



WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL  
St. Mark's Mission Statement

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE THIRD SUNDAY IN LENT  
**MARCH 27, 2011**

9:00 AM HOLY EUCHARIST

9:00 AM CHILDREN'S CHAPEL

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST

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Holy Eucharist, 9.00

Presider: The Reverend William Flanders

Co-Presider: The Reverend Paul Abernathy, Rector

Children's Chapel, 9.00

Leaders: The Rector and Doris Burton

Sermon Seminar, 10.00

Preacher: Ms. Loretta Veney

Holy Eucharist, 11.15

Presider : The Rector

Preacher: Ms. Loretta Veney

Director of Music: Mr. Jeff Kempkie

*Lift Every Voice and Sing (LEVAS) Hymnals* are located & stored in the rack under the **front** of your chair.

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

# VISITING OR NEW TO ST. MARK'S?

**WE WELCOME YOU TO ST. MARK'S!** Wherever you are on your faith journey, we invite you to celebrate life with us. Worship is in the round, and you are invited to sit anywhere in the Nave. Bulletin boards, rest-rooms and a water fountain are located in the hallway, and the Parish Hall is just beyond. If you have questions, please introduce yourself to the Vestry Greeter at the end of the service.

## FOR THE SEASON OF LENT

**The woodblock prints of The Stations of the Cross** which are hanging in the Nave throughout Lent were created by and given to St. Mark's by Tracy Councill.

With great pleasure and an abundance of thanks, we return the **Broken Mirror Cross** to our Nave for the Lenten season. Designed and made by Joya Cox, who gave us permission to seek repairs, which have been lovingly rendered by Linda Smith-Bugge and Paul Bugge. We thank you all!

## WORSHIP SERVICES AT ST. MARK'S

The **9 am** is a **Holy Eucharist** without a sermon. At 9:45 am, children go to Sunday School classes while adults remain in the Nave for coffee, announcements and Sermon Seminar.

The **9am Children's Chapel**, in the Adams Room, is a kid-friendly short service (20 minutes or so) of songs, prayers, and a confession ritual. At the Peace, the group rejoins the service in the Nave. (On the second Sunday of the month, when the 9am service is the Family Eucharist, Children's Chapel is not held.)

The **10 am Sermon Seminar**. After the sermon, anybody can feel free to comment on what or how the sermon "spoke" personally. Sermon Seminar concludes by 10:45 am and is often followed by a **Coffee Hour** in the Parish Hall.

The **11:15 am Eucharist and Sermon** is a more traditional format. It is often followed by a **Pub Lunch** at 12:30 pm in the Parish Hall, to which all visitors are invited as our guests.

The **5 pm Eucharist** is a contemplative service with a homily and meditative music held every Sunday. An informal social hour follows the service where food and beverages are shared.

In the spirit of inclusion we offer both a "teleloop" system and infrared headsets for those who are hard of hearing. To access the signal, switch your own hearing aid to the "T" position. Headsets are available by the doors from the beadles (ushers).

## CUSTOMS AND TRADITIONS

**Open Communion** is our invitation to *everyone* to gather around the altar for spiritual and communal nourishment. We believe this meal is a manifestation of God's love for each of us, regardless of our religion, beliefs or questions.

**Announcements** of church activities are often made by parishioners during the service. You can find more details in the Sunday Bulletin as well as on our website, [www.stmarks.net](http://www.stmarks.net).

**Childcare** - St. Mark's Nursery provides care for children up to 3 1/2 yrs old during the Sunday morning worship services. Caregivers are available from 8:45 -12:45 pm in the Nursery (lower level).

**The Liturgy Planning Team** for the current year has chosen as the theme “Looking Forward Through Our Heritage.” In planning the liturgy for the Sundays in Lent, the team emphasizes the theme by designing the services in the Rite I format. Rite I contains more formal language than we are accustomed to saying on Sunday mornings at St. Mark’s. It is derived primarily from the previous (1928) Book of Common Prayer, although some of the texts in Rite I are taken from older versions of the Prayer Book, especially the first American Prayer Book published in 1789. Even though we do not often use Rite I, it is very much a part of our heritage as an Episcopal church, and there are many in the parish who love its language and its formality.

*Missa brevis leaenae volitili*: Composed for St. Mark’s, Lent 2011, by Francis Thompson (Sis) McKay in celebration and lament for our planet. The *leaenae volitili*, “the lioness who flies”, is our planet, flying through space and time, carrying us all, fauna and flora, as well as our physical environments and our inner worlds of dreams. Most of the sounds surrounding us as we sing come from the world around us, drawn from a recording made in Rock Creek Park that turned out to contain pitches (who knew!). Beluga whales swim by, and there are sounds of a flute and a piano.

## The Holy Eucharist

✠ *Portions of the liturgy omitted at the 9:AM service*

**Prelude** Tiento de Quarto Tono

Francisco Correa de Arauxo (1576-1654)

**Opening Hymn** 147 Now let us all with one accord

*Bourbon*

Presider Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

Presider Bless the Lord who forgiveth all our sins;

**People** **His mercy endureth for ever.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

All remain standing and sing.

