



WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL  
St. Mark's Mission Statement

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE FOURTH SUNDAY IN LENT  
**APRIL 3, 2011**

11:15 AM HOLY EUCHARIST + LAYING ON OF HANDS

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Holy Eucharist, 11.15  
Presider: The Reverend Paul Roberts Abernathy, Rector  
Preacher: The Reverend Gene Kendall  
Director of Music: Mr. Jeff Kempkie

*Lift Every Voice and Sing (LEVAS) Hymnals* are located & stored in the rack under the **front** of your chair.

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

# VISITING OR NEW TO ST. MARK'S?

**WE WELCOME YOU TO ST. MARK'S!** Wherever you are on your faith journey, we invite you to celebrate life with us. Worship is in the round, and you are invited to sit anywhere in the Nave. Bulletin boards, rest-rooms and a water fountain are located in the hallway, and the Parish Hall is just beyond. If you have questions, please introduce yourself to the Vestry Greeter at the end of the service.

## FOR THE SEASON OF LENT

**The woodblock prints of The Stations of the Cross** which are hanging in the Nave throughout Lent were created by and given to St. Mark's by Tracy Councill.

With great pleasure and an abundance of thanks, we return the **Broken Mirror Cross** to our Nave for the Lenten season. Designed and made by Joya Cox, who gave us permission to seek repairs, which have been lovingly rendered by Linda Smith-Bugge and Paul Bugge. We thank you all!

## WORSHIP SERVICES AT ST. MARK'S

The **9 am** is a **Holy Eucharist** without a sermon. At 9:45 am, children go to Sunday School classes while adults remain in the Nave for coffee, announcements and Sermon Seminar.

The **9am Children's Chapel**, in the Adams Room, is a kid-friendly short service (20 minutes or so) of songs, prayers, and a confession ritual. At the Peace, the group rejoins the service in the Nave. (On the second Sunday of the month, when the 9am service is the Family Eucharist, Children's Chapel is not held.)

The **10 am Sermon Seminar**. After the sermon, anybody can feel free to comment on what or how the sermon "spoke" personally. Sermon Seminar concludes by 10:45 am and is often followed by a **Coffee Hour** in the Parish Hall.

The **11:15 am Eucharist and Sermon** is a more traditional format. It is often followed by a **Pub Lunch** at 12:30 pm in the Parish Hall, to which all visitors are invited as our guests.

The **5 pm Eucharist** is a contemplative service with a homily and meditative music held every Sunday. An informal social hour follows the service where food and beverages are shared.

In the spirit of inclusion we offer both a "teleloop" system and infrared headsets for those who are hard of hearing. To access the signal, switch your own hearing aid to the "T" position. Headsets are available by the doors from the beadles (ushers).

## CUSTOMS AND TRADITIONS

**Open Communion** is our invitation to *everyone* to gather around the altar for spiritual and communal nourishment. We believe this meal is a manifestation of God's love for each of us, regardless of our religion, beliefs or questions.

**Announcements** of church activities are often made by parishioners during the service. You can find more details in the Sunday Bulletin as well as on our website, [www.stmarks.net](http://www.stmarks.net).

**Childcare** - St. Mark's Nursery provides care for children up to 3 1/2 yrs old during the Sunday morning worship services. Caregivers are available from 8:45 -12:45 pm in the Nursery (lower level).

**The Liturgy Planning Team** for the current year has chosen as the theme “Looking Forward Through Our Heritage.” In planning the liturgy for the Sundays in Lent, the team emphasizes the theme by designing the services in the Rite I format. Rite I contains more formal language than we are accustomed to saying on Sunday mornings at St. Mark’s. It is derived primarily from the previous (1928) Book of Common Prayer, although some of the texts in Rite I are taken from older versions of the Prayer Book, especially the first American Prayer Book published in 1789. Even though we do not often use Rite I, it is very much a part of our heritage as an Episcopal church, and there are many in the parish who love its language and its formality.

Like most of Mozart’s masses, the *Missa Brevis* in D Major K. 194, which was completed in August of 1774 (when Mozart was just 18 years old), was written for use in the Salzburg Cathedral. To correspond with its designation for “ordinary” Sundays and feasts, the “*missa brevis*” was given musically simpler forms than the “*missa solemnis*” that was reserved for high feast days. By making use of trumpets and timpani, the “solemn” mass developed a festive tonal splendor that was usually accompanied by richer musical writing and more extended forms while the “short” mass was restricted to the “church trio”, meaning two violins and instrumental bass, and to rapidly striding settings of the mass text. Sometimes the various voices might even sing different texts simultaneously. In the *missa brevis*, by definition, the composer was not allowed to employ broad musical structures. For today’s service, the Chancel Choir will sing four of the six movements of the mass, omitting the Gloria and Credo.

