



WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

St. Mark's Mission Statement

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE TWENTY-THIRD SUNDAY AFTER PENTECOST
OCTOBER 31, 2010

TODAY'S THEME: FAITHFUL STEWARDS OF GOD'S CREATION

9:00 AM HOLY EUCHARIST

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST

Presider and Preacher

The Reverend Paul Roberts Abernathy
Rector

Co-Presider

The Reverend Susan B. Pinkerton
Associate Rector

Music Director

Mr. Jeff Kempskie

Lift Every Voice and Sing (LEVAS) Hymnals are located & stored in the rack under the **front** of your chair.

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

VISITING OR NEW TO ST. MARK'S?

WE WELCOME YOU TO ST. MARK'S! Wherever you are on your faith journey, we invite you to celebrate life with us. We worship in the round, and you are invited to sit anywhere in the Nave. Bulletin boards, restrooms and a water fountain are located in the hallway, and the Parish Hall is just beyond. If you have questions, at the end of the service please introduce yourself to the Vestry Greeter .

The Honduras Cross, above the central altar platform, reflects the beauty of God's creation, as well as symbolizing St. Mark's connection with the broader Anglican Communion. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

WORSHIP SERVICES AT ST. MARK'S

The **9 am** is a **family Eucharist** without a sermon. At 9:45 am, children go to Sunday School classes while adults remain in the Nave for coffee, announcements and Sermon Seminar.

The **10 am Sermon Seminar**. After the sermon, anybody is free to comment on how the sermon "spoke" personally. Sermon Seminar concludes by 10:45 am and is often followed by a **Coffee Hour** in the Parish Hall.

The **11:15 am Eucharist and Sermon** is a more traditional worship format. It is often followed by a **Pub Lunch** at 12:30 pm in the Parish Hall, to which all visitors are invited as our guests.

The **5 pm Eucharist** is a contemplative service with a homily and meditative music held every Sunday. An informal social hour follows where food and beverages are shared.

In the spirit of inclusion we offer both a "teleloop" system and infrared headsets for those who are hard of hearing. To access the signal, switch your own hearing aid to the "T" position. Headsets are available by the doors from the beadles (ushers).

CUSTOMS AND TRADITIONS

Open Communion is our invitation to *everyone* to gather around the altar for spiritual and communal nourishment. We believe the Eucharistic meal is a manifestation of God's love for each of us, regardless of our beliefs and questions.

Announcements of church activities are often made by parishioners during the service. You can find more details in the Sunday Bulletin as well as on our website, www.stmarks.net.

Childcare - St. Mark's Nursery provides care for children up to 3 1/2 yrs old. Caregivers are available from 8:45 -12:45 pm in the Nursery (lower level).

The Liturgy of the Word

✦ *Portions of the liturgy omitted at the 9:00 AM service*

Prelude Bicentennial (You Satisfy the Hungry Heart)

Ron Schmoltze

Processional Hymn 412 Earth and all stars (verses 1-2, 5-6)

Earth and All Stars

Opening Sentences

Written by the Rector

Presider: O God, set our hearts afire and our hands to work

People: **Tending your good earth, preserving sea and air;**

All: **For today and for generations without end.**

Presider: Make us restless with your spirit of love and justice,

People: **Until, at our last, we rest eternally in you**

The Collect

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty and merciful God, by your gifts of life and strength, may we offer you true and laudable service in caring for your bounteous creation. Amen.

✦ **Hebrew Scripture Reading** Habakkuk 1:1-4, 2:1-4 *Read by: Terry Adlhock (11:15)*

O Lord, how long shall I cry for help, and you will not listen? Or cry to you 'Violence!' and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous— therefore judgment comes forth perverted. I will stand at my watch-post, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Reader Hear what the Spirit is saying to God's People

People **Thanks be to God.**

Sequence Hymn 405 All things bright and beautiful (verses 1-3)

Royal Oak

The Gospel Luke 19:1-10

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People



Glo- ry to you, Lord Christ.

Nancy Karpeles

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to

the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Gospeller The Gospel of the Lord

People



Praise to you, Lord Christ.