Missa brevis leaenae volitili: kyrie

$\text{♩} = 120$  8" 10" 14" Frances Thompson McKay

*rhythms are approximate* *bells play opening phrase* Ky-ri-e e - le-i-son -

*fade in* *fade in* *pulsing creek sounds continue throughout* 22" *Beluga whales* 28'

- - Ky-ri-e e - le - i - son - - Ky - ri - e e - le - i - son - - -

36" 40" 44"  $\underline{\underline{3}}$

- - - - Chris - te, Chris - te, Chris - te, e - le - i - son e -

48" 52"  $\underline{\underline{3}}$   $\underline{\underline{3}}$  *Beginning on A, sing "Kyrie eleison" on A and G, individually, using any rhythm, for any number of times until sound begins to fade (c. 24")* 60" **16**

le - i - son e - le - i - son *Bells begin to ring on a5 and g4.* **16**

### The Collect of The Day

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray,

**Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

Please sit.

## A Reading from Exodus 17:1-7

Read by Jessie Babcock (11:15)

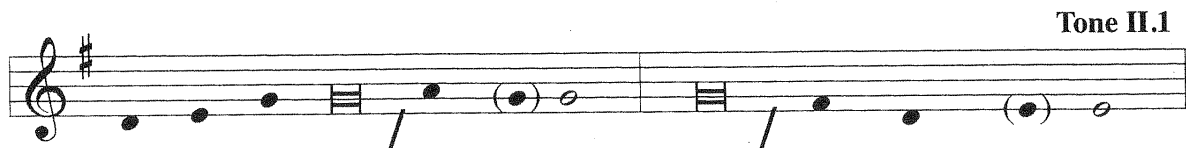
From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader     The Word of the Lord.

People     **Thanks be to God.**

## Psalm 95

*All sing.*



*Come, let us sing to the / Lord; \*  
let us shout for joy to the Rock of our / salvation.*

*Let us come before Your presence with thanks/giving \*  
and raise a loud shout / to You with psalms.*

*For the Lord is a / great God, \*  
and a great King / above all gods.*

*In Your hand are the caverns of the / earth, \*  
and the heights of the hills are / Yours also.*

*The sea is Yours, for You / made it, \*  
and Your hands have molded / the dry land.*

*Come, let us bow down, and / bend the knee, \*  
and kneel before the Lord / our Maker.*

*For You are our God, and we are the people of your pasture  
and the sheep of your / hand. \*  
Oh, that today you would hear/ken to your voice!*

*Harden not your hearts, as your forebears did in the / wilderness, \*  
at Meribah, and on that day at Massah, when / they tempted me.*

*They put me to the / test, \*  
though they / had seen my works.*

*Forty years long I detested that generation and / said, \*  
"This people are wayward in their hearts;  
they do / not know my ways."*

*So I swore in my / wrath, \*  
"They shall not enter / into my rest."*

*Please stand*

### **The Gospel John 3:1-17**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

**People Glory to thee, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but

no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospeller The Gospel of the Lord  
People Praise be to thee, O Christ.

### ✠The Sermon

Loretta Veney

*Please stand.*

**The Nicene Creed** Missa brevis leaenae volitili:credo  
*All recite, with music.*

Frances Thompson McKay

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*Read by Rick Rutherford (9:00), Andrew Stafford (11:15)*

Let us pray for the whole state of Christ's Church and the world. Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Katharine our Presiding Bishop, John our Bishop, and Paul our Rector, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Barack our President, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Mark and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

**Amen.**

All are invited to offer prayers of petition, intercession, and thanksgiving silently or aloud, and if aloud, concluding with "**Lord in your mercy**" to which the congregation shall respond, "**Hear our prayer.**"

## **Confession of Sin**

Presider Kneeling, let us humbly confess our sins unto Almighty God.

**All Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him. God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*)

### Mission Moment

Margaret McLaughlin and Jessica Sauer  
*St. Vincent's Center for the Handicapped*

### The Peace

Presider The peace of the Lord be always be with you.

People **And with thy spirit.**

### Vestry Greeting

Bill Dickinson (9:00), Rick Hayes (11:15)

### Rector's Greeting

## The Liturgy of the Table

### Offertory Anthem Sicut Cervus

Giovanni Pierluigi da Palestrina

Chancel Choir

*Sicut cervus desiderat ad fontes aquarum,  
ita desiderat anima mea ad te, Deus.*

*As the hart yearns for the water springs,  
So longs my soul for thee, O God.*

### Eucharistic Prayer II

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Co-Presider You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast: that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Presider

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Missa brevis leaenae volitili: sanctus

Frances Thompson McKay

♩=120

*cue:* *high bells*

Sanc - tus, Sanc - tus,

*wind and bells*

Sanc - tus, Do - mi-num De - us Sa - ba - oth.

*bells*

Ple - ni sunt coe - li et ter - ra. Glo - ri - a Glo - ri - a Glo - ri - a tu - a.