## The Holy Eucharist

**Prelude** Pavane, Op. 50

Gabriel Fauré (1845-1924) / arr. by Robert Husson

**Opening Hymn** 440 Blessed Jesus, at thy word

*Liebster Jesu*

### Opening Sentences

**Presider** Bless the Lord who forgiveth all our sins;

**People** **His mercy endureth for ever.**

**Presider** Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Please sit.*

**Kyrie** from *Missa Brevis* in D Major, K. 194

Wolfgang Amadeus Mozart (1756-1791)

Chancel Choir

*Kyrie eleison,  
Christe eleison,  
Kyrie eleison.*

*Lord have mercy,  
Christ have mercy,  
Lord have mercy.*

*Please stand.*

### **The Collect of the Day**

Presider The Lord be with you.

**People And with thy spirit.**

Presider Let us pray,

**Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*Please sit.*

### **A Reading from 1 Samuel 16:1-13**

*Read by Martha Connor– Donnelly*

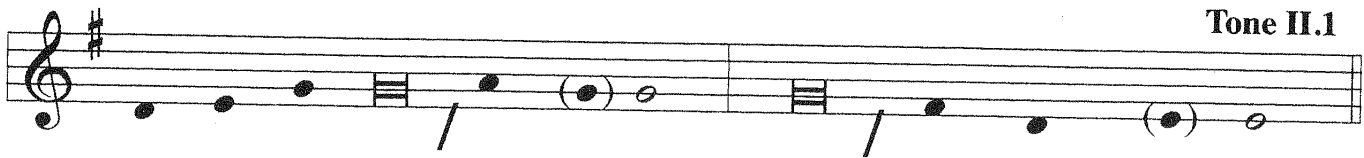
The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

**People Thanks be to God.**

## Psalm 23

All sing.



The LORD is my/ shepherd; \*

I shall/ not be in want.

He makes me lie down in green/ pastures \*

and leads me beside/ still waters.

He revives my/ soul \*

and guides me along right pathways for/ his Name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no/ evil; \*

for you are with me; your rod and your staff,/ they comfort me.

You spread a table before me in the presence

of those who/ trouble me; \*

you have anointed my head with oil, and my cup is run/ning over.

Surely your goodness and mercy shall follow me

all the days of my/ life, \*

and I will dwell in the house of the LORD/ for ever.

*Please stand.*

### **The Gospel** John 9:1-41

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to thee, O Lord.**

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees

also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Gospeller The Gospel of the Lord  
**People Praise be to thee, O Christ.**

**The Sermon**

Gene Kendall

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*Read by Jan Lipscomb*

Let us pray for the whole state of Christ's Church and the world. Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Katharine our Presiding Bishop, John our Bishop, and Paul our Rector, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Barack our President, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Mark and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

**Amen.**

All are invited to offer prayers of petition, intercession, and thanksgiving silently or aloud, and if aloud, concluding with “**Lord in your mercy**” to which the congregation shall respond, “**Hear our prayer.**”

### **Confession of Sin**

Presider Kneeling, let us humbly confess our sins unto Almighty God.

**All Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him. God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*)

### **The Peace**

Presider The peace of the Lord be always be with you.

**People And with thy spirit.**

### **Vestry Greeting**

### **Rector's Greeting**

# The Liturgy of the Table

Offertory Hymn LEVAS 16 You Are Near

Dan Schutte

## Eucharistic Prayer II

Presider The Lord be with you.

**People And with thy spirit.**

Presider Lift up your hearts.

**People We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

**People It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast: that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Presider Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing;

**Sanctus & Benedictus** from Missa Brevis in D Major, K. 194

W. A. Mozart

Marjorie Coombs Wellman, Janet Vail, Michael Schultz,  
Paul Bugge, soloists; Chancel Choir

*Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.*

*Holy, holy, holy Lord, God of power and might.*

*Pleni sunt caeli et terra gloria tua.*

*Heaven and earth are full of your glory.*

*Hosanna in excelsis.*

*Hosanna in the highest.*

*Benedictus qui venit in nomine Domini:*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in excelsis.*

*Hosanna in the highest*

Presider All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For on the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the

New Covenant, which is shed for you, and for all. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

**All**                    **AMEN.**

Presider            And now, as our Savior Christ hath taught us, we are bold to say,  
**People**                **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

Presider            Christ our Passover is sacrificed for us  
**People**                **Therefore let us keep the feast.**

### **Communion**

*Everyone is invited to God's Table. Gather, one group at a time, around the altar platform. Remain until everyone has received the bread and wine and has been dismissed by the Presider, saying, "Go in peace." You may consume the bread, then receive the wine by taking a sip from the chalice or goblet OR you may hold the bread, which will signal that you wish to intinct (dip it) into the chalice or the goblet. A non-alcoholic alternative to wine is offered in the plain goblet, and gluten-free crackers are available upon request.*

## Music During Communion

Agnus Dei from Missa Brevis in D Major, K. 194

W. A. Mozart

Marilyn Stiles, Pam Lacey, Michael Schultz,  
John Doyon, soloists; Chancel Choir

*Agnus Dei qui tollis peccata mundi,  
Miserere nobis.*

*Agnus Dei qui tollis peccata mundi,  
Miserere nobis.*

*Agnus Dei qui tollis peccata mundi,  
Dona nobis pacem.*

*Lamb of God you take away the sins of the world,  
Have mercy on us.*

*Lamb of God you take away the sins of the world,  
Have mercy on us.*

*Lamb of God you take away the sins of the world,  
Grant us peace.*

Soul, Adorn Thyself with Gladness

Johannes Brahms (1833-1897)

## The Post-Communion Prayer

Presider Let us pray.

