



WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE EIGHTH SUNDAY AFTER PENTECOST**

JULY 19, 2015

FINDING A HOME IN GOD +  
GOD FINDING A HOME IN US

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**10:00AM HOLY EUCHARIST  
+ LAYING ON OF HANDS**

**Presider**

The Reverend R. Justice Schunior

**Co-Presider and Preacher**

The Reverend Michele H. Morgan

**Director of Music**

Mr. Jeff Kempskie

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.  
**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

# WELCOME TO ST. MARK'S!

**Wherever you are on your faith journey**, please know you are welcome to celebrate life with us.

**Please sit anywhere in the Nave**—if you use a hearing aid with a T-setting, you need to sit within the front three rows to access our tele-loop system. You may also ask an usher to borrow one of our infrared headsets.

**We offer open communion**, which is our way of inviting any and all to partake in the Eucharistic supper: this is God's meal. We gather around the altar and you are most welcome regardless of your religion, beliefs, or practices.

**Childcare: the Nursery is open!** When it is open, children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

**Announcements are on a separate handout; please pick one up and take it with you!** You may also hear oral announcements during the service. To become more informed and engaged with the community, you are invited to subscribe to our weekly electronic newsletter at [www.stmarks.net/gospelnewsletter](http://www.stmarks.net/gospelnewsletter).

**Restrooms and water fountains** are available in the foyer and on the lower level.

**Lost & Found** is located in the closet above the sales desk in the foyer. Valuables (phones, wallets) are held by Green's Maintenance (240-447-0027). Found items should be placed in the box.

**Worship in the Round has been part of our community since 1965.** The center altar allows a changing hanging. **In Pentecost**, the Honduras Cross, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

**We formally begin the worship service with the Prelude**, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. *While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.*



## SUNDAY WORSHIP SCHEDULE

10:00 am **Holy Eucharist**  
11:15 am **Sermon Seminar** (all Sundays in August)  
5:00 pm **Contemplative Eucharist**



Our guest choir this morning, The Nightingale Trio, is a women's vocal arts group inspired by traditional folk songs and vocal techniques from the Balkans and Eastern Europe. Members Nila Bala, Rachel LaViola, and Sarah Larsson met each other at Yale while singing with the Yale Women's Slavic Chorus. They each found themselves drawn to stunning dissonances, asymmetric rhythms, intricate ornamentation, lush harmonies, and resonant strength of the women's folk music of the Balkans and Eastern Europe. They have sung for princes and for children; they have sung in gardens, chapels, hallways, and ballrooms.

# THE LITURGY OF THE WORD

*Please observe silence when the lights are dimmed.*

**Prelude** Prelude in C

Johann Krebs (1713-1780)

**Opening Hymn** 493 O for a thousand tongues to sing

*Azmon*

## Opening Sentences

Presider The Lord is my shepherd; I shall not be in want.

**People He makes me lie down in green pastures, and leads me beside still waters.**

Presider Surely goodness and mercy shall follow me all the days of my life,

**People And I will dwell in the house of the Lord for ever.**

**Trisagion** Sviati Bozhe

*from Russian Orthodox Liturgy (Old Church Slavonic)  
The Nightingale Trio*

*Holy God, Holy Almighty, Holy Immortal, have mercy on us.  
Glory to the Father, and to the Son, and to the Holy Spirit,  
both now and always, and to the ages of ages, amen.*

## The Collect

Presider God be with you.

**All And also with you.**

Presider Let us pray.

**All God of the storm's still eye: when we are overwhelmed by pressures and demands which cut us off from life; take us to a place apart where we might find again our true heart's center, our far horizon, the silence that awaits a world where we can breathe; through Jesus Christ, who brings us near to you. Amen.**

**Psalm 89:20-37** *Tunc locutus es*

Summer Choir

Antiphon: I have sworn an oath to David my servant; I will establish his line forever.

