



WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL
St. Mark's Mission Statement

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE FIFTH SUNDAY IN LENT
APRIL 10, 2011

11:15 AM HOLY EUCHARIST

Presider: The Reverend Paul Roberts Abernathy, Rector
Preacher: Mr. David Deutsch
Director of Music: Mr. Jeff Kempkie

Lift Every Voice and Sing (LEVAS) Hymnals are located & stored in the rack under the **front** of your chair.
Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.
Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

VISITING OR NEW TO ST. MARK'S?

WE WELCOME YOU TO ST. MARK'S! Wherever you are on your faith journey, we invite you to celebrate life with us. Worship is in the round, and you are invited to sit anywhere in the Nave. Bulletin boards, rest-rooms and a water fountain are located in the hallway, and the Parish Hall is just beyond. If you have questions, please introduce yourself to the Vestry Greeter at the end of the service.

FOR THE SEASON OF LENT

The woodblock prints of The Stations of the Cross which are hanging in the Nave throughout Lent were created by and given to St. Mark's by Tracy Councill.

With great pleasure and an abundance of thanks, we return the **Broken Mirror Cross** to our Nave for the Lenten season. Designed and made by Joya Cox, who gave us permission to seek repairs, which have been lovingly rendered by Linda Smith-Bugge and Paul Bugge. We thank you all!

WORSHIP SERVICES AT ST. MARK'S

The **9 am** is a **Holy Eucharist** without a sermon. At 9:45 am, children go to Sunday School classes while adults remain in the Nave for coffee, announcements and Sermon Seminar.

The **9am Children's Chapel**, in the Adams Room, is a kid-friendly short service (20 minutes or so) of songs, prayers, and a confession ritual. At the Peace, the group rejoins the service in the Nave. (On the second Sunday of the month, when the 9am service is the Family Eucharist, Children's Chapel is not held.)

The **10 am Sermon Seminar**. After the sermon, anybody can feel free to comment on what or how the sermon "spoke" personally. Sermon Seminar concludes by 10:45 am and is often followed by a **Coffee Hour** in the Parish Hall.

The **11:15 am Eucharist and Sermon** is a more traditional format. It is often followed by a **Pub Lunch** at 12:30 pm in the Parish Hall, to which all visitors are invited as our guests.

The **5 pm Eucharist** is a contemplative service with a homily and meditative music held every Sunday. An informal social hour follows the service where food and beverages are shared.

In the spirit of inclusion we offer both a "teleloop" system and infrared headsets for those who are hard of hearing. To access the signal, switch your own hearing aid to the "T" position. Headsets are available by the doors from the beadles (ushers).

CUSTOMS AND TRADITIONS

Open Communion is our invitation to *everyone* to gather around the altar for spiritual and communal nourishment. We believe this meal is a manifestation of God's love for each of us, regardless of our religion, beliefs or questions.

Announcements of church activities are often made by parishioners during the service. You can find more details in the Sunday Bulletin as well as on our website, www.stmarks.net.

Childcare - St. Mark's Nursery provides care for children up to 3 1/2 yrs old during the Sunday morning worship services. Caregivers are available from 8:45 -12:45 pm in the Nursery (lower level).

The Liturgy Planning Team for the current year has chosen as the theme “Looking Forward Through Our Heritage.” In planning the liturgy for the Sundays in Lent, the team emphasizes the theme by designing the services in the Rite I format. Rite I contains more formal language than we are accustomed to saying on Sunday mornings at St. Mark’s. It is derived primarily from the previous (1928) Book of Common Prayer, although some of the texts in Rite I are taken from older versions of the Prayer Book, especially the first American Prayer Book published in 1789. Even though we do not often use Rite I, it is very much a part of our heritage as an Episcopal church, and there are many in the parish who love its language and its formality.

Missa brevis leaenae volitili: Composed for St. Mark’s, Lent 2011, by Francis Thompson (Sis) McKay in celebration and lament for our planet. The *leaenae volitili*, “*the lioness who flies*”, is our planet, flying through space and time, carrying us all, fauna and flora, as well as our physical environments and our inner worlds of dreams. Most of the sounds surrounding us as we sing come from the world around us, drawn from a recording made in Rock Creek Park that turned out to contain pitches (who knew!). Beluga whales swim by, and there are sounds of a flute and a piano.

The Liturgy of the Word

Prelude Psalm Prelude, Op. 32 No. 1

Herbert Howells (1892-1983)

Opening Hymn 665 All my hope on God is founded

Michael

Opening Sentences

Presider Bless the Lord who forgiveth all our sins;

People **His mercy endureth for ever.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Commissioning of the Wardens, Vestry Members, Parish Officers, and Parish Delegates

The people sit.

Former Senior and Junior Wardens, Mike Townsend and John Sedgewick say:

Wardens: We present to our parish community the Wardens, Vestry Members, Parish Officers, and Parish Delegates, both those newly elected and those continuing in office.