**People** **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*Announcements please limit each announcement to 30 seconds.*

**Closing Hymn** 645 The King of love my shepherd is vv. 1-2, 5-6

*St. Columba*

## The Blessing

Presider The peace of God, which passeth all understanding, keep our hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among us, and remain with us always. Amen.

## The Dismissal

Presider Go in peace, to love and serve God.

**People** **Thanks be to God.**

**Postlude** Prelude and Fugue in E Minor

Johann Caspar Simon (1701-1776)

## Announcements

*Announcements should not exceed 125 words and should be submitted to Rebecca Richards by 5:00pm on Tuesday preceding the Sunday announcement is to run.*

### VISION 2020 -- BOLDLY ENGAGING IN OUR FUTURE

The Vision 2020 Steering Committee has selected an architect for St. Mark's capital campaign project of renovating and expanding the Parish Hall. Bonstra | Haresign Architects, a Washington-based firm, was chosen from among three finalists, all of which made compelling presentations to the Steering Committee. Bonstra was chosen, in part, because of its commitment to sustainable design, its understanding of the project (BHA produced the drawings of possible renovations during the Discernment Phase of this project in 2010) and our community, and its strong track record in working with local and federal historic preservation boards on renovations of historic properties. BHA will begin working on more detailed plans for renovation of the Parish Hall later this month. The Steering Committee is now engaged in a process of choosing a Project Manager for the construction project. The goal continues to be to begin fundraising this fall, with construction to start in 2012. Mike Townsend and Kenn Allen are co-chairs of the project, with Doris Burton, Ed Corr, Jane Rutherford and John Sedgewick serving as Steering Committee members, and Paul Abernathy continuing to play a key role in each step of the process. In the coming months, there will be ample opportunity for members of the community to weigh in on the many decisions that lie ahead. If you have any questions, please don't hesitate to contact a member of the Steering Committee.

1. **ASSISTANT/ASSOCIATE RECTOR SEARCH COMMITTEE UPDATE:** Our job opening is posted on the Episcopal Diocese of Washington website and on our St. Mark's website. To see our beautiful new Parish Profile, Position Description and Characteristics of the Candidate documents go to [www.stmarks.net](http://www.stmarks.net). Keep spreading the news! Deadline for applications is March 28. Betsy Athey & Kitty Donnelly, Co-Chairs
2. **FROM THE RECTOR:** Due to the annual parish weekend retreat at Shrine Mont, June 10-12, the baptism date scheduled for the Day of Pentecost, Sunday, June 12, is moved to the following week, Trinity Sunday, June 19. In the current spring Baptism Class, all couples in attendance are planning to present their children for baptism on Sunday, May 1. Hence, I hope the aforementioned change in schedule does not inconvenience anyone whose intentions regarding baptism have not yet been made known.

### Christian Ed

*We welcome your participation and your interest in Christian Education classes offered at St. Mark's. Let us know where your interests lie in becoming more involved in the life of the parish!*

3. **SUNDAY SCHOOL** -- For children ages 3 through 5<sup>th</sup> grades, the Catechesis of the Good Shepherd classes are located downstairs in the Undercroft of the church. Middle School meets in the Adams Room and high school students will continue to meet in Baxter House at 118 3<sup>rd</sup> St., SE. Please note that Sunday School will NOT meet on Easter Sunday, April 24<sup>th</sup> and there will one service on Banner Sunday, May 22<sup>nd</sup>, which marks the end of the Sunday School year.
4. **CHRISTIAN EDUCATION PUB LUNCH** -- In honor of more than 50 years of Christian Ed Leadership, the current Co-Directors would like to host a Pub Lunch to celebrate all of the previous Christian Ed Co-Directors along with the CURRENT members of this year's Christian Ed Teaching Team **TODAY, April 3<sup>rd</sup>**. So, please, if you've taught or are teaching this year enjoy lunch on us. POTENTIAL teachers that sign up for the Nuts and Bolts training described below may also enjoy a FREE lunch. Finally, we will try to take a group picture with the updated plaque honoring leaders and co-directors of Christian Education that was recently updated thanks to the generosity of several past co-directors.