20 *I have found David my servant; \*  
with my holy oil have I anointed him.*

21 *My hand will hold him fast \*  
and my arm will make him strong.*

22 *No enemy shall deceive him, \*  
nor any wicked man bring him down.*

23 *I will crush his foes before him \*  
and strike down those who hate him.*

24 *My faithfulness and love shall be with him, \*  
and he shall be victorious through my Name.*

25 *I shall make his dominion extend \*  
from the Great Sea to the River.*

- 26 *He will say to me, 'You are my Father, \*  
my God, and the rock of my salvation.'*
- 27 *I will make him my firstborn \*  
and higher than the kings of the earth.*
- 28 *I will keep my love for him for ever, \*  
and my covenant will stand firm for him.*
- 29 *I will establish his line for ever \*  
and his throne as the days of heaven."*
- 30 *"If his children forsake my law \*  
and do not walk according to my judgments;*
- 31 *If they break my statutes \*  
and do not keep my commandments;*
- 32 *I will punish their transgressions with a rod \*  
and their iniquities with the lash;*
- 33 *But I will not take my love from him, \*  
nor let my faithfulness prove false.*
- 34 *I will not break my covenant, \*  
nor change what has gone out of my lips.*
- 35 *Once for all I have sworn by my holiness: \*  
'I will not lie to David.*
- 36 *His line shall endure for ever \*  
and his throne as the sun before me;*
- 37 *It shall stand fast for evermore like the moon, \*  
the abiding witness in the sky."*

## **The Epistle** Ephesians 2:11-22

*Read by Jim Steed*

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" -- a physical circumcision made in the flesh by human hands--remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

**Reader** Let us hear what the Spirit says to us.

**People** **Thanks be to God.**

## The Holy Gospel Mark 6:30-34, 53-56

Gospeller The Gospel of Jesus according to Mark.

People



Glo-ry to you, Lord Christ. \_\_\_\_\_

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospeller The Gospel of Jesus.

People



Praise to you, Lord Christ. \_\_\_\_\_

## The Sermon

*The Reverend Michele H. Morgan*

*The people, as able, stand.*

### Prayers of the People

*Led by Vena Darling*

Leader Gracious God, enliven the Church for its mission.

People **That we may be the salt of the earth and light to the world.**

Leader Lead us and every people into ways of justice and peace.

People **That we may respect one another in freedom and truth.**

Leader Awaken in us a sense of wonder for the earth and all that is in it.

People **Teach us to care creatively for its resources.**

Leader Inspire with your wisdom those whose decisions affect the lives of others.

People **That all may act with integrity and courage.**

Leader Give grace to all whose lives are linked with ours.

People **May we serve Christ in one another, and love as he loves us.**

Leader Comfort and restore all who suffer in body, mind, or spirit.

People **May they know the power of your healing love.**

Leader We invite everyone to offer prayers, silently or if aloud, saying "This is my prayer" to which all will respond "**Amen.**"

*A period for individual prayers is observed.*

Leader Let us pray.

**All We offer our prayers in the faith that you, O God, love us, that Jesus our risen brother walks with us, and that the Holy Spirit strengthens us. Amen.**

## **The Peace**

Presider God's peace be always with you.

**People And also with you.**

*All, one with another, exchange a sign of peace.*

## **Welcome**

## **Clergy Greeting**

# THE LITURGY OF THE TABLE

**Offertory Music** Bozha Zvezda

Bulgaria (Macedonian Region)

The Nightingale Trio

*Oh mother, what is that star that shines in the heavens?  
It is the star of the Lord, and wherever that star shines,  
a tall tree will grow up to the sky*

Izrazlo dŕrvo visoko

Bulgaria/Macedonia

*A tree grew tall - its tops reached into the blue sky, its branches reached toward the earth below. In the big white monastery, Saint Mary holds the Lord Christ in her arms. She rocks him and entreats him: "grow, grow, my child, grow up, so that you may reign over earth and heaven - the earth belongs to your father, heaven belongs to your grandfather."*

*Please stand as able.*

**Presentation Hymn** 705 v. 3 adapted

*Forest Green*

**With gratitude and humble trust we bring our best to thee  
To serve thy cause and share thy love with all humanity.  
O thou who gavest life to all that we might be as one,  
Help us to give ourselves each day until life's work is done.**

## **Eucharistic Prayer**

Presider God be with you.

**People And also with you.**

Presider Lift up your hearts.

**People We lift them to God.**

Presider Let us give thanks to God.