Rector: These persons you present, have they been properly elected?

Wardens: Those newly selected were elected at the Annual Parish Meeting held on Saturday, March 26, 2011. The Parish Officers were elected at the first meeting of the Vestry that evening.

Rector: (*To the elected Officials*) Will you promise to continue to engage your life’s spiritual journey with fortitude and fidelity?

Officials: I will.

Rector: Will you pledge your support to the Episcopal Church and the Episcopal Diocese of Washington?

Officials: I will.

Rector: Will you, with your time, talent, and money, and through the faithful execution of the duties of your office commit to care for our community of St. Mark's Church?

Officials: I will.

The people stand.

Rector: *(To the Congregation)* Will you accept these people as your leaders, giving them your support in the coming year?

People: **We accept them and pledge to them our support.**

Rector: In the name of the St. Mark's community, I commend you to the life and labor of parish leadership and pledge to you our love and our loyalty.

All remain standing and sing.

Missa brevis leaenae volitili: kyrie

Francis Thompson McKay

rhythms are approximate *bells play opening phrase* *Ky-ri-e e - le-i-son -*

fade in *fade in* *22" Beluga whales* *28'*

36" *40"* *44"* *48"* *52"* *60"* **16**

Chris-te, Chris-te, Chris-te, e - le - i - son e -

le - i - son e - le - i - son *Bells begin to ring on a5 and g4.* **16**

The Collect of the Day

Presider The Lord be with you.

People And with thy spirit.

Presider Let us pray,

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Hebrew Scripture Ezekiel 37:1-14

Read by Walt Moody

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Psalm 130 *De profundis*

All sing.



- 1 Out of the depths have I called to you, O Lord; Lord, / hear my voice; *
let your ears consider well the voice of my sup / plication.
- 2 If you, Lord, were to note what is / done amiss, *
O Lord, / who could stand?
- 3 For there is forgiveness / with you; *
therefore you / shall be feared.
- 4 I wait for the Lord; my soul / waits for him; *
in his word / is my hope.
- 5 My soul waits for the Lord, more than watchmen for the / morning, *
more than watchmen for / the morning.
- 6 O Israel, wait for the / Lord, *
for with the Lord there / is mercy;
- 7 With him there is plenteous re / demption, *
and he shall redeem Israel / from all their sins

Please stand

The Gospel John 11.17-44

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to thee, O Lord.**

When Jesus arrived (at Bethany), he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many people had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up

quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The people who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the people who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the people said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Gospeller The Gospel of the Lord

People Praise be to thee, O Christ.

Sermon

David Deutsch

The Nicene Creed Missa brevis leaenae volitili:credo

Frances Thompson McKay

All recite, with music.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Read by Jan Lipscomb

Let us pray for the whole state of Christ's Church and the world. Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Katharine our Presiding Bishop, John our Bishop, and Paul our Rector, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Barack our President, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Mark and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Amen.

All are invited to offer prayers of petition, intercession, and thanksgiving silently or aloud, and if aloud, concluding with "**Lord in your mercy**" to which the congregation shall respond, "**Hear our prayer.**"

Confession of Sin

Presider Kneeling, let us humbly confess our sins unto Almighty God.

All Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him. God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*)

Mission Moment James Woody, Executive Director of the Bishop Walker School for Boys

The Peace

Presider The peace of the Lord be always be with you.

People And with thy spirit.

Vestry Greeting

Rick Hayes

Rector's Greeting

The Liturgy of the Table

Offertory Anthem I Want Jesus to Walk With Me Traditional Spiritual / arr. Larry Shackley
Charmian Crawford, soloist; Chancel Choir

*I want Jesus to walk with me. I want Jesus to walk with me.
All along my pilgrim journey, I want Jesus to walk with me.*

*In my trials, Lord, walk with me. In my trials, Lord, walk with me.
When my heart is almost breaking, Lord, I want Jesus to walk with me.*

*When I'm in trouble, Lord, walk with me. When I'm in trouble, Lord, walk with me.
head is bowed in sorrow, I want Jesus to walk with me.*

Eucharistic Prayer II

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast: that, fervent in prayer and in works of mercy, and

renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing;

Missa brevis leaenae volitili: sanctus

Frances Thompson McKay

$\text{♩} = 120$

cue: *high bells*

wind and bells Sanc - tus, _____ Sanc - tus, _____

Sanc - tus, _____ Do - mi-num De - us Sa - ba - oth. _____

bells

Ple - ni _____ sunt coe - li et ter - ra. Glo - ri - a Glo - ri - a Glo - ri - a _____ tu - a.

