

WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL  
St. Mark's Mission Statement

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**GOOD FRIDAY**  
**APRIL 22, 2011**

**THEME FOR HOLY WEEK**  
**FINDING LOVE THROUGH HUMILITY**

NOON  
THE LITURGY FOR GOOD FRIDAY,  
THE PASSION NARRATIVE,  
THE SOLEMN COLLECTS  
*WITH ADMINISTRATION OF HOLY COMMUNION  
FROM THE RESERVED SACRAMENT*

1:30 PM  
THE STATIONS OF THE CROSS

---

**Presider & Homilist**  
The Reverend Paul Roberts Abernathy, Rector

**Director of Music**  
Jeff Kempskie

*Lift Every Voice and Sing (LEVAS) Hymnals* are located & stored in the rack under the **front** of your chair.  
**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.  
**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

# VISITING OR NEW TO ST. MARK'S?

**WE WELCOME YOU TO ST. MARK'S!** Wherever you are on your faith journey, we invite you to celebrate the gifts of God and community in our historic church. Worship is in the round, and you are invited to sit anywhere in the Nave. Bulletin boards, restrooms and a water fountain are located in the hallway, and the Parish Hall is just beyond. If you have questions, we invite you to introduce yourself to the Vestry Greeter at the end of the service. Please ask the Greeter for a Newcomer form if you don't receive one during the service, so we can learn more about you and welcome you to St. Mark's.

In the spirit of inclusion we offer both a "teleloop" system and infrared headsets for those who are hard of hearing. To access the signal, switch your own hearing aid to the "T" position. Headsets are available by the doors from the beadles (ushers).

In Grateful Recognition: The plain wooden cross over the altar platform is the work of and a gift from Bill Dannenmaier. The woodblock prints of The Stations of the Cross which are hanging in the Nave throughout Lent were created by and given to St. Mark's by Tracy Council.

## CUSTOMS AND TRADITIONS

**Passing the Peace** is exuberant at St. Mark's and many hug freely! We invite you to join in or feel free to simply shake hands as many parishioners do – you will not be alone!

**Open Communion** is our invitation to *everyone* to gather around the altar for spiritual and communal nourishment. We believe this meal is a manifestation of God's love for each of us, regardless of our religion, beliefs or questions.

**NEWCOMER GATHERINGS** occur throughout the year. Read the announcements to learn when the next *Intro to St. Mark's*, *Newcomer's Potluck*, or *Life, Community and Faith (LCF)* class is scheduled.

**Childcare** - St. Mark's Nursery provides care for children up to 3 1/2 yrs old during the Sunday morning worship services. Caregivers are available from 8:45 -12:45 pm in the Nursery (lower level).

# The Liturgy for Good Friday

**Prelude** Herzlichster Jesu (O Dearest Jesus)

Johannes Brahms (1833-1897)

*The Presider enters in silence.*

*All, as able, kneel for silent prayer, after which all, as able, stand.*

Presider Blessed be our God.

**People For ever and ever. Amen.**

Presider Let us pray.

**All O God: we bring to you the whole of our humanity, our power and our brokenness. In gratitude for your tender love for us in sending Jesus Christ to take upon him our nature and to suffer death upon the cross, thereby giving us an example of great humility: Mercifully grant that we, walking in the way of his cross, also may share in his resurrection. Amen.**

**Hymn 160** Cross of Jesus, cross of sorrow

*Cross of Jesus*

*The people sit*

**The Lessons Isaiah 52:13-53:12**

*Read by Andrew Stafford*

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him —so marred was his appearance, beyond human semblance, and his form beyond that of mortals— so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil

with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

**Epistle Hebrews 10:16-25**

Read by Margaret Wood

'This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds', he also adds, 'I will remember their sins and their lawless deeds no more.' Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

**Psalms 22.1-11 Deus, Deus meus**

Read by Michael Knipe

Leader My God, my God, why have you forsaken me?  
and are so far from my cry and from the words of my distress?

People **O my God, I cry in the daytime, but you do not answer;  
by night as well, but I find no rest.**

Leader Yet you are the Holy One, enthroned upon the praises of Israel.

People **Our forefathers put their trust in you; they trusted, and you delivered them.**

Leader They cried out to you and were delivered  
they trusted in you and were not put to shame.

People **But as for me, I am a worm and no man,  
scorned by all and despised by the people.**

Leader All who see me laugh me to scorn;  
they curl their lips and wag their heads, saying,

People **"He trusted in the LORD; let him deliver him; let him rescue him,  
if he delights in him."**

Leader Yet you are he who took me out of the womb,  
and kept me safe upon my mother's breast.

People **I have been entrusted to you ever since I was born;  
you were my God when I was still in my mother's womb.**

Leader Be not far from me, for trouble is near, and there is none to help.