*whales*

Ho - san na Ho - san - na Ho - san - na in ex - cel - sis. Be - ne - dic - tus qui

ve - nit in no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis

Co-Presider

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Presider For on the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Co-Presider Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all. Do this, as oft as ye shall drink it, in remembrance of me."

Presider Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

Co-Presider And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

**All AMEN.**

Presider And now, as our Savior Christ hath taught us, we are bold to say,  
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

# The Breaking of the Bread

Missa brevis leaenae volitili: agnus dei

Frances Thompson McKay

$\text{♩} = 90$  **3** *rhythm may be very fluid (in the style of chant)*

*rising wind and waves*

*bell cue* Ag - nus De - i \_\_\_\_\_ qui tol - lis \_\_ pec - ca - ta mun - di,

mi-se-re - re \_\_ no - bis. \_\_\_\_\_ *bell cue* Ag - nus De - i \_\_\_\_\_ qui

tol - lis \_\_ pec - ca - ta mun - di, \_\_\_\_\_ mi - se - re - re \_\_ no - bis. \_\_\_\_\_

*bell cue* Ag - nus De - i, do \_\_ na \_\_ no - bis

*Sing "pacem" for an unspecified number of times, in any rhythm on A and G until sound fades (c. 15")* **10**

pa - - - cem, pa - cem, pa - cem. \_\_\_\_\_ *Bells begin to ring on a5 and g4.* **10**

## Communion

Everyone is invited to God's Table. Gather, one group at a time, around the altar platform. Remain until everyone has received the bread and wine and has been dismissed by the Presider, saying, "Go in peace." You may consume the bread, then receive the wine by taking a sip from the chalice or goblet OR you may hold the bread, which will signal that you wish to intinct (dip it) into the chalice or the goblet. A non-alcoholic alternative to wine is offered in the plain goblet, and gluten-free crackers are available upon request.

## Music During Communion

Hymn 458 My song is love unknown  
LEVAS 136 I Have Decided to Follow Jesus  
Hymn 686 Come, thou fount of every blessing

*Love Unknown*  
Indian Folk Melody, arr. Norman Johnson  
*Nettleton*

## The Post-Communion Prayer

Presider Let us pray.

**People** Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

✦ **Announcements** *please limit each announcement to 30 seconds.*

**Closing Hymn** 690 Guide me, O thou great Jehovah

*Cwm Rhondda*

## The Blessing

Presider The peace of God, which passeth all understanding, keep our hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among us, and remain with us always. Amen.

## The Dismissal

Co-Presider Go in peace, to love and serve God.

**People** Thanks be to God.

**Postlude** Tiento de Quinto Tono

Francisco Correa de Arauxo

✦ ✦ ✦

## Sermon Seminar

**Announcements** *please limit each announcement to 30 seconds.*

**Hebrew Scripture** Exodus 17:1-7

**Sermon**

*Read by Gwen Dillard  
Lorretta Veney*

**Mission Moment:** Margaret Mclaughin and Jessica Sauer will lead a Mission Moment for the Friends of St. Vincent's Center for the Handicapped.

St. Vincent's Center for the Handicapped in Port au Prince, Haiti, serves approximately 300 youth and adults with physical and mental disabilities. It is an institution of the Episcopal Diocese of Haiti and is supported by the Friends of St. Vincent's, a nonprofit organization based in Connecticut. Since the 2010 earthquake, the Friends has funded specific projects to renovate St. Vincent's. The critical and immediate need is for a water treatment system to provide clean drinking water and prevent cholera and other diseases among the staff and students. Half of the proceeds from our Mite Boxes will support this critical project.

✘ ✘ ✘

## Announcements

*Announcements should not exceed 125 words and should be submitted to Rebecca Richards by 5:00pm on Tuesday preceding the Sunday announcement is to run.*

### VISION 2020 -- BOLDLY ENGAGING IN OUR FUTURE

The Vision 2020 Steering Committee has selected an architect for St. Mark's capital campaign project of renovating and expanding the Parish Hall. Bonstra | Haresign Architects, a Washington-based firm, was chosen from among three finalists, all of which made compelling presentations to the Steering Committee. Bonstra was chosen, in part, because of its commitment to sustainable design, its understanding of the project (BHA produced the drawings of possible renovations during the Discernment Phase of this project in 2010) and our community, and its strong track record in working with local and federal historic preservation boards on renovations of historic properties. BHA will begin working on more detailed plans for renovation of the Parish Hall later this month. The Steering Committee is now engaged in a process of choosing a Project Manager for the construction project. The goal continues to be to begin fundraising this fall, with construction to start in 2012. Mike Townsend and Kenn Allen are co-chairs of the project, with Doris Burton, Ed Corr, Jane Rutherford and John Sedgewick serving as Steering Committee members, and Paul Abernathy continuing to play a key role in each step of the process. In the coming months, there will be ample opportunity for members of the community to weigh in on the many decisions that lie ahead. If you have any questions, please don't hesitate to contact a member of the Steering Committee.