50" *whales*

Ho - san na Ho - san - na Ho - san - na in ex - cel - sis. Be - ne - dic - tus _____ qui

ve - nit in no - mi - ne Do - mi - ni. _____ Ho - san - na in ex - cel - sis _____

Presider

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer

death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For on the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All **AMEN.**

Presider
People

And now, as our Savior Christ hath taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Missa brevis laenae volitili: agnus dei

Frances Thompson McKay

$\text{♩} = 90$ **3** *rhythm may be very fluid (in the style of chant)*

rising wind and waves

3 *bell cue* Ag - nus De - i _____ qui tol - lis pec - ca - ta mun - di,

mi-se-re - re no - bis. _____ *bell cue* Ag - nus De - i _____ qui

tol - lis pec - ca - ta mun - di, _____ mi - se - re - re no - bis. _____

bell cue Ag - nus De - i, do - na - no - bis

Sing "pacem" for an unspecified number of times, in any rhythm on A and G until sound fades (c. 15") **10**

pa - - - cem, pa - cem, pa - cem. _____ *Bells begin to ring on a5 and g4.* **10**

Communion

Everyone is invited to God's Table. Gather, one group at a time, around the altar platform. Remain until everyone has received the bread and wine and has been dismissed by the Presider, saying, "Go in peace." You may consume the bread, then receive the wine by taking a sip from the chalice or goblet OR you may hold the bread, which will signal that you wish to intinct (dip it) into the chalice or the goblet. A non-alcoholic alternative to wine is offered in the plain goblet, and gluten-free crackers are available upon request.

Music During Communion

Jesus, So Lowly

Words: Edith Williams Music: Harold Friedell
Chancel Choir

*Jesus, so lowly, Child of the earth:
Christen me wholly, Bring me new birth.
Jesus so lonely, weary and sad;
Teach me that only Love maketh glad.
Jesus, so broken, Silent and pale;
Be this the token Love will not fail.
Jesus, victorious, mighty and free:
Teach me how glorious death is to be.*

Hymn 335 I am the bread of life

I Am the Bread of Life

The Post-Communion Prayer

Presider Let us pray.

People **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Closing Hymn 143 The glory of these forty days

Erhalt uns, Herr

The Blessing

Presider The peace of God, which passeth all understanding, keep our hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among us, and remain with us always. Amen.

The Dismissal

Co-Presider Go in peace, to love and serve God.

People **Thanks be to God.**

Postlude Out of the Depths I Cry to You

Max Drischner (1891-1971)

✘ ✘ ✘

The Bishop Walker School for Boys in Anacostia is a tuition-free Episcopal School that serves boys and their families living east of the Anacostia River, in a chronically underserved area of our nation's Capital. The school provides a faith-based academically rigorous education that nurtures the spiritual, intellectual, social, physical and artistic development of its students. Bishop Walker School works in close partnership with the families to create an environment where every boy receives the structure and support required to fully develop his unique gifts. Half of the proceeds from our Mite Boxes will support the Bishop Walker School.



Announcements

Announcements should not exceed 125 words and should be submitted to Rebecca Richards by 5:00pm on Tuesday preceding the Sunday announcement is to run.

VISION 2020 -- BOLDLY ENGAGING IN OUR FUTURE

The Vision 2020 Steering Committee has selected an architect for St. Mark's capital campaign project of renovating and expanding the Parish Hall. Bonstra | Haresign Architects, a Washington-based firm, was chosen from among three finalists, all of which made compelling presentations to the Steering Committee. Bonstra was chosen, in part, because of its commitment to sustainable design, its understanding of the project (BHA produced the drawings of possible renovations during the Discernment Phase of this project in 2010) and our community, and its strong track record in working with local and federal historic preservation boards on renovations of historic properties. BHA will begin working on more detailed plans for renovation of the Parish Hall later this month. The Steering Committee is now engaged in a process of choosing a Project Manager for the construction project. The goal continues to be to begin fundraising this fall, with construction to start in 2012. Mike Townsend and Kenn Allen are co-chairs of the project, with Doris Burton, Ed Corr, Jane Rutherford and John Sedgewick serving as Steering Committee members, and Paul Abernathy continuing to play a key role in each step of the process. In the coming months, there will be ample opportunity for members of the community to weigh in on the many decisions that lie ahead. If you have any questions, please don't hesitate to contact a member of the Steering Committee.

1. **FROM THE RECTOR:** Due to the annual parish weekend retreat at Shrine Mont, June 10-12, the baptism date scheduled for the Day of Pentecost, Sunday, June 12, is moved to the following week, Trinity Sunday, June 19. In the current spring Baptism Class, all couples in attendance are planning to present their children for baptism on Sunday, May 1. Hence, I hope the aforementioned change in schedule does not inconvenience anyone whose intentions regarding baptism have not yet been made known.
2. **THE ASSISTANT/ASSOCIATE RECTOR SEARCH COMMITTEE** has whittled a list of 42 applicants to a smaller number with whom we are conducting telephone interviews, all toward discerning the 4-5 candidates we wish to invite to join us (to meet our entire committee, the Wardens and Vestry, our Parish Officers, staff, and Paul) over a Saturday and Sunday in the coming weeks. It is our hope to extend a call by late June, anticipating the arrival of our new Assistant or Associate Rector, at the latest, during July.