6. **THANKS** for the successful Seventh Annual Jesus Seminar on the Road. St. Mark's Christian Education Program hosted over 70 visitors and parishioners to the recent Jesus Seminar on "Jesus of Nazareth: Savior, Lord, or Wisdom Teacher?" on March 11-12. A special thanks to St. Mark's parishioners Chris Berendes, Bob Ewald, Linda Ewald, Penny Farley, Johana McCarthy and Elin Whitney-Smith who set-up and managed the book tables, handled registration and sales, made coffee, and reset the space for Pub Lunch. A larger thanks to all who welcomed our visitors and answered questions about St. Mark's and the neighborhood. Stay tuned for the 2012 Jesus Seminar. /s/ Raiford Gaffney, St. Mark's Coordinator

#### *Gateway Class*

7. **WHAT'S AN EPISCOPALIAN? TRADITION, LITURGY & THEOLOGY** - This class is designed to follow Life, Community and Faith, as a preparation for the Rite of Confirmation in the Episcopal Church. It provides a lens through which class members examine the promises and commitments involved in being a confirmed communicant in the Episcopal Church. The class covers the history and traditions of the Episcopal Church as well as key elements of our worship and experience. Paul Abernathy will lead this class over four Sundays, **May 1, 8, 22 and 29** from 2 - 4 pm in the Adams Room. Please contact Paul directly with any questions and to register at Paul.Abernathy@stmarks.net. *Cost: \$30 (a contribution to the Christian Ed program including scholarships and Sunday School).*

#### *Spring Adult Classes*

##### *Spring Adult Class*

8. **TURNING DOWN THE CHATTER, TUNING INTO PEACE** – In this short Penniman course, of two evenings and a weekend away, we will explore our strategies for finding inner peace, what serves us and what may get in the way. We will seek a greater understanding of what pulls us toward more stimulation and activity and more meaningful participation in life and how that sometimes turns into more than we bargained for. Where does a peaceful existence happen? How can our functional education discipline help us get there? Classes will be held on **May 3<sup>rd</sup>** and **10<sup>th</sup>** from 7:30-9:30 in the Adams Room with the **May 6-8** weekend away at Dupont House in Rehoboth, DE. Please contact your teaching team with any questions or to register, Jeff Kincheloe kinchel@yahoo.com; Jane Rutherford jrutherford@dcaccess.net; Tom Wickenden twickenden@msn.com; and Linda Ewald LLERBE@aol.com. A sign-up sheet is also on the bulletin board. *Cost: \$275 for meals and lodging during the weekend.*

9. **BEYOND THE FRAME** - "What Makes Us Smile?" - Mel Brooks said: "Humor is but another weapon against the universe." Tickling this universal and compelling subject, the current exhibit at the American Visionary Arts Museum (AVAM) in Baltimore offers a delightful vehicle for humor. Lynda Smith-Bugge and Stewart Andrews will lead this program designed to explore the hilarious aspects of our human nature. We will travel to AVAM on Saturday morning, **May 7<sup>th</sup>** to tour the exhibit, followed by lunch and lively discussion on site. Families and children are encouraged to participate. Carpooling is encouraged. Questions? Please contact Lynda at Lynda@SculptureForTheSoul.com or Stewart at noodlebox@verizon.net . *Cost: \$30 for adults, no cost for kids under 16 (will cover museum entrance costs and Christian Ed program expenses.)*

#### *Summer Offering:*

10. **WHO I AM, I MUST BECOME: A SPIRITUAL JOURNEY**. Registration is now open for an experiential retreat to be held from **July 23<sup>rd</sup>** - **July 31<sup>st</sup>** at Shepherd's Spring, Sharpsburg, Maryland. This seminar will encourage participants to transform their individual spiritual journeys by accessing the wisdom, creativity, and power we hold at our core. Our work will be the quest to know ourselves more fully by using Jungian psychology as it interfaces with the teachings of Jesus, as well as western spiritual and contemplative traditions. This retreat is sponsored by St. Mark's Church, the Guild for Psychological Studies, the Center for Progressive Christianity, and the Jung Society of Washington and will be led by two Guild for Psychological Studies leaders – Hal Childs, PhD, MFT, MDiv and Patricia Stenger, MA, MFT. Contact: susanthompsonhoffman@yahoo.com or Matthew Black at Matthewblack904@yahoo.com for registration. Signups are in the foyer of St. Mark's Church.

## Outreach

11. **CASSEROLES FOR THE SOUP KITCHEN** – (Please also see the *Soup Kitchen notice in the Parish Hall, concerning changes to sandwich-making & leftovers.*) **Today**, please pick up a casserole recipe and pan from the table near the High Altar. Bring your casserole(s) **next Sunday, March 13, to any of the three services**, and thereby help us feed needy persons at the **Capitol Hill United Methodist Church!** Our monthly goal is **20 casseroles**. Questions? Contact Soup Kitchen Team Members Jack Richards; Mary Lee Watts; or Jim Shelar.

12. **OTHER SOUP KITCHEN ACTIVITIES** - **Next Sunday, April 10, from 5–5:30 P.M.**, we will be making sandwiches for the Soup Kitchen **in our Parish Hall**. **We always need 4-5 volunteers to help us finish on time!** Please plan to join us in support of those on Capitol Hill who need nourishment, from our abundance.