**Anthem** Christus factus est

Felice Anerio (1560-1614)

*Christus factus est pro nobis  
obediens usque ad mortem,  
mortem autem cruce.  
Propter quod et Deus exaltavit illum,  
et dedit illi nomen,  
quod est super omne nomen*

*Christ was made obedient for us  
even unto death,  
of the cross.  
Therefore God also has exalted him,  
and given him a name  
which is above every name.*

*The people remain seated.*

**The Passion Narrative** John 19.1- 37 (adapted)

*Read by* Raiford Gaffney (Narrator),  
Don Mosher (Pilate), Stephanie Deutsch (Jesus)

Narrator The Passion of our Lord Jesus Christ according to John.

Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them,

Pilate "Look, I am bringing him out to you to let you know that I find no case against him."

Narrator So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

Pilate "Here is the man!"

Narrator When the chief priests and the police saw him, they shouted,

**All "Crucify him! Crucify him!"**

Narrator Pilate said to them,

Pilate "Take him yourselves and crucify him; I find no case against him."

Narrator The people answered him,

**All "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."**

Narrator Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,

Pilate "Where are you from?"

Narrator But Jesus gave him no answer. Pilate therefore said to him,

Pilate "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?"

Narrator Jesus answered him,

Jesus “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.”

Narrator From then on Pilate tried to release him, but the people cried out,

**All** **“If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.”**

Narrator When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew, Gabbatha. Now it was the day of Preparation for the Passover, and it was about noon. He said to the people,

Pilate “Here is your King!”

Narrator They cried out,

**All** **“Away with him! Away with him! Crucify him!”**

Narrator Pilate asked them,

Pilate “Shall I crucify your King?”

Narrator The chief priests answered,

**All** **“We have no king but the emperor.”**

Narrator Then Pilate handed Jesus over to them to be crucified. So they took Jesus, and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.

*The people stand. A moment of silence is observed.*

There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Jews.” Many of the people read this inscription, because the place where Jesus was crucified was near the city, and it was written in Hebrew, in Latin, and in Greek. Then the chief priests said to Pilate,

**All** **“Do not write, ‘The King of the Jews’, but, ‘This man said, I am King of the Jews.’”**

Narrator Pilate answered,

Pilate “What I have written I have written.”

Narrator When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another,

**All** **“Let us not tear it, but cast lots for it to see who will get it.”**

Narrator This was to fulfill what the scripture says, “They divided my clothes among themselves, and for my clothing they cast lots.” And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother’s

sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,

Jesus "Woman, here is your son."

Narrator Then he said to the disciple,

Jesus "Here is your mother."

Narrator And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture),

Jesus "I am thirsty."

Narrator A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said,

Jesus "It is finished."

Narrator Then he bowed his head and gave up his spirit. Since it was the day of Preparation, the people did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

**Hymn LEVAS 37** Were You There?

Spiritual

*The people sit*

**Homily** *A Personal Reflection*

The Rector

*The people stand.*

**Hymn 662** Abide with me: fast falls the eventide

*Eventide*

**The Solemn Collects**

Revised by the Rector

*The people, as able, kneel.*

Presider Dear People of God: Our most gracious God sent his Son into the world, not to condemn the world, but that the world might be called to follow the paths of love and peace; that all might be delivered from the powers of self-destruction and death. We pray, therefore, for people everywhere according to their needs.

*Silence*

Let us pray for the holy catholic Church of Christ throughout the world; For its unity in witness and service; For all bishops and other ministers and the people whom they serve; For John, our Bishop, and all the people of the Diocese of Washington; For the members of the St. Mark's community; That God will confirm the Church in faith, increase it in love, and preserve it in peace.

*Silence*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified. Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you, through our Redeemer Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them; For Barack, the President of the United States; For the Congress and the Supreme Court; For the Members and Representatives of the United Nations; For the leaders of all nations and peoples; For all who serve the common good; That by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations and peoples of the earth, that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love, through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind; For the hungry and the homeless, the destitute and the oppressed; For the sick, the wounded, and the broken; For those in loneliness, fear, and anguish; For those who face temptation, doubt, and despair; For the sorrowful and bereaved; For prisoners and captives, and those in mortal danger; That our merciful God will comfort and relieve them, and grant them the grace and awareness of unconditional love, and stir up in us the will and patience to minister to their needs.

*Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions, and give us, we pray, the strength to serve them for the sake of him who suffered with us, Jesus the Christ. **Amen.**

Let us pray for all who have longed for deeper union with the Creator and the creation; For those who yearn to hear a word of love and hope; For those who struggle with their faith; For those burdened by life's trials and tribulations; For those who have contempt for others; For those who in the name of religion or conviction have persecuted others; That God will open their hearts to truth, and lead them to faith and obedience.

*Silence*

Merciful God, Creator of all the peoples of the earth and lover of every soul, have compassion on all who do not know you, let your kingdom of justice and compassion for all be proclaimed and embraced with grace and power, that throughout the whole earth all peoples may dwell in fidelity and peace. **Amen.**

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world, we may be granted the grace of that peace that passes all human understanding, now and eternally.