1. **ASSISTANT/ASSOCIATE RECTOR SEARCH COMMITTEE UPDATE:** Our job opening is posted on the Episcopal Diocese of Washington website and on our St. Mark's website. To see our beautiful new Parish Profile, Position Description and Characteristics of the Candidate documents go to [www.stmarks.net](http://www.stmarks.net). Keep spreading the news! Deadline for applications is March 28. Betsy Athey & Kitty Donnelly, Co-Chairs
- 2.

### Christian Ed

*We welcome your participation and your interest in Christian Education classes offered at St. Mark's. Let us know where your interests lie in becoming more involved in the life of the parish!*

2. **SUNDAY SCHOOL** – For children ages 3 through 5<sup>th</sup> grades, the Catechesis of the Good Shepherd classes are located downstairs in the Undercroft of the church. Middle School meets in the Adams Room and high school students will continue to meet in Baxter House at 118 3<sup>rd</sup> St., SE.
3. **THANKS** for the successful Seventh Annual Jesus Seminar on the Road. St. Mark's Christian Education Program hosted over 70 visitors and parishioners to the recent Jesus Seminar on "Jesus of Nazareth: Savior, Lord, or Wisdom Teacher?" on **March 11-12**. A special thanks to St. Mark's parishioners Chris Berendes, Bob Ewald, Linda Ewald, Penny Farley, Johana McCarthy and Elin Whitney-Smith who set-up and managed the book tables, handled registration and sales, made coffee, and reset the space for Pub

Lunch. A larger thanks to all who welcomed our visitors and answered questions about St. Mark's and the neighborhood. Stay tuned for the 2012 Jesus Seminar. - Raiford Gaffney, St. Mark's Coordinator

4. **CHRISTIAN EDUCATION PUB LUNCH** – In honor of more than 50 years of Christian Ed Leadership, the current Co-Directors would like to host a Pub Lunch to celebrate all of the previous Christian Ed Co-Directors on **April 3<sup>rd</sup>**. So, mark your calendars and plan to join us. We will try to take a group picture with the updated plaque honoring leaders and co-directors of Christian Education that was recently updated thanks to the generosity of several past co-directors.

#### *Gateway Classes*

5. **SPRING BAPTISM CLASS** – Considering having your child baptized at St. Mark's this Spring? Please join Paul Albergo and John Edwards for this 4-session class starts **TODAY, March 27<sup>th</sup>**, from 10:00 am - 12:00 pm, in the Library. The class explores parenting issues that are posed by our Liturgy of Baptism. Classes will be held on **March 27, April 3, 10, and 17**. Rehearsals will be held from 10-11 on Saturday, **April 30<sup>th</sup>** and Saturday, **June 11<sup>th</sup>** for **May 1<sup>st</sup>** and **June 12<sup>th</sup>** Baptisms. Contact Paul Albergo at [pfalbergo@yahoo.com](mailto:pfalbergo@yahoo.com) to register. *Cost: \$30 per couple (a contribution to the Christian Ed program including scholarships and Sunday School).*

6. **WHAT'S AN EPISCOPALIAN? TRADITION, LITURGY & THEOLOGY** - This class is designed to follow Life, Community and Faith, as a preparation for the Rite of Confirmation in the Episcopal Church. It provides a lens through which class members examine the promises and commitments involved in being a confirmed communicant in the Episcopal Church. The class covers the history and traditions of the Episcopal Church as well as key elements of our worship and experience. Paul Abernathy will lead this class over four Sundays, **May 1, 8, 22 and 29** from 2 - 4 pm in the Adams Room. Please contact Paul directly with any questions and to register at [Paul.Abernathy@stmarks.net](mailto:Paul.Abernathy@stmarks.net). *Cost: \$30 (a contribution to the Christian Ed program including scholarships and Sunday School).*

#### *Spring Adult Classes*

7. **TURNING DOWN THE CHATTER, TUNING INTO PEACE** – In this short Penniman course, of two evenings and a weekend away, we will explore our strategies for finding inner peace, what serves us and what may get in the way. We will seek a greater understanding of what pulls us toward more stimulation and activity and more meaningful participation in life and how that sometimes turns into more than we bargained for. Where does a peaceful existence happen? How can our functional education discipline help us get there? Classes will be held on **May 3<sup>rd</sup>** and **10<sup>th</sup>** from 7:30-9:30 in the Adams Room with the **May 6-8** weekend away at Dupont House in Rehoboth, DE. Please contact your teaching team with any questions or to register, Jeff Kincheloe [kinchel@yahoo.com](mailto:kinchel@yahoo.com); Jane Rutherford [jrutherford@dcaccess.net](mailto:jrutherford@dcaccess.net); Tom Wickenden [twickenden@msn.com](mailto:twickenden@msn.com); and Linda Ewald [LLERBE@aol.com](mailto:LLERBE@aol.com). A sign-up sheet is also on the bulletin board. *Cost: \$275 for meals and lodging during the weekend.*