Christian Ed

We welcome your participation and your interest in Christian Education classes offered at St. Mark's. Let us know where your interests lie in becoming more involved in the life of the parish!

3. **SUNDAY SCHOOL** – For children ages 3 through 5th grades, the Catechesis of the Good Shepherd classes are located downstairs in the Undercroft of the church. Middle School meets in the Adams Room and high school students will continue to meet in Baxter House at 118 3rd St., SE. **Please note that Sunday School will meet on Palm Sunday, April 17th, but will NOT meet on Easter Sunday, April 24th.** There will one service on Banner Sunday, May 22nd, which marks the end of the Sunday School year.

4. **"NUTS and BOLTS": CHRISTIAN ED TRAINING** – Interested in teaching a functionally led Adult Class or Middle School or High School in the future? Then this class is for you. Please join Marilu Sherer and Bruce Sherman in the Adam's Room on **May 4th, 11th and 18th** at 7:30 to learn more about Functional Christian Education. Attendees will learn how to plan classes and the training promises to be informative, hands-on, and fun. Please contact any of the Christian Ed Co-Directors, Will Long, William.LongJr@Intelsat.com, Bobbi Smith, bsmith@thyroid.org, Penny Farley, p3farley@verizon.net, or Katherine Loevinger, k.loevinger@yahoo.com, for more information. A sign-up sheet is in the hall.

Gateway Class

5. **WHAT'S AN EPISCOPALIAN? TRADITION, LITURGY & THEOLOGY** - This class is designed to follow Life, Community and Faith, as a preparation for the Rite of Confirmation in the Episcopal Church. It provides a lens through which class members examine the promises and commitments involved in being a confirmed communicant in the Episcopal Church. The class covers the history and traditions of the Episcopal Church as well as key elements of our worship and experience. Paul Abernathy will lead this class over four Sundays, **May 1, 8, 22 and 29** from 2 - 4 pm in the Adams Room. Please contact Paul directly with any questions and to register at Paul.Abernathy@stmarks.net. *Cost: \$30 (a contribution to the Christian Ed program including scholarships and Sunday School).*

Spring Adult Class

6. **TURNING DOWN THE CHATTER, TUNING INTO PEACE** – In this short Penniman course, of two evenings and a weekend away, we will explore our strategies for finding inner peace, what serves us and what may get in the way. We will seek a greater understanding of what pulls us toward more stimulation and activity and more meaningful participation in life and how that sometimes turns into more than we bargained for. Where does a peaceful existence happen? How can our functional education discipline help us get there? Classes will be held on **May 3rd and 10th** from 7:30-9:30 in the Adams Room with the **May 6-8** weekend away at Dupont House in Rehoboth, DE. Please contact your teaching team with any questions or to register, Jeff Kincheloe kinchel@yahoo.com; Jane Rutherford jrutherford@dcaccess.net; Tom Wickenden twickenden@msn.com; and Linda Ewald LLERBE@aol.com. A sign-up sheet is also on the bulletin board. *Cost: \$275 for meals and lodging during the weekend.*

7. **BEYOND THE FRAME** - "What Makes Us Smile?" - Mel Brooks said: "Humor is but another weapon against the universe." Tickling this universal and compelling subject, the current exhibit at the American Visionary Arts Museum (AVAM) in Baltimore offers a delightful vehicle for humor. Lynda Smith-Bugge and Stewart Andrews will lead this program designed to explore the hilarious aspects of our human nature. We will travel to AVAM on Saturday morning, **May 7th** to tour the exhibit, followed by lunch and lively discussion on site. Families and children are encouraged to participate. Carpooling is encouraged. Questions? Please contact Lynda at Lynda@SculptureForTheSoul.com or Stewart at noodlebox@verizon.net . *Cost: \$30 for adults, no cost for kids under 16 (will cover museum entrance costs and Christian Ed program expenses.)*

Summer Offering:

8. **WHO I AM, I MUST BECOME: A SPIRITUAL JOURNEY**. Registration is now open for an experiential retreat to be held from **July 23rd - July 31st** at Shepherd's Spring, Sharpsburg, Maryland. This seminar will encourage participants to transform their individual spiritual journeys by accessing the wisdom, creativity, and power we hold at our core. Our work will be the quest to know ourselves more fully by using Jungian psychology as it interfaces with the teachings of Jesus, as well as western spiritual and contemplative traditions. This retreat is sponsored by St. Mark's Church, the Guild for Psychological Studies, the Center for Progressive Christianity, and the Jung Society of Washington and will be led by two Guild for Psychological Studies leaders – Hal Childs, PhD, MFT, MDiv and Patricia Stenger, MA, MFT. Contact: susanthompsonhoffman@yahoo.com or Matthew Black at Matthewblack904@yahoo.com for registration. Signups are in the foyer of St. Mark's Church.