13. **2011 MITE BOX CAMPAIGN**--Our annual Lenten program is underway. Mite boxes are available at all three exits to the nave and also in the Parish Hall. This year's proceeds will be divided between the Bishop Walker School in Anacostia and the Episcopal Church's St. Vincent's Center for the Handicapped in Haiti to aid in their rebuilding efforts. Please contact Outreach Board Co-Chairs Amanda Folsom (amanda\_folsom@yahoo.com) or Dave Johnson (njdevilman@gmail.com) with any questions.

14. **SUPPORT FOR THE HOLY LAND**. On **Maundy Thursday, April 21**, St. Mark's will join Episcopal Churches nationwide that for 89 years have made a special offering for the Diocese of Jerusalem during Holy Week. The "Good Friday Offering" raises funds for Episcopal/Anglican institutions in the Holy Land. These include hospitals, schools, and day care centers that serve all people, regardless of faith. The offering is especially significant this year, given the turmoil in the Middle East and our Diocesan companion relationship with the Diocese of Jerusalem. Cash and checks (made out to DFMS, Domestic and Foreign Missionary Society with "Good Friday Offering" in the memo line) will be collected at our Maundy Thursday dinner by the Middle East Working Group. For further information, please go to: <http://www.edow.org/ministries/overseas/jerusalem>.

## Music

15. **SINGERS NEEDED: ALL VOICE PARTS** Consider joining the St. Mark's Chancel Choir. Rehearsals take place in the Nave every **Thursday** from 7:30-9:30 pm. The ability to read music is helpful but not required. For this and all other music-related announcements, please contact Director of Music Jeff Kempskie for more information.

16. **NEW BOYS & GIRLS CHOIR REHEARSAL TIME** In an effort to increase participation in the Boys & Girls Choir, Nadine Hathaway has offered to lead rehearsals every **Sunday** from 11:00 to 11:30 am in the Music Studio downstairs. Open to all children in grades 1-8. No prior experience necessary.

## Parish Life

17. **CAREGIVERS SUPPORT GROUP**. The next meeting of the support group for those caring for a loved one or ones seriously ill or otherwise incapacitated, will be on **Monday, April 11**, at 7:30 PM in the Penniman Room. Feel free to contact the group leaders: Suella Henn, [swhenn@mac.com](mailto:swhenn@mac.com), phone 202-544-0113, or Mary Welker, [marymwelker@aol.com](mailto:marymwelker@aol.com), 202-387-4083.

18. **NEWS FROM THE CAREGIVERS**: St Mark's now has 8 laypeople who are authorized to bring **communion** to parishioners in their homes or in the hospital. Susan Pinkerton trained them before she left to assist Paul during this time when he is without an associate. If you need this service and Paul is not available, please call Linda Ewald, John Barton, Fairfield Butt, Suella Henn, Randy Marks, Cecilia Monahan, Christine Powell or Gary Sloan to make arrangements.

19. **SERVICE TO HONORING CAREGIVERS**. On **May 2**, there will be a **service of worship at the Cathedral at noon** to honor the senior caregivers in all the churches in the Diocese. We will especially honor **Nancy Karpeles** whose **ministry of baking** is such a wonderful gift to our parish. Nancy has also been a faithful friend to Mary Lacey Nohrden and often brings her to church. Come join us to honor Nancy! Lunch will be provided after the service.

20. **ST. MARK'S READING GROUP:** Monday, **April 4** we will meet in the Penniman Room at Baxter House at 7:30 to discuss Astrid and Veronika by Linda Olsson. On May 2, we will discuss The Lemon Tree by Sandy Tolan. For more information, contact Linda Ewald at llerbe@aol.com.

21. **LAUGHTER YOGA.** Laughter is the best medicine! Join St. Mark's Yoga Center for a **free** session of Laughter Yoga on **April 3**, from 2 - 3pm in the upstairs Dance Studio. No Yoga experience necessary.

22. **FOOD FOR THOUGHT.** Please join us on **Tuesday, April 5th, at 6:30pm at We The Pizza (305 Pennsylvania Ave. SE--just down the street from St. Mark's)** for an evening of **Food for Thought** with the **Young Adult Group at St. Mark's**. From there, we'll head over to **St. Mark's Library at 7:45pm** for 'dessert'--a delectable little essay called 'On **Charon's** Wharf' by the late American Cajun-Irish short story writer and essayist, **Andre Dubus**. Dubus' essay explores all the great themes of Lent: mortality, the sacramentality of food, finding holiness in the mundane, ordinary shape of our lives, contemplating our human brokenness with compassion, knowing God in and through our sexuality....in short, the mystery of what it means to be human. It's gonna be fun. Join us!

### **Worship & Meditation**

23. **CONTEMPLATIVE EUCHARIST AT 5PM.** Please join us in the Nave at 5:00 PM this Sunday for our contemplative Eucharist service. Feel free to bring a beverage and/or snack to share during the social hour that follows our service.