8. **BEYOND THE FRAME** - "What Makes Us Smile?" - Mel Brooks said: "Humor is but another weapon against the universe." Tickling this universal and compelling subject, the current exhibit at the American Visionary Arts Museum (AVAM) in Baltimore offers a delightful vehicle for humor. Lynda Smith-Bugge and Stewart Andrews will lead this program designed to explore the hilarious aspects of our human nature. We will travel to AVAM on Saturday morning, **May 7<sup>th</sup>** to tour the exhibit, followed by lunch and lively discussion on site. Families and children are encouraged to participate. Carpooling is encouraged. Questions? Please contact Lynda at [Lynda@SculptureForTheSoul.com](mailto:Lynda@SculptureForTheSoul.com) or Stewart at [noodlebox@verizon.net](mailto:noodlebox@verizon.net). *Cost: \$30 for adults, no cost for kids under 16 (will cover museum entrance costs and Christian Ed program expenses.)*

#### *Summer Offering:*

9. **WHO I AM, I MUST BECOME: A SPIRITUAL JOURNEY**. Registration is now open for an experiential retreat to be held from **July 23<sup>rd</sup>- July 31<sup>st</sup>** at Shepherd's Spring, Sharpsburg, Maryland. This seminar will encourage participants to transform their individual spiritual journeys by accessing the wisdom, creativity, and power we hold at our core. Our work will be the quest to know ourselves more fully by using Jungian psychology as it interfaces with the teachings of Jesus, as well as western spiritual and contemplative traditions. This retreat is sponsored by St. Mark's Church, the Guild for Psychological Studies, the Center for Pro-

gressive Christianity, and the Jung Society of Washington and will be led by two Guild for Psychological Studies leaders – Hal Childs, PhD, MFT, MDiv and Patricia Stenger, MA, MFT. Contact: susanthompsonhoffman@yahoo.com or Matthew Black at Matthewblack904@yahoo.com for registration. Signups are in the foyer of St. Mark's Church.

### **Outreach**

10. **2011 MITE BOX CAMPAIGN**--Our annual Lenten program is underway. Mite boxes are available at all three exits to the nave and also in the Parish Hall. This year's proceeds will be divided between the Bishop Walker School in Anacostia and the Episcopal Church's St. Vincent's Center for the Handicapped in Haiti to aid in their rebuilding efforts. Please contact Outreach Board Co-Chairs Amanda Folsom (amanda\_folsom@yahoo.com) or Dave Johnson (njdevilman@gmail.com) with any questions.

11. **SUPPORT FOR THE HOLY LAND.** On **Maundy Thursday, April 21**, St. Mark's will join Episcopal Churches nationwide that for 89 years have made a special offering for the Diocese of Jerusalem during

Holy Week. The "Good Friday Offering" raises funds for Episcopal/Anglican institutions in the Holy Land. These include hospitals, schools, and day care centers that serve all people, regardless of faith. The offering is especially significant this year, given the turmoil in the Middle East and our Diocesan companion relationship with the Diocese of Jerusalem. Cash and checks (made out to DFMS, Domestic and Foreign Missionary Society with "Good Friday Offering" in the memo line) will be collected at our Maundy Thursday dinner by the Middle East Working Group. For further information, please go to: <http://www.edow.org/ministries/overseas/jerusalem>.

### **Music**

12. **SINGERS NEEDED: ALL VOICE PARTS** Consider joining the St. Mark's Chancel Choir. Rehearsals take place in the Nave every **Thursday** from 7:30-9:30 pm. The ability to read music is helpful but not required. For this and all other music-related announcements, please contact Director of Music Jeff Kempskie for more information.

13. **NEW BOYS & GIRLS CHOIR REHEARSAL TIME** In an effort to increase participation in the Boys & Girls Choir, Nadine Hathaway has offered to lead rehearsals every **Sunday** from 11:00 to 11:30 am in the Music Studio downstairs. Open to all children in grades 1-8. No prior experience necessary.

### **Parish Life**

14. **CAREGIVERS SUPPORT GROUP.** The next meeting of the support group for those caring for a loved one or ones seriously ill or otherwise incapacitated, will be on **Monday, March 28**, at 7:30 PM in the Penniman Room. Feel free to contact the group leaders: Suella Henn, [swhenn@mac.com](mailto:swhenn@mac.com), phone 202-544-0113, or Mary Welker, [marymwelker@aol.com](mailto:marymwelker@aol.com), 202-387-4083.

15. **ST. MARK'S READING GROUP:** Monday, **April 4** we will meet in the Penniman Room at Baxter House at 7:30 to discuss Astrid and Veronika by Linda Olsson. On May 2, we will discuss The Lemon Tree by Sandy Tolan. For more information, contact Linda Ewald at [lherbe@aol.com](mailto:lherbe@aol.com).

16. **LAUGHTER YOGA.** Laughter is the best medicine! Join St. Mark's Yoga Center for a **free** session of Laughter Yoga on **April 3**, from 2 - 3pm in the upstairs Dance Studio. No Yoga experience necessary.

17. **LAY SERVERS AT THE 11:15 SERVICE.** Ever wonder how you get an invitation to be a lay server? I'm inviting you to add your name to the address list to which I send available openings. You choose your date. It's a intimate experience that never fails to move me. Please call Linda Huntington 301 279-2248

## **Worship & Meditation**

18. **CONTEMPLATIVE EUCHARIST AT 5PM.** Please join us in the Nave at 5:00 PM this Sunday for our contemplative Eucharist service. Feel free to bring a beverage and/or snack to share during the social hour that follows our service.