Nancy Karpeles

✠ Sermon "Coming Up Short"

The Rector

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

adapted, Book of Common Prayer, Form IV

Read by: Nancy Lucas (9:00)

Don Mosher (11:15)

Leader O merciful Creator, you give us dominion over things on earth, making us fellow workers in your creation: Grant us wisdom and reverence so to use the resources of nature that no one may suffer from our abuse of them, and that generations yet to come may continue to enjoy and praise you for your bounty. God, in your mercy,

People **Hear our prayer.**

Leader: O merciful Creator, you open your hand to satisfy the needs of every creature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts. God, in your mercy,

People **Hear our prayer.**

Leader O merciful Creator, you make us in your image: Look with compassion on the

whole human family; take away the arrogance and hatred which infect our hearts; down the walls that separate us; unite us in bonds of love; and work through our struggles to accomplish your purposes on earth. God, in your mercy,

People **Hear our prayer.**

Leader O merciful Creator, you give us this good land for our heritage: Hear our humble prayer that we may always prove ourselves a people mindful of your favor and glad to do your will. Save us from violence and discord, and confusion and selfish pride. God, in your mercy,

People **Hear our prayer.**

Leader O merciful Creator, you embrace all who have died in the hope of the resurrection to have bliss in your eternal and everlasting glory: Grant that we, with blessed Mark and all your saints, receive the crown of life. God, in your mercy,

People **Hear our prayer.**

Leader We invite all to offer their own prayers silently or, if aloud, ending in “God, in your mercy”, to which all will respond “Hear our prayer.”

Leader: Let us pray: adapted, A New Zealand Prayer Book
All: Merciful Creator, when you fashioned the world, the morning stars sang together and the host of heaven shouted for joy: open our eyes to the wonders and mystery of creation and teach us to use all your gifts for good, to the honor of your glorious name; through Jesus Christ our Lord and with the help of the Holy Spirit. AMEN.

Mission Moment Roy Lara (see pg. 12) Translator: Aaron Banas

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Vestry Greeting

Ed Corr (9:00), (11:15)

Rector's Greeting

The Liturgy of the Table

The Offertory Anthem Teach Me, O Lord

Thomas Attwod

Chancel Choir

The people stand

Presentation Hymn 424 For the fruit of all creation (vs. 1)

East Acklam

For the fruit of all creation, thanks be to God.

For his gifts to every nation, thanks be to God.

For the plowing, sowing, reaping,

Silent growth while we are sleeping

Future needs in earth's safekeeping, thanks be to God

Eucharistic Prayer C

adapted, Book of Common Prayer

Presider

God be with you.

People

And also with you.

Presider

Lift up your hearts.

People

We lift them to God.

Presider

Let us give thanks to God.

People

It is right to give our thanks and praise.

Presider

God of all power, Ruler of the Universe, you are worthy of praise.

People

Glory to you for ever.

Co-Presider

By your word all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People

By your will they were created and have their being.

Presider

From the primal elements arose the human race, blessed with memory, reason, and skill. You gave us dominion over creation. But we turned against you, betraying your trust, and we turned against one another.

People

Have mercy, O God.

Co-Presider:

Again and again, through prophets and sages you called us to return. And in the fullness of time you sent Jesus, born of a woman, to open for us the way of freedom and peace.

People

By his life and death, he reconciled us to you and to one another.

Presider

Therefore we praise you, joining with the heavenly chorus and with all those in every generation who have looked to you in hope, to proclaim your glory in this unending hymn:

Sanctus S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Co-President And so, God, we, who in him have been made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus.

President On the night before he died he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body given for you. Do this to remember me."

Co-President After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, shed for you and for all. Whenever you drink it, do this to remember me." Remembering now his work of reconciliation, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

President O God of Abraham, Isaac and Jacob; God of Sarah, Ruth and Esther. Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. May we, in this communal meal, become one body, one spirit in Christ, that we may worthily serve the world.

People Amen.

Co-President: Now, as Savior Jesus Christ has taught us, we are bold to say:
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

President: Alleluia. Christ our Passover is sacrificed for us.
 People: **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

President This is the table, not of the church, but of Jesus the Christ. It is made ready for all for Jesus welcomes all. So, let us come whether with much faith, little faith, or no faith, and whether here for a long time, not long at all, or for the first time. Let us come because it is Jesus who invites us, for it is the will of his love to meet us here.

The Communion

Everyone is invited to God