**People It is right to give our thanks and praise.**

Presider God of wind and flame, we praise your wild beauty flying free in the shining air. Your spirit nurtured life in outrageous diversity; she raised up judges to protect the weak, made kings dance in ecstasy, and prophets burn with holy anger.

Through the Spirit, the Word became flesh and the world was called to hear his voice; she drove him to the desert his first sure step to victory over death and division.

When he left his followers, she was poured out on all flesh and crossed the line between male and female, slave and free, Jew and gentile.

She is with us now, bringing Christ near filling our worship, guiding us in hope.

Presider

Therefore, with all God's rainbow people, and all who have tasted the Spirit of life, with the thirsty and the cold, and all who long to dream again, we worship your glory as heaven touches earth:

**Sanctus S 130**

from *Deutsche Messe*, Franz Schubert; arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, \_\_\_\_\_ Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, \_\_\_\_\_ hea - ven and earth are  
full, \_\_\_\_\_ full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Blessed is the one who comes \_\_\_\_\_  
\_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho - san - na  
in the high - est. Ho - san - na in the high - est.

Presider O God, we bid the breath of your Spirit upon these gifts that they may be to us the body and blood of our lord and brother, Jesus Christ; who on the night before he died gathered with his friends. Calling them to his table, he took bread, gave thanks, broke it, and said: "This, my body, I give to you. Eat and remember me."

Co-Presider After supper, he took the cup, saying: "This, my blood, I pour out for you and for all. Drink and remember me." As on that night, so here and now, Jesus offers himself to us.

Great is the mystery of faith.

**People Jesus died and was raised and lives in us now.**

Presider Therefore, in our partaking, filled with his life-giving presence, we proclaim him anew as the one we follow, the one who sends us into the world as witnesses to the truth of his love.

**All Amen.**

### The Lord's Prayer

Presider And now, as our Savior Jesus taught us, we pray:

**All Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses**

**as we forgive those who trespass against us.**

**Lead us not into temptation, but deliver us from evil.**

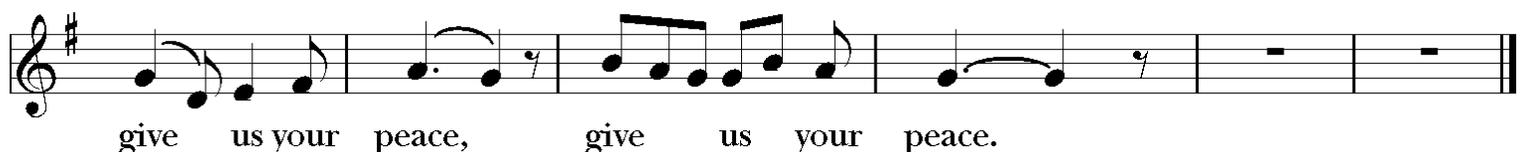
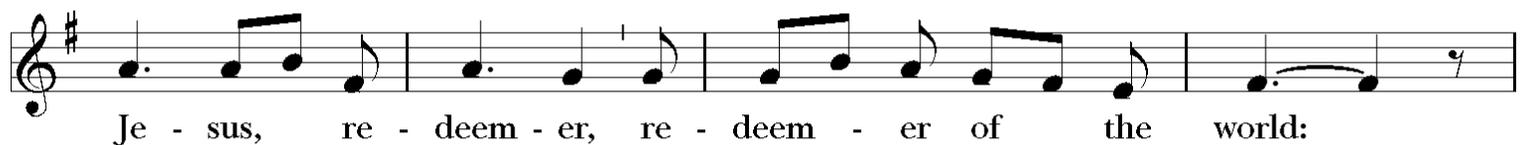
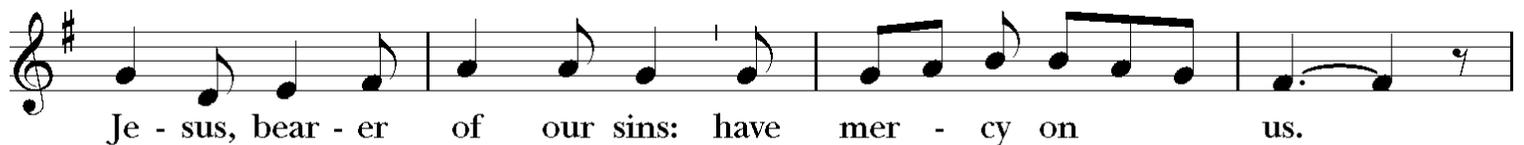
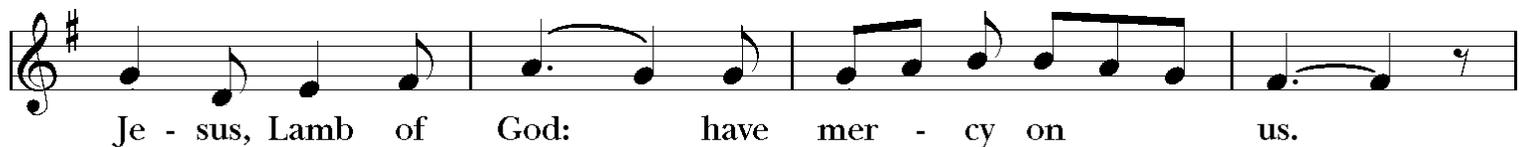
**For thine is the kingdom, the power, and the glory forever and ever.**