Outreach

9. **OTHER SOUP KITCHEN ACTIVITIES - This Sunday, April 10, from 5–5:30 P.M.** we will be making sandwiches for the Soup Kitchen in our Parish Hall. We always need 4-5 volunteers to help us finish on time! Please plan to join us in support of those on Capitol Hill who need nourishment, from our abundance.
10. **2011 MITE BOX CAMPAIGN**--Our annual Lenten program is underway. Mite boxes are available at all three exits to the nave and also in the Parish Hall. This year's proceeds will be divided between the Bishop Walker School in Anacostia and the Episcopal Church's St. Vincent's Center for the Handicapped in Haiti to aid in their rebuilding efforts. Please contact Outreach Board Co-Chairs Amanda Folsom (amanda_folsom@yahoo.com) or Dave Johnson (njdevilman@gmail.com) with any questions.
11. **SUPPORT FOR THE HOLY LAND.** On **Maundy Thursday, April 21**, St. Mark's will join Episcopal Churches nationwide that for 89 years have made a special offering for the Diocese of Jerusalem during Holy Week. The "Good Friday Offering" raises funds for Episcopal/Anglican institutions in the Holy Land. These include hospitals, schools, and day care centers that serve all people, regardless of faith. The offering is especially significant this year, given the turmoil in the Middle East and our Diocesan companion relationship with the Diocese of Jerusalem. Cash and checks (made out to DFMS, Domestic and Foreign Missionary Society with "Good Friday Offering" in the memo line) will be collected at our Maundy Thursday dinner by the Middle East Working Group. For further information, please go to: <http://www.edow.org/ministries/overseas/jerusalem>.

Music

12. **SINGERS NEEDED: ALL VOICE PARTS** Consider joining the St. Mark's Chancel Choir. Rehearsals take place in the Nave every **Thursday** from 7:30-9:30 pm. The ability to read music is helpful but not required. For this and all other music-related announcements, please contact Director of Music Jeff Kempeskie for more information.
13. **NEW BOYS & GIRLS CHOIR REHEARSAL TIME** In an effort to increase participation in the Boys & Girls Choir, Nadine Hathaway has offered to lead rehearsals every **Sunday** from 11:00 to 11:30 am in the Music Studio downstairs. Open to all children in grades 1-8. No prior experience necessary.

Parish Life

14. **CAREGIVERS SUPPORT GROUP.** The next meeting of the support group for those caring for a loved one or ones seriously ill or otherwise incapacitated, will be on **Monday, April 11**, at 7:30 PM in the Penniman Room. Feel free to contact the group leaders: Suella Henn, swhenn@mac.com, phone 202-544-0113, or Mary Welker, marymwelker@aol.com, 202-387-4083.
15. **ST. MARK'S READING GROUP:** Monday, **May 2** we will meet in the Penniman Room at Baxter House at 7:30 to discuss *The Lemon Tree* by Sandy Tolan. On June 6, we will discuss *I See You Everywhere* by Julia Glass. For more information, contact Linda Ewald at lherbe@aol.com.
16. **NEWS FROM THE CAREGIVERS:** St Mark's now has 8 laypeople who are authorized to bring **communion** to parishioners in their homes or in the hospital. Susan Pinkerton trained them before she left to assist Paul during this time when he is without an associate. If you need this service and Paul is not available, please call Linda Ewald, John Barton, Fairfield Butt, Suella Henn, Randy Marks, Cecilia Monahan, Christine Powell or Gary Sloan to make arrangements.
17. **SERVICE TO HONORING CAREGIVERS.** On **May 2**, there will be a **service of worship at the Cathedral at noon** to honor the senior caregivers in all the churches in the Diocese. We will especially honor **Nancy Karpeles** whose **ministry of baking** is such a wonderful gift to our parish. Nancy has also been a faithful friend to Mary Lacey Nohrden and often brings her to church. Come join us to honor Nancy! Lunch will be provided after the service.

18. **LAY SERVERS AT THE 11:15 SERVICE.** Ever wonder how you get an invitation to be a lay server? I'm inviting you to add your name to the address list to which I send available openings. You choose your date. It's a intimate experience that never fails to move me. Please call Linda Huntington 301 279-2248

19. **APRIL 15 FILM CLUB - "WHO'S AFRAID OF VIRGINIA WOOLF?"** Come see Elizabeth Taylor's Oscar-winning performance in Mike Nichols' 1966 film of Edward Albee's searing marital drama, co-starring Richard Burton (never better), with Sandy Dennis, and George Segal. Friday, April 15, 7:30 p.m., 1321 Geranium Street, N.W., Washington, D.C. Bring snacks/potent potables to share. Contact Alicia Ruble, at 202-420- 9256 or e-mail blurbologist@hotmail.com.

