all day long like a flood;
they encompass me on every side.**

Leader My friend and my neighbor you have put away from me, and darkness is my only companion.

Luke 22:54-62

Read by Jack Burton

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

*All table candles are extinguished. The Pascal Candle is carried out of the Nave.
Silence is observed.*

Psalm 51 *Miserere mei*

Recited by the Rector

Streptitus

*The Paschal Candle is returned to the Nave.
The people, in silence, depart by its light.*

✘ ✘ ✘

ST. MARK'S EPISCOPAL CHURCH
+ CAPITOL HILL +



Good Friday, April 22

12.00 NOON: Good Friday Liturgy (Nave); Homilist: Paul
1.30 PM: Stations of the Cross (Nave)

Holy Saturday

12.00 NOON: Holy Saturday Liturgy (Nave) Homilist: Paul

Easter Eve

8.00 PM: 6th Annual Joint* Capitol Hill Easter Vigil Service
*Site: St. Mark's

*Participating Congregations: Capitol Hill Presbyterian, Christ Episcopal,
Lutheran Church of the Reformation, and St. Mark's.*

Easter Day – The Sunday of the Resurrection, April 24

8.45 & 11.15 AM: Festival Holy Eucharist (incense at 11.15)
Presider & Preacher: Paul

10:00 AM Easter Egg Hunt (Church Garden)

5:00 PM Contemplative Eucharist

St. Mark's Episcopal Church, Capitol Hill

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3rd and A Streets, SE

Baxter House Church Office: 118 3rd Street, SE, Washington, DC 20003

202-543-0053 (phone) 202-546-3695 (fax) www.stmarks.net

Office Directory

The Rev. Paul Roberts Abernathy, Rector

paul.abernathy@stmarks.net

Jeff Kempskie, Director of Music

jeff.kempskie@stmarks.net

Megan Courtney, Director of Youth Ministries

megan.courtney@stmarks.net

Susan C. Block, Parish Administrator for Finance & Membership

susan.block@stmarks.net

Rebecca Richards, Parish Administrator for Programs and Facilities

rebecca.richards@stmarks.net

Warren E. O'Hearn, Bookkeeper

wohearn@hotmail.com

Edwin D. Green, Maintenance Contractor (240-447-0027)

edwin.green@stmarks.net

Adjunct Clergy: The Reverends William Flanders, Susan Flanders, Carl Siegel, Arnold Taylor

Seminarian : Jude Harmon

The Vestry

Senior Warden

Cecillia Monahan

cartermonahan@yahoo.com

Junior Warden

Phil Guire

pguire@cbmove.com

Class of '12

Ed Corr, Vicki Street, Jim Steed

Class of '13

Bill Dickinson, Rick Hayes, Marilu Sherer

Class of '14

Grady Hedgespeth, Charlotte Murray, Janet Vail

Officers

Crane Miller, *Treasurer*, Mary Cooper, *Register*, Susan Sedgewick, *Manciple*,
Karlyn Stanley, *Counsel*

Diocesan Delegates

David Deutsch

Rick Rutherford

Maureen Shea

Liturgical Leaders and Worship Participants

Vergers

David Deutsch, Burton Reist

Altar Guild

Anne Headley, Jane Miller