#### **WEEK-DAY SERVICE AND MEDITATION OPPORTUNITIES**

<u>Mondays 7:30 to 9:00pm</u>	Insight Meditation in the Nave
<u>Thursdays 7:00 to 8:30am</u>	Insight Meditation in the Nave
<u>Thursdays Noon to 12:45pm</u>	Holy Eucharist in the Chapel

25. **SIGN-UP FOR MAUNDY THURSDAY DINNER - April 21, 2011.** Together we honor the tradition of Jesus with his disciples at Passover dinner. Please RSVP to ensure a place for all who wish to attend, in Parish Hall after 9:00 or 11:15 am services, or after 5 p.m. service at social hour. Contact Jan Lipscomb at deljan26@cox.net –or- Charmian Crawford at chiasings@verizon.net

26. **FESTIVAL FUND.** Sunday, **April 10** Deadline!! Our tradition has been to decorate our nave twice a year, for Easter and Christmas. We seek to enrich our Holy Day celebrations by inviting Brass musicians to inspire and enrich our liturgy. If you choose to contribute, please use the form enclosed with your bulletin, return to Jan Lipscomb or mail to Baxter House.

27. **LAY SERVERS AT THE 11:15 SERVICE.** Ever wonder how you get an invitation to be a lay server? I'm inviting you to add your name to the address list to which I send available openings. You choose your date. It's a intimate experience that never fails to move me. Please call Linda Huntington 301 279-2248

### **Youth and Family Ministry**

*Megan Courtney, St. Mark's Director of Youth Ministries can be reached at  
megan.courtney@stmarks.net or (202) 543-0053 x320*

28. **CHILDREN'S CHAPEL AT 9.00 AM** – This short service for young children continues in the Adams Room during the Liturgy of the Word upstairs. Songs, drawn prayers, and a confession ritual are part of this hands-on, kid-friendly gathering, led this week by Susan Flanders. The group rejoins the service in the Nave at the Peace. Questions or concerns? Please contact Susan Flanders, susanflanders@earthlink.net.

29. **THANK YOU FOR PARTICIPATING IN THE YOUTH SEDER** - Heartfelt thanks to Norman Shore for sharing a Seder meal with our children and families. We hosted 39 individuals last Sunday in the Adams Room, to ask questions, listen and learn about this holiday, celebrated by our Jewish brothers and sisters. Our thanks to Johana McCarthy for introducing us to Mr. Shore, to Michele Rivard and to other parents who helped organize this event.

\*\*\*Lost & Found: If anyone has seen copies of the **haggadahs** (seder books), Mr. Shore is missing a few. Please return to Jan Lipscomb, so that these may be returned to our guest.

**30. YOUTH CONFIRMATION CLASS CONTINUES, 10.00 AM FIELD TRIP; 12:00 - 1.30 PM CLASS, ADAMS ROOM** - The youth confirmation course will meet this Sunday for the 10 am service at Calvary Episcopal Church located at 820 6th Street Northeast, Washington D.C. Following the service, we will meet in the Adams Room from 12:00 – 1:30 for lunch and class. For more information about the Confirmation Class, visit the website at <http://www.stmarks.net/youth/sunday-school/youth-confirmation/>

**31. YOUTH OUTREACH PROJECT, WELCOME TABLE, TODAY - 7.00 - 10.30 AM, Church of the Epiphany** – This morning several youth join the Welcome Table the Church of the Epiphany, 1317 G Street NW to participate in the Welcome Table. This ministry includes breakfast and worship designed for homeless in the area. To learn more about this important ministry check out Epiphany's website, <http://www.epiphanydc.org/ministry/welcometbl.htm>.

**32. WHAT'S IN THE FOYER?** – Children decorated paper butterflies and wrapped them in chrysalis (toilet paper rolls) that you now see hanging from the light fixtures in the foyer. On Easter morning the rolls will be removed and the butterflies revealed, symbolizing change, transformation, and joy this Lent and Easter season. Questions? Please contact Edna Boone at [edna62@juno.com](mailto:edna62@juno.com).



### Parish Prayer List

Taylor Adams • Michael Bennett (sister of Raiford Gaffney) • Mimi Chesslin • Joya Cox •  
Betty and Jack Davis (Beryl Maloney-Lillaston's Aunt and Uncle) • Gabrielle Giffords •  
Celia Hahn • Ray Lacey • Dennis Lewis • Paul Long (brother of Elizabeth Long) • Janet McGregor •  
Randell Prothro • Bruce Ritter • Al Rollins • Carroll Russell Sherer (Peter's mom) • Elin Whitney-Smith •  
Vicki Street • Kathy Tatko • Phoebe Thompson (grand niece Susan Thompson)

Those of our Parish serving in the military: Clint Billings (son of Kevin Billings and Mary Louise Wagner),  
George Brown (son of Margaret Brown),  
August Dannenmaier (son of Chris Dannenmaier and nephew of Bill & Molly Dannenmaier),  
Jason Earnest (son of Erika Bugge and grandson of Paul Bugge and Lynda Smith Bugge),  
Karen Gangloff (daughter of Don Gangloff and Linda Huntington),  
Christian Schmidle (son of Robert and Pamela Schmidle, fiancé of Jen Salerno)