### **19. WEEK-DAY SERVICE AND MEDITATION OPPORTUNITIES**

Mondays 7:30 to 9:00pm Insight Meditation in the Nave

Thursdays 7:00 to 8:30am Insight Meditation in the Nave

Thursdays Noon to 12:45pm Holy Eucharist in the Chapel

20. **SIGN-UP FOR MAUNDY THURSDAY DINNER - April 21, 2011.** Together we honor the tradition of Jesus with his disciples at Passover dinner. Please RSVP to ensure a place for all who wish to attend, in Parish Hall after 9:00 or 11:15 am services, or after 5 p.m. service at social hour. Contact Jan Lipscomb at deljan26@cox.net –or- Charmian Crawford at chiasings@verizon.net

21. **FESTIVAL FUND.** Sunday, **April 10** Deadline!! Our tradition has been to decorate our nave twice a year, for Easter and Christmas. We seek to enrich our Holy Day celebrations by inviting Brass musicians to inspire and enrich our liturgy. If you choose to contribute, please use the form enclosed with your bulletin, return to Jan Lipscomb or mail to Baxter House.

## **Youth and Family Ministry**

*Megan Courtney, St. Mark's Director of Youth Ministries can be reached at  
megan.courtney@stmarks.net or (202) 543-0053 x320*

22. **THANK YOU FOR YOUR HELP DURING THE ANNUAL MEETING** – Thanks to all the parents and parishioners who join the children's activities and helped make this year's Annual Meeting a fun experience for children and youth.

23. **CHILDREN'S CHAPEL AT 9.00 AM** – This short service for young children continues in the Adams Room during the Liturgy of the Word upstairs. Songs, drawn prayers, and a confession ritual are part of this hands-on, kid-friendly gathering, led this week by our Seminarian, Jude Harmon. The group rejoins the service in the Nave at the Peace. Questions or concerns? Please contact Susan Flanders, susanflanders@earthlink.net.

24. **SEDER FOR YOUTH TODAY, 11:00-12:00, ADAMS ROOM** – Following Sunday school today, we will hold a Seder for children, parents, and parishioners in the Adams Room from 11:00-12:00. The Seder will be led by Norman Shore, an educator in the Washington Jewish community and member of the Adas Israel Congregation.

25. **YOUTH CONFIRMATION CLASS CONTINUES TODAY, 11:00 ADAMS ROOM** – The youth confirmation course will meet this Sunday in the Adams Room from 12:00 – 1:30. We will participate in the Seder as a class from 11:00-12:00. For more information about the Confirmation Class, visit the St. Mark's website at <http://www.stmarks.net/youth/sunday-school/youth-confirmation/>

26. **WHAT'S IN THE FOYER?** – Children decorated paper butterflies and wrapped them in chrysalis (toilet paper rolls) that you now see hanging from the light fixtures in the foyer. On Easter morning the rolls will be removed and the butterflies revealed, symbolizing change, transformation, and joy this Lent and Easter season. Questions? Please contact Edna Boone at edna62@juno.com.

27. **YOUTH OUTREACH PROJECT, WELCOME TABLE, SUNDAY, APRIL 3 - 7.00 - 10.30 AM, Church of the Epiphany** - Youth are invited to join our next outreach project, in partnership with the Church of the Epiphany, 1317 G Street NW. There is room for a total of 12 volunteers to attend the service and breakfast designed for homeless in the area. To sign up please send Megan and email. Check out Epiphany's website, <http://www.epiphanydc.org/ministry/welcometbl.htm>, to learn more about this importance this ministry.



### Parish Prayer List

Taylor Adams • Michael Bennett (sister of Raiford Gaffney) • Mimi Chesslin • Joya Cox •  
 Betty and Jack Davis (Beryl Maloney-Lillaston's Aunt and Uncle) • Gabrielle Giffords •  
 Celia Hahn • Ray Lacey • Dennis Lewis • Paul Long (brother of Elizabeth Long) • Janet McGregor •  
 Randell Prothro • Bruce Ritter • Al Rollins • Carroll Russell Sherer (Peter's mom) • Elin Whitney-Smith •  
 Vicki Street • Kathy Tatko • Phoebe Thompson (grand niece Susan Thompson)

Those of our Parish serving in the military: Clint Billings (son of Kevin Billings and Mary Louise Wagner),  
 George Brown (son of Margaret Brown),  
 August Dannenmaier (son of Chris Dannenmaier and nephew of Bill & Molly Dannenmaier),  
 Jason Earnest (son of Erika Bugge and grandson of Paul Bugge and Lynda Smith Bugge),  
 Karen Gangloff (daughter of Don Gangloff and Linda Huntington),  
 Christian Schmidle (son of Robert and Pamela Schmidle)