20. **THIRD AGERS' Spring Potluck Luncheon & Program** will be held on **Sat 7 May 2011** in the Parish Hall from 10:30-2:30. Speakers from Seabury Care Ministries will talk about "Aging Safely at Home." Sign up on the bulletin board to bring a dish for 8+. Contacts: Gretchen Willson: 202-362-4417, willson-gretchen@yahoo.com; Tiiu Kera: 202-547-8295, t.kera@verizon.net; or Mimi Chesslin: 202-544-0748, mchesslin@yahoo.com.

Worship & Meditation

21. **CONTEMPLATIVE EUCHARIST AT 5PM.** Please join us in the Nave at 5:00 PM this Sunday for our contemplative Eucharist service. Feel free to bring a beverage and/or snack to share during the social hour that follows our service.

22. WEEK-DAY SERVICE AND MEDITATION OPPORTUNITIES

Mondays 7:30 to 9:00pm Insight Meditation in the Nave
Thursdays 7:00 to 8:30am Insight Meditation in the Nave
Thursdays Noon to 12:45pm Holy Eucharist in the Chapel

23. **SIGN-UP FOR MAUNDY THURSDAY DINNER - April 21, 2011.** Together we honor the tradition of Jesus with his disciples at Passover dinner. Please RSVP to ensure a place for all who wish to attend, in Parish Hall after 9:00 or 11:15 am services, or after 5 p.m. service at social hour. Contact Jan Lipscomb at deljan26@cox.net –or- Charmian Crawford at chiasings@verizon.net

24. **FESTIVAL FUND.** Today is the Deadline!! Our tradition has been to decorate our nave twice a year, for Easter and Christmas. We seek to enrich our Holy Day celebrations by inviting Brass musicians to inspire and enrich our liturgy. If you choose to contribute, please use the form enclosed with your bulletin, return to Jan Lipscomb or mail to Baxter House.

25. **RECYCLING PALMS.** This year, the altar guild will be recycling leftover palms for use as ashes for next Ash Wednesday. After Palm Sunday services, you are invited to place any palms you do not wish to keep in a box by the nave exits. Boxes will be clearly labeled. If you have palms from other years at home, you are invited to bring them **next week** to dispose of in this way.

Youth and Family Ministry

*Megan Courtney, St. Mark's Director of Youth Ministries can be reached at
megan.courtney@stmarks.net or (202) 543-0053 x320*

27. **YOUTH CONFIRMATION CLASS CONTINUES, 11:20 – 1:30, ADAMS ROOM** - The youth confirmation course will meet today in the Adams Room from 11:20 – 1:30. For more information about the Confirmation Class, visit the St. Mark's website at <http://www.stmarks.net/youth/sunday-school/youth-confirmation/>

28. **SUNDAY SCHOOL SCHEDULE** – Regular Sunday school classes will be held on Palm Sunday; however, there will be no Sunday School on Easter morning.

29. **WHAT'S IN THE FOYER?** – Children decorated paper butterflies and wrapped them in chrysalis (toilet paper rolls) that you now see hanging from the light fixtures in the foyer. On Easter morning the rolls will be

removed and the butterflies revealed, symbolizing change, transformation, and joy this Lent and Easter season. Questions? Please contact Edna Boone at edna62@juno.com.

30. **EASTER EGG HUNT** - Following the 8.45 AM service on Easter Sunday (April 24) there will be an Easter egg hunt for children in the church gardens (ages 4 and younger in 3rd Street Garden; ages 5 and up in Courtyard). We're looking forward to this fun tradition...if you plan to participate, please contribute:

- 12 eggs (either plastic eggs containing candy or hard-boiled/decorated ones)

which can be dropped off in the Parish Hall before the service

- Something in which to collect eggs (e.g. a basket)

We are looking for volunteers to help hide eggs near the conclusion of the service, and to monitor the two hunting locations. Please let Megan know if you are able to help.