### Military Service Deaths

Lance Cpl. Andrew P. Carpenter, 27, of Columbia, TN • Sgt. Robert C. Sisson Jr., 29, of Aliquippa, PA  
1st Lt. Daren M. Hidalgo, 24, of Waukesha, WI • Cpl. Johnathan W. Taylor, 23, of Homosassa, FL  
Staff Sgt. Jerome Firtamag, 29, of Pohnpei, Federated States of Micronesia  
Spc. Andrew C. Wilfahrt, 31, of Rosemount, MN

### Cycle of Prayer

In the Diocese of Washington:

The Non-Parochial Clergy of the Diocese  
Washington Episcopal Clergy Association (WECA)  
Network of National Episcopal Clergy Associations (NNECA)

In the Anglican Communion:

We pray for the Mount Kenya Central - (Kenya)  
Suffragan Bishop of Mount Kenya Central - (Kenya)  
Mount Kenya South - (Kenya)  
Mount Kenya West

This Week at St. Mark's as of 3/23/1 at 9:30am

### **Sunday, April 3– Fourth Sunday of Lent**

8:45am - 12:30pm <b>9:00am – 10:00am</b>  9:00am - 10:00am 9:45am – 10:45am 10:00am -10:50am 10:00am - 12:00pm 11:00am – 11:30am <b>11:15am -12:30pm</b> 11:30am - 1:30pm 12:45pm - 1:30pm 12:45pm - 2:00pm 1:15pm - 3:15pm 2:00pm - 4:00pm 2:00pm - 5:00pm 4:30pm - 6:00pm <b>5:00pm – 6:00pm</b>  5:00pm – 6:00pm	Nursery Care (Nursery) <b>Holy EUCHARIST</b> , Rev. Paul Roberts Abernathy; Presiding, Rev. Susan Flanders; Co-Presiding  Children's Chapel (Adams Room) led by Rev. Susan Flanders Sunday School (Classrooms) Sermon Seminar (Nave) Gene Kendall; Preaching Baptism Class (Library) Boys and Girls Choir (Music Studio) <b>HOLY EUCHARIST</b> , Rev. Paul Roberts Abernathy; Presiding, Gene Kendall; Preaching Youth Confirmation Class (Adams Room) Boys and Girl's Choir Rehearsal (Nave) Pub Lunch (Parish Hall) Associate/Assistant Search Committee (Library) Laughter Yoga (Dance Studio) Players Rehearsal (Nave, Parish Hall) Yoga (Dance Studio) <b>Contemplative Eucharist</b> (Nave), Paul Roberts Abernathy; Presiding, Loretta Veney; Preaching  ACoA Meeting (Room 6)
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**Monday, April 4**

10:15am –7:30pm	Dance Classes (Dance Studio)
6:00pm - 7:05pm	Yoga (Adams Room)
7:30pm - 9:00pm	Insight Meditation Group (Nave)
7:30pm - 9:00pm	St. Mark's Reading Group (Penniman Room)
7:30pm - 9:30pm	God's Creation – Our Devastation (Adams Room)
7:30pm - 10:00pm	Players Rehearsal (Parish Hall)

**Tuesday, April 5**

12:15pm – 1:15pm	Yoga Class (Dance Studio)
4:00pm - 8:45pm	Dance Studio Classes (Dance Studio)
5:00pm - 7:30pm	Associate/Assistant Rector Search Committee (Penniman Room)
6:00pm - 7:05pm	Yoga Class (Adams Room)
6:30pm - 9:00pm	Young Adult Group (Library)
7:00pm - 9:00pm	Liturgy Planning Team (Nave)
7:30pm - 9:30pm	Necessary Losses, Love and Death (Adams Room)
7:30pm - 9:30pm	Lenten Program (Parish Hall)
7:30pm -10:00pm	Players Rehearsal (Nave)

**Wednesday, April 6**

10:30am –11:00am	Organ Rehearsal (Nave)
11:00am - 1:00pm	Wednesday Bible Study (Adams Room)
11:30am - 7:30pm	Dance Studio Classes (Dance Studio)
6:00pm - 7:05pm	Yoga Class (Adams Room)
6:30pm - 9:30pm	Associate/Assistant Rector Search (Penniman Room)
7:30pm - 9:30pm	Executive Committee of the MEWG (Library)
7:30pm - 9:30pm	Life, Community and Faith Class (Adams Room)
7:30pm -10:00pm	Players Rehearsal (Nave)

**Thursday, April 7**

7:00am - 8:00am	Insight Meditation Group (Nave)
12:00pm -12:30pm	Noon Eucharist (Nave)
4:00pm - 8:30pm	Dance Studio Classes (Dance Studio)
6:30pm - 8:00pm	Yoga Class (Adams Room)
6:30pm - 7:30pm	Thursday Bible Study (Penniman Room)
7:30pm - 9:30pm	Chancel Choir Rehearsal (Nave)
7:30pm - 9:30pm	Imago "Couplehood" Class (Parish Hall)
8:00pm -10:00pm	Players Rehearsal: Chicago (Adams Room)