### Military Service Deaths

Lance Cpl. Andrew P. Carpenter, 27, of Columbia, TN • Sgt. Robert C. Sisson Jr., 29, of Aliquippa, PA  
 1st Lt. Daren M. Hidalgo, 24, of Waukesha, WI • Cpl. Johnathan W. Taylor, 23, of Homosassa, FL  
 Staff Sgt. Jerome Firtamag, 29, of Pohnpei, Federated States of Micronesia  
 Spc. Andrew C. Wilfahrt, 31, of Rosemount, MN

### Cycle of Prayer

In the Diocese of Washington:

The Non-Parochial Clergy of the Diocese  
 Washington Episcopal Clergy Association (WECA)  
 Network of National Episcopal Clergy Associations (NNECA)

In the Anglican Communion:

We pray for the Mount Kenya Central - (Kenya)  
 Suffragan Bishop of Mount Kenya Central - (Kenya)  
 Mount Kenya South - (Kenya)  
 Mount Kenya West

This Week at St. Mark's as of 3/23/1 at 9:30am	
<b>Sunday, March 27– Third Sunday of Lent</b>	
8:45am - 12:30pm	Nursery Care (Nursery)
<b>9:00am – 10:00am</b>	<b>Holy EUCHARIST</b> , Rev. Paul Roberts Abernathy; Presiding, Rev. William Flanders; Co-Presiding
9:00am - 10:00am	Children's Chapel (Adams Room) led by Jude Harmon and Doris Burton
9:45am – 10:45am	Sunday School (Classrooms)
10:00am -10:50am	Sermon Seminar (Nave) Loretta Veney; Preaching
10:00am - 12:00pm	Baptism Class (Library)
11:00am – 11:30am	Boys and Girls Choir (Music Studio)
11:00am - 12:15pm	Youth Seder Meal (Adams Room)
<b>11:15am -12:30pm</b>	<b>HOLY EUCHARIST</b> , Rev. Paul Roberts Abernathy; Presiding, Loretta Veney; Preaching
11:30am - 1:30pm	Youth Confirmation Class (Adams Room)
12:45pm - 1:30pm	Boys and Girl's Choir Rehearsal (Nave)
12:45pm - 2:00pm	Pub Lunch (Parish Hall)
1:15pm - 3:15pm	Membership Development Committee (Library)
2:00pm - 4:00pm	What's an Episcopalian? (Paul's Office)
2:00pm - 5:00pm	Players Rehearsal (Nave, Parish Hall)
4:30pm - 6:00pm	Yoga (Dance Studio)
<b>5:00pm – 6:00pm</b> 18	<b>Contemplative Eucharist</b> (Nave), Paul Roberts Abernathy; Presiding, Loretta Veney; Preaching
5:00pm – 6:00pm	ACoA Meeting (Room 6)

<b>Monday, March 28</b>	
10:15am –7:30pm 6:00pm - 7:05pm 7:30pm - 9:00pm 7:30pm - 9:00pm 7:30pm - 9:30pm 7:30pm - 10:00pm	Dance Classes (Dance Studio) Yoga (Adams Room) Insight Meditation Group (Adams) Caregivers Support Group (Penniman Room) God's Creation – Our Devastation (Parish Hall) Players Rehearsal (Nave)
<b>Tuesday, March 29</b>	
12:15pm – 1:15pm 4:00pm - 8:45pm 6:00pm - 7:05pm 7:00pm - 9:00pm 7:30pm - 9:00pm 7:30pm - 9:30pm 7:30pm - 9:30pm 7:30pm -10:00pm	Yoga Class (Dance Studio) Dance Studio Classes (Dance Studio) Yoga Class (Adams Room) Associate/Assistant Rector Search Committee (Gregory Room) Cancer Support Group (Library) Necessary Losses, Love and Death (Adams Room) Lenten Program (Parish Hall) Players Rehearsal (Nave)
<b>Wednesday, March 30</b>	
10:30am –11:00am 11:00am - 1:00pm 11:30am - 7:30pm 6:00pm - 7:05pm 7:00pm - 9:00pm 7:30pm - 9:30pm 7:30pm -10:00pm	Organ Rehearsal (Nave) Wednesday Bible Study (Adams Room) Dance Studio Classes (Dance Studio) Yoga Class (Adams Room) Associate/Assistant Rector Search Life, Community and Faith Class (Adams Room) Players Rehearsal (Nave)
<b>Thursday, March 31</b>	
7:00am - 8:00am 12:00pm -12:30pm 4:00pm - 8:30pm 6:30pm - 8:00pm 6:30pm - 7:30pm 7:30pm - 9:30pm 7:30pm - 9:30pm 8:00pm -10:00pm	Insight Meditation Group (Nave) Noon Eucharist (Nave) Dance Studio Classes (Dance Studio) Yoga Class (Adams Room) Thursday Bible Study (Penniman Room) Chancel Choir Rehearsal (Nave) Imago "Couplehood" Class (Parish Hall) Players Rehearsal: Chicago (Adams Room)
<b>Friday, March 25</b>	
7:00am – 8:00am 3:00pm - 10:00pm 5:00pm – 7:30pm 6:00pm - 8:00pm 8:00pm - 10:00pm	LCF Weekend (Off-site) Yoga Class (Dance Studio) Chili Making (Parish Hall Kitchen) Dance Classes (Dance Studio) Women's AA Meeting (Adams Room) Armonia Nova Concert (Nave, Parish Hall)
<b>Saturday, March 26</b>	
8:30am - 6:00pm 10:00am –12:00pm 10:00am - 2:00pm 5:30pm – 10:00pm 6:00pm - 9:00pm	LCF Weekend (Off-site) Dance Classes (Dance Studio) Yoga (Adams Room) Players Rehearsal (Nave) Annual Meeting (Adams Room, Parish Hall, Nave) AA Meeting (Dance Studio)