**Amen.**

### The Breaking of the Bread

Fraction Anthem S 164

from *Deutsche Messe*, Franz Schubert; arr. Richard Proulx



## Invitation to Communion

Presider We, St. Mark's, recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.

Co-Presider Therefore whoever we are, from wherever we have come, and whatever we believe,

**All All are welcome and invited to receive. Amen.**

## The Communion

*Everyone is invited to God's Table. Gather, one group at a time, a round the altar platform. Remain until everyone has received the bread and wine and is dismissed by the Presider, who will say, "Go in peace." You may consume the bread then receive the wine by taking a sip from the chalice or goblet OR you may hold the bread, which will signal that you wish to intinct (dip the bread) into the chalice or the goblet. A non-alcoholic alternative to wine is offered in the plain goblet, and gluten-free crackers are available upon request. If you wish to receive a blessing rather than communion, simply cross your arms across your chest.*

*Laying on of Hands is offered in the Chapel to the right of the choir.*

## Music During Communion

Bread of the world Traditional Scottish, arr. Alan Bullard  
Summer Choir

Bread of the world, in mercy broken, wine of the soul, in mercy shed,  
By whom the words of life were spoken, and in whose death our sins are dead.  
Look on the heart by sorrow broken, look on the tears by sinners shed;  
And be your feast to us the token that by your grace our souls are fed.

Hymn 653 Dear Lord and Father of mankind *Repton*

Kriste Aghsdga *Georgia*  
The Nightingale Trio

*Christ has risen, and by dying, he has conquered death.  
We need no longer fear the grave. He is the giver of life.*

Lepi Juro *Croatia*

*Handsome George lays the fire on the eve of St. George's Day.  
With his right hand, he lays the fire, and with his left hand he weaves the wreath.*

## Post-Communion Prayer

Presider Together, let us pray.

**All Spirit of Life, we thank you for disordering our boundaries and releasing our desires in this feast of delight: draw us out of hidden places and centers of conformity to feel your laughter and live in your pleasure. Amen.**

## Announcements

Please limit announcements to one minute or less.

**Closing Hymn** 708 Savior, like a shepherd lead us

*Sicilian Mariners*

## The Blessing

Presider May the Spirit be the storm that shakes the foundations, the leap of new fire, which turns oppression to ash; may her wildness seduce us with holy desire; and the blessing of God, the Creator, the Redeemer, and the Sustainer be with us always.

**All Amen.**

## Dismissal

Co-Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

**People Thanks be to God. Alleluia, Alleluia.**

## Postlude Sortie

César Franck (1822-1890)



ACKNOWLEDGEMENTS: The Collect, the Eucharistic Prayer, Post-Communion Prayer, the Blessing, and the Dismissal are from *Prayers for an Inclusive Church*. Prayers of the People are from *The New Zealand Prayerbook*.