*Silence*

O God of unchangeable power and eternal light, look favorably on this wonderful and sacred mystery of your creation, by the effectual working of your providence, carry out in tranquility the plan of redemption, let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to completion. **Amen.**

*The people are seated.*

**Anthem** We glory in your cross, O Lord  
Chancel Choir

Robert J. Powell

*We glory in your cross, O Lord,  
And praise and glorify your holy resurrection;  
For by virtue of your cross joy has come to all the whole world.*

*May God be merciful to us and bless us,  
Show us the light of his countenance and come to us.  
Let your saving ways be known upon earth, your saving health among all nations.  
Let the peoples praise you, O God. We glory...*

## **Holy Communion**

*(administered from the Reserved Sacrament)*

All, as able, kneel.

Presider Let us confess our sins against God and our neighbor.

**All** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us In eternal life. **Amen.**

And now as our Savior Christ has taught us, we are bold to say

**All** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptations, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The people sit.*

### **The Communion**

*We observe an open Communion: all are invited to God's table. Gather, one group at a time, around the altar platform. Remain until everyone has received the bread and wine, when the Presider will say, "Go in peace." You may consume the bread, then receive the wine (or non-alcoholic juice, on request) from the chalice when presented by the lay server. Signal your preference to intinct (dip the bread in the chalice), by holding the bread for the lay server to present the intinction chalice.*

**Communion Hymn** 301 Bread of the world, in mercy broken

*Rendez à Dieu*

*The people stand.*

### **The Concluding Prayer**

*Presider* Let us pray.

*All* **Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living, pardon and rest to the dead, to your holy Church peace and concord, and to us sinners everlasting life and glory, for with the Creator and Holy Spirit you live and reign, one God, now and for ever. Amen.**

**Hymn** 168 O sacred head, sore wounded (vv.1-3)

*Herzlich tut mich verlangen*

**Postlude** Herzlich tut mich verlangen (O Sacred Head, Sore Wounded)

Pamela Decker (b. 1955)

✠   ✠   ✠

*The Stations of the Cross will begin shortly following the Good Friday Liturgy.*

✠   ✠   ✠

**ST. MARK'S EPISCOPAL CHURCH**  
+ CAPITOL HILL +



**Holy Saturday, April 23**

12.00 NOON: Holy Saturday Liturgy (Nave), Homilist: Paul

**Easter Eve, April 23**

8.00 PM: 6<sup>th</sup> Annual Joint\* Capitol Hill Easter Vigil Service

*\*Site: St. Mark's*

*Participating Congregations: Capitol Hill Presbyterian, Christ Episcopal, Lutheran Church of the Reformation, and St. Mark's.*

**Easter Day – The Sunday of the Resurrection, April 24**

8.45 & 11.15 AM: Festival Holy Eucharist (incense at 11.15)

Presider & Preacher: Paul

10:00 AM Easter Egg Hunt (Church Garden)

5:00 PM Contemplative Eucharist

# St. Mark's Episcopal Church, Capitol Hill

+

3<sup>rd</sup> and A Streets, SE

Baxter House Church Office: 118 3<sup>rd</sup> Street, SE, Washington, DC 20003  
202-543-0053 (phone) 202-546-3695 (fax) www.stmarks.net

## Office Directory

The Rev. Paul Roberts Abernathy, Rector

paul.abernathy@stmarks.net

Jeff Kempskie, Director of Music

jeff.kempskie@stmarks.net

Megan Courtney, Director of Youth Ministries

megan.courtney@stmarks.net

Susan C. Block, Parish Administrator for Finance & Membership

susan.block@stmarks.net

Rebecca Richards, Parish Administrator for Programs and Facilities

rebecca.richards@stmarks.net

Warren E. O'Hearn, Bookkeeper

wohearn@hotmail.com

Edwin D. Green, Maintenance Contractor (240-447-0027)

edwin.green@stmarks.net

*Adjunct Clergy:* The Reverends William Flanders, Susan Flanders, Carl Siegel, Arnold Taylor

*Seminarian :* Jude Harmon

## The Vestry

Senior Warden

Cecillia Monahan

cartermonahan@yahoo.com

Junior Warden

Phil Guire

pguire@cbmove.com

Class of '12

Ed Corr, Vicki Street, Jim Steed

Class of '13

Bill Dickinson, Rick Hayes, Marilu Sherer

Class of '14

Jim Hedgespeth, Charlotte Murray, Janet Vail

Officers

Crane Miller, *Treasurer*, Mary Cooper, *Register*, Susan Sedgewick, *Manciple*,  
Karlyn Stanley, *Counsel*

## Diocesan Delegates

David Deutsch

Rick Rutherford

Maureen Shea