**Sunday, March 27– Third Sunday of Lent**

8:45am - 12:30pm	LCF Weekend (Offsite)
<b>9:00am – 10:00am</b>	Nursery Care (Nursery) <b>Holy EUCHARIST</b> , Rev. Paul Roberts Abernathy; Presiding, Rev. William Flanders; Co-Presiding
9:00am - 10:00am	Children’s Chapel (Adams Room) led by Jude Harmon and Doris Burton
9:45am – 10:45am	Sunday School (Classrooms)
10:00am -10:50am	Sermon Seminar (Nave) Loretta Veney; Preaching
10:00am - 12:00pm	Baptism Class (Library)
11:00am – 11:30am	Boys and Girls Choir (Music Studio)
11:00am - 12:15pm	Youth Seder Meal (Adams Room)
<b>11:15am -12:30pm</b>	<b>HOLY EUCHARIST</b> , Rev. Paul Roberts Abernathy; Presiding, Loretta Veney; Preaching
11:30am - 1:30pm	Youth Confirmation Class (Adams Room)
12:45pm - 1:30pm	Boys and Girl’s Choir Rehearsal (Nave)
12:45pm - 2:00pm	Pub Lunch (Parish Hall)
1:15pm - 3:15pm	Membership Development Committee (Library)
2:00pm - 4:00pm	What’s an Episcopalian? (Paul’s Office)
2:00pm - 5:00pm	Players Rehearsal (Nave, Parish Hall)
4:30pm - 6:00pm	Yoga (Dance Studio)
<b>5:00pm – 6:00pm</b>	<b>Contemplative Eucharist</b> (Nave), Paul Roberts Abernathy; Presiding, Loretta Veney; Preaching
5:00pm – 6:00pm	ACoA Meeting (Room 6)

# St. Mark's Episcopal Church, Capitol Hill

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3<sup>rd</sup> and A Streets, SE

Baxter House Church Office: 118 3<sup>rd</sup> Street, SE, Washington, DC 20003  
202-543-0053 (phone) 202-546-3695 (fax) www.stmarks.net

## Office Directory

The Rev. Paul Roberts Abernathy, Rector

paul.abernathy@stmarks.net

Jeff Kempskie, Director of Music

jeff.kempskie@stmarks.net

Megan Courtney, Director of Youth Ministries

megan.courtney@stmarks.net

Susan C. Block, Parish Administrator for Finance & Membership

susan.block@stmarks.net

Rebecca Richards Parish Administrator for Programs and Facilities

rebecca.richards@stmarks.net

Warren E. O'Hearn, Bookkeeper

wohearn@hotmail.com

Edwin D. Green, Maintenance Contractor (240-447-0027)

edwin.green@stmarks.net

Jude Harmon, Seminarian

jude\_aaron@post.harvard.edu

*Adjunct Clergy:* The Reverends William Flanders, Susan Flanders, Carl Siegel, Arnold Taylor

## The Vestry

Senior Warden

Kenn Allen (kenn@civilsocietyconsulting.com)

Junior Warden

John Sedgewick (sedgewickjohn@gmail.com)

Class of '11

Joe Calizo, Susan Thompson, Mary Lee Watts

Class of '12

Ed Corr, Cecilia Monahan, Vicki Street

Class of '13

Bill Dickinson, Rick Hayes, Marilu Sherer

Officers

Kathryn Powers, *Treasurer*, Raiford Gaffney, *Register*,

Norm Wolfe, *Manciple*, Michael Knipe, *Counsel*

## Diocesan Delegates

Mark Lindley

David Deutsch

Rick Rutherford

Maureen Shea (alternate)

## Liturgical Leaders and Worship Participants

Verger

Loretta Veney

Acolytes

Mark Ossolinski, Annadora Garner, and Ian Patzman-Rivard (9:00)

Bruce Derr (11:15)

Altar Guild

Susan Ryerson (9:00)

Marcia Knutson (11:15)

Lay Servers

Jan Lipscomb, Nat White, Joe Tarantolo and Donna Sabino (9:00)

Pat Latin, Jackie Boddie, Stephanie Deutsch and Bill Doolittle (11:15)

Bread & Wine

Maureen Shea and Kenn Allen

Doris Burton "In honor of the 75th birthday of my husband, Jack Burton" (11:15)

Beadles

Judy Smith, Vena Darling and Chuck Divine