PERMISSIONS As those of old their first fruits brought (With gratitude and humble trust). Words: Frank von Christierson (b. 1900), alt., © 1961 The Hymn Society of America. Music: Forest Green, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). All rights reserved. Reprinted under OneLicense.net A-718991. The Holy Eucharist II, Holy, holy, holy Lord: Sanctus. Music: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937), alt., © 1985 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net A-718991. The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: Agnus Dei. Music: From Deutsche Messe; Franz Peter Schubert; arr. Richard Proulx, © 1985 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net A-718991. Bread of the world. Words: Reginald Heber (1783-1826). Music: Traditional Scottish, arr. Alan Bullard (b. 1947), © 2007 Oxford University Press. All rights reserved. Reprinted under OneLicense.net A-718991.



## Liturgical Leaders and Worship Participants

Verger	Loretta Veney
Acolyte	Michael Bayliss, <i>Crucifer</i> , John Bayliss, <i>Torchbearer</i>
Altar Guild	Liz Layton, Nancy Lucas
Bread & Wine	Joseph Tarantolo
Greeters	Nora Howell, Elizabeth Okeke-Von Batten, Maureen Shea
Lay Servers	Bill Jordan, Josie Jordan, Dick Rumpf, Rick Rutherford
Laying on of Hands	John Barton, Nadine Hathaway





## PARISH PRAYER LIST

Federica Barrow • Ashely Boone (*Lila Marks' partner*) • Janice Brown • Paul Bugge •  
Henry Burneson • Sylvie Kalas Braddock (*Barbara Nelson's granddaughter*) • Joya Cox •  
Taylor Emerson (*Randy Marks' niece*) • Dave Haglund • Celia Hahn • Rick Hayes •  
Jan Hoffman • Alice Kistler (*Kathryn Powers' sister*) • Dennis Lewis •  
Elizabeth Long • Nat Marks • Lila Marks • Josephus Nelson • Randell Prothro •  
Bruce Ritter • Sally Rogers • Arnold Taylor •

### *THOSE WHO HAVE DIED:*

Suella Henn



### *THOSE OF OUR PARISH SERVING IN THE MILITARY:*

Vincent Alcazar (*Parishioner*)  
Clint Billings (*son of Kevin Billings and Mary Louise Wagner*)  
P. J. Boehm (*brother of Rachel Boehm*)  
Stephen Dannenmaier (*brother and brother-in-law of Bill and Molly Dannenmaier*)  
Jason Earnest (*son of Erika Bugge, grandson of Paul Bugge and Lynda Smith-Bugge*)  
David Fuller (*son of Brock and Penny Hansen*)  
Joshua Russo (*nephew of Stephanie and David Deutsch*)  
Dani Stearman (*niece of Bill and Molly Dannenmaier*)  
Thomas Winkler (*nephew of Stephanie and David Deutsch*)



## CYCLE OF PRAYER

### IN THE DIOCESE OF WASHINGTON:

Church of St. Mary Magdalene  
St. James' Church, Indian Head  
St. James' Church, Potomac - *Cynthia O. Baskin*, Rector; *James S. Isaacs*, Assistant  
St. James' Children's School, Potomac

### IN THE ANGLICAN COMMUNION:

The Right Reverend Nceba Nopece Port Elizabeth, Africa  
The Right Reverend Dr Johannes Seoka Pretoria, Africa



# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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Angela Nedd, Parish Administrator for Programs and Facilities

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Green's Maintenance Staff Onsite Contact (443-942-4670)

*Adjunct Clergy:* The Reverends Susan Flanders, William Flanders

## The Vestry

Senior Warden

Peter Sherer

seniorwarden.saintmarks@gmail.com

Junior Warden

Doris Burton

stmarksjuniorwarden@gmail.com

Class of '16

Gwen Dillard, Nora Howell, Mary Thuell

Class of '17

Fritz Henn, Martha Huizenga, Stephen Dalzell

Class of '18

Doug Jackson, Christina White, Karen Wiedemann

Officers

Andrew Stafford, *Treasurer*

Penny Hansen, *Assistant Treasurer*

Blair Ford, *Register*

Jack Burton, *Manciple*

Michael Knipe, *Counsel*

## Diocesan Delegates

Raiford Gaffney

Joe Tarantolo

Bill Dickinson