Parish Prayer List

Taylor Adams • Michael Bennett (sister of Raiford Gaffney) • Mimi Chesslin • Joya Cox •
 Betty and Jack Davis (Beryl Maloney-Lillaston's Aunt and Uncle) • Gabrielle Giffords •
 Amy Greyson (friend of Susan Block) • Celia Hahn • Ray Lacey • Dennis Lewis •
 Paul Long (brother of Elizabeth Long) • Janet McGregor • Winnie Mosher • Randell Prothro •
 Bruce Ritter • Al Rollins • Carroll Russell Sherer (Peter's mom) • Elin Whitney-Smith • Vicki Street •
 Kathy Tatko

Those of our Parish serving in the military: Clint Billings (son of Kevin Billings and Mary Louise Wagner),
 George Brown (son of Margaret Brown),
 August Dannenmaier (son of Chris Dannenmaier and nephew of Bill & Molly Dannenmaier),
 Jason Earnest (son of Erika Bugge and grandson of Paul Bugge and Lynda Smith Bugge),
 Karen Gangloff (daughter of Don Gangloff and Linda Huntington),
 Christian Schmidle (son of Robert and Pamela Schmidle, fiancé of Jen Salerno)

Military Service Deaths

Sgt. 1st Class Ofren Arrechaga, 28, of Hialeah, FL • Staff Sgt. Frank E. Adamski III, 26, of Moosup, CT
 Spc. Jameson L. Lindskog, 23, of Pleasanton, CA • Pvt. Jeremy P. Faulkner, 23, of Griffin, GA
 Spc. Dennis C. Poulin, 26, of Cumberland, RI

Cycle of Prayer

In the Diocese of Washington:

St. George's Church, Glenn Dale Parish,
 St. George's Church, Valley Lee (William and Mary Parish),
 St. George's Church, Washington,

In the Anglican Communion:

We pray for Nagpur - (North India)

This Week at St. Mark's as of 4/6/1 at 9:30am	
Sunday, April 10– Fifth Sunday in Lent	
8:45am - 12:30pm 9:00am – 10:00am 9:45am – 10:45am 10:00am -10:50am 10:00am - 12:00pm 11:00am – 11:30am 11:15am -12:30pm 11:30am - 1:30pm 12:45pm - 1:30pm 12:45pm - 2:00pm 1:30pm - 3:30 pm 2:00pm - 5:00pm 4:30pm - 6:00pm 5:00pm - 5:30pm 5:00pm – 6:00pm 5:00pm – 6:00pm	Necessary Losses, Love and Death Class Retreat Weekend Nursery Care (Nursery) Family EUCHARIST , Rev. Paul Roberts Abernathy, Presiding and Children's Reflection Sunday School (Classrooms) Sermon Seminar (Nave) David Deutsch, Preaching Baptism Class (Library) Boys and Girls Choir (Music Studio) HOLY EUCHARIST , Rev. Paul Roberts Abernathy, Presiding; David Deutsch; Preaching Youth Confirmation Class (Adams Room) Boys and Girl's Choir Rehearsal (Nave) Pub Lunch (Parish Hall) Race and Reconciliation Group (Adams Room) Players Rehearsal (Nave, Parish Hall) Yoga (Dance Studio) Soup Kitchen: Sandwich Making (Parish Hall) Contemplative Eucharist (Nave), Paul Roberts Abernathy; Presiding, David Deutsch; Preaching ACoA Meeting (Room 6)

Monday, April 11

10:15am –7:30pm	Dance Classes (Dance Studio)
6:00pm - 7:05pm	Yoga (Adams Room)
7:00pm - 9:00pm	Lionshare Investment Club (Gregory Room)
7:30pm - 9:00pm	Insight Meditation Group (Nave)
7:30pm - 9:00pm	Caregivers Support Group (Penniman Room)
7:30pm - 9:30pm	God's Creation – Our Devastation (Adams Room)
7:30pm - 10:00pm	Players Rehearsal (Parish Hall)

Tuesday, April 12

8:00am - 7:00pm	EDC Coalition (Parish Hall)
12:15pm – 1:15pm	Yoga Class (Dance Studio)
4:00pm - 8:45pm	Dance Studio Classes (Dance Studio)
5:00pm - 7:00pm	Capital Campaign Steering Committee (Gregory Room)
6:00pm - 7:05pm	Yoga Class (Adams Room)
6:30pm - 9:00pm	Young Adult Group (Library)
7:30pm - 9:30pm	Cancer Support Group (Library)
7:30pm - 9:30pm	Necessary Losses, Love and Death (Adams Room)
8:00pm -10:00pm	Players Rehearsal (Parish Hall)

Wednesday, April 13

10:30am –11:00am	Organ Rehearsal (Nave)
11:00am - 1:00pm	Wednesday Bible Study (Adams Room)
11:30am - 7:30pm	Dance Studio Classes (Dance Studio)
6:00pm - 7:05pm	Yoga Class (Adams Room)
6:30pm - 9:30pm	Associate/Assistant Rector Search (Penniman Room)
7:30pm -10:00pm	Players Rehearsal (Nave)

Thursday, April 14

7:00am - 8:00am	Insight Meditation Group (Nave)
12:00pm -12:30pm	Noon Eucharist (Nave)
4:00pm - 8:30pm	Dance Studio Classes (Dance Studio)
6:30pm - 8:00pm	Yoga Class (Adams Room)
6:30pm - 7:30pm	Thursday Bible Study (Penniman Room)
7:30pm - 9:30pm	Chancel Choir Rehearsal (Nave)
7:30pm - 9:30pm	Imago "Couplehood" Class (Parish Hall)
8:00pm -10:00pm	Players Rehearsal: Chicago (Adams Room)