**Friday, April 8**

7:00am – 8:00am	Necessary Loses, Love and Death Class Retreat Weekend
12:00pm 10:00pm	Yoga Class (Dance Studio)
5:00pm – 7:30pm	School Within School Auction Set-Up (Parish Hall, Nave)
6:00pm - 8:00pm	Dance Classes (Dance Studio)
	Women's AA Meeting (Adams Room)

**Saturday, April 9**

8:30am - 6:00pm	Necessary Loses, Love and Death Class Retreat Weekend
10:00am –12:00pm	Dance Classes (Dance Studio)
8:00am - 10:00pm	Yoga (Adams Room)
1:00pm - 3:00pm	School Within School Auction (Nave, Parish Hall)
6:00pm - 9:00pm	Girl Scouts (Classrooms 1 and 3)
	AA Meeting (Adams Room)

**Sunday, April 10 –Fifth Sunday of Lent**

<p>8:45am - 12:30pm  <b>9:00am – 10:00am</b>            9:45am – 10:45am            10:00am -10:50am            10:00am - 12:00pm            11:00am – 11:30am  <b>11:15am -12:30pm</b>             11:30am - 1:30pm            12:45pm - 1:30pm            12:45pm - 2:00pm            1:30pm - 3:30 pm            2:00pm - 4:00pm            2:00pm - 5:00pm            4:30pm - 6:00pm  <b>5:00pm – 6:00pm</b>            5:00pm – 6:00pm</p>	<p>Necessary Losses, Love and Death Class Retreat Weekend            Nursery Care (Nursery)  <b>Holy EUCHARIST</b>, Rev. Paul Roberts Abernathy; Presiding and Children’s Reflection            Sunday School (Classrooms)            Sermon Seminar (Nave) David Deutsch; Preaching            Baptism Class (Library)            Boys and Girls Choir (Music Studio)  <b>HOLY EUCHARIST</b>, Rev. Paul Roberts Abernathy; Presiding, David Deutsch; Preaching            Youth Confirmation Class (Adams Room)            Boys and Girl’s Choir Rehearsal (Nave)            Pub Lunch (Parish Hall)            Race and Reconciliation Group (Adams Room)            What’s an Episcopalian? (Library)            Players Rehearsal (Nave, Parish Hall)            Yoga (Dance Studio)  <b>Contemplative Eucharist</b> (Nave), Paul Roberts Abernathy; Presiding, David Deutsch;            Preaching            ACoA Meeting (Room 6)</p>
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# St. Mark's Episcopal Church, Capitol Hill

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3<sup>rd</sup> and A Streets, SE

Baxter House Church Office: 118 3<sup>rd</sup> Street, SE, Washington, DC 20003  
202-543-0053 (phone) 202-546-3695 (fax) www.stmarks.net

## Office Directory

The Rev. Paul Roberts Abernathy, Rector

Jeff Kempskie, Director of Music

Megan Courtney, Director of Youth Ministries

Susan C. Block, Parish Administrator for Finance & Membership

Rebecca Richards Parish Administrator for Programs and Facilities

Warren E. O'Hearn, Bookkeeper

Edwin D. Green, Maintenance Contractor (240-447-0027)

Jude Harmon, Seminarian

paul.abernathy@stmarks.net

jeff.kempskie@stmarks.net

megan.courtney@stmarks.net

susan.block@stmarks.net

rebecca.richards@stmarks.net

wohearn@hotmail.com

edwin.green@stmarks.net

jude\_aaron@post.harvard.edu

*Adjunct Clergy:* The Reverends William Flanders, Susan Flanders, Carl Siegel, Arnold Taylor

## The Vestry

Senior Warden

Junior Warden

Class of '12

Class of '13

Class of '14

Officers

Cecilia Monahan (cartermonahan@yahoo.com)

Phil Guire (pbguire@cbmove.com)

Ed Corr, Jim Steed, Vicki Street

Bill Dickinson, Rick Hayes, Marilu Sherer

Grady Hedgespath, Charlotte Murray, Janet Vail

Crane Miller, *Treasurer*, Mary Cooper, *Register*,

Susan Sedgewick, *Manciple Coordinator*, Karlyn Stanley, *Counsel*

## Diocesan Delegates

David Deutsch

Rick Rutherford

Maureen Shea

## Liturgical Leaders and Worship Participants

Verger

Acolytes

Altar Guild

Lay Servers

Bread & Wine

Beadles

David Deutsch

Liz Layton

Bert and Mary Cooper

Stephanie Deutsch, Bertha Martin, Jane Byrne and Beryl Lillaston

Bertha Martin "In celebration of her 85th birthday"

Peter Hawley, Michael Knipe and Rosemary Harold