Friday, April 15

7:00am – 8:00am	Yoga Class (Dance Studio)
5:00pm – 7:30pm	Dance Classes (Dance Studio)
6:00pm - 8:00pm	Women's AA Meeting (Adams Room)
7:30pm -10:00pm	Film Club (Off-site)
7:30pm - 10:00pm	Players Rehearsal (Nave)

Saturday, April 16

8:30am - 1:00pm	Altar Guild Polishing (Parish Hall, Parish Hall Kitchen)
8:30am - 6:00pm	Dance Classes (Dance Studio)
9:00am - 3:00pm	Choir Rehearsal (9am -12pm Nave, 1pm -3pm Adams Room)
9:00am - 5:00pm	Imago Premarital Training Class (Penniman Room)
10:00am –12:00pm	Yoga (Adams Room)
10:00am - 10:00pm	Player Light Hanging (Nave, Parish Hall)
1:00pm - 3:00pm	Girl Scouts (Classrooms 1 and 3)
6:00pm - 9:00pm	AA Meeting (Adams Room)

Sunday, April 17 –Passion/Palm Sunday

8:45am - 12:30pm	Nursery Care (Nursery)
9:00am – 10:00am	HOLY EUCHARIST , Rev. Paul Roberts Abernathy; Presiding
9:00am - 10:00am	Children’s Chapel (Adams Room) led by Jude Harmon
9:45am – 10:45am	Sunday School (Classrooms)
10:00am -10:50am	Sermon Seminar (Nave) Rev. Paul Roberts Abernathy; Preaching
10:00am - 12:00pm	Baptism Class (Library)
11:00am – 11:30am	Boys and Girls Choir (Music Studio)
11:00am - 12:15pm	Family Outreach Project (Parish Hall)
11:15am -12:30pm	HOLY EUCHARIST , Rev. Paul Roberts Abernathy; Presiding and Preaching
12:45pm - 1:30pm	Boys and Girl’s Choir Rehearsal (Nave)
12:45pm - 2:00pm	Pub Lunch (Parish Hall)
1:15pm - 4:00pm	Vestry Meeting (Adams Room)
2:00pm - 5:00pm	Players Rehearsal (Nave, Parish Hall)
4:30pm - 6:00pm	Yoga (Dance Studio)
5:00pm – 6:00pm	Contemplative Eucharist (Nave), Paul Roberts Abernathy; Presiding and Preaching
5:00pm – 6:00pm	ACoA Meeting (Room 6)
7:00pm - 10:00pm	Players Light Hanging (Nave)

St. Mark's Episcopal Church, Capitol Hill

+

3rd and A Streets, SE

Baxter House Church Office: 118 3rd Street, SE, Washington, DC 20003
202-543-0053 (phone) 202-546-3695 (fax) www.stmarks.net

Office Directory

The Rev. Paul Roberts Abernathy, Rector

Jeff Kempskie, Director of Music

Megan Courtney, Director of Youth Ministries

Susan C. Block, Parish Administrator for Finance & Membership

Rebecca Richards Parish Administrator for Programs and Facilities

Warren E. O'Hearn, Bookkeeper

Edwin D. Green, Maintenance Contractor (240-447-0027)

Jude Harmon, Seminarian

paul.abernathy@stmarks.net

jeff.kempskie@stmarks.net

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wohearn@hotmail.com

edwin.green@stmarks.net

jude_aaron@post.harvard.edu

Adjunct Clergy: The Reverends William Flanders, Susan Flanders, Carl Siegel, Arnold Taylor

The Vestry

Senior Warden

Junior Warden

Class of '12

Class of '13

Class of '14

Officers

Cecilia Monahan (cartermonahan@yahoo.com)

Phil Guire (pbguire@cbmove.com)

Ed Corr, Jim Steed, Vicki Street

Bill Dickinson, Rick Hayes, Marilu Sherer

Grady Hedgespath, Charlotte Murray, Janet Vail

Crane Miller, *Treasurer*, Mary Cooper, *Register*,

Susan Sedgewick, *Manciple Coordinator*, Karlyn Stanley, *Counsel*

Diocesan Delegates

David Deutsch

Rick Rutherford

Maureen Shea

Liturgical Leaders and Worship Participants

Verger

Acolytes

Altar Guild

Lay Servers

Bread & Wine

David Deutsch

Ryan Velasco

Jane Miller and Fairfield Butt

Michael Knipe, Rosemary Harold, Stephanie Deutsch and Jackie Boddie

Beryl Maloney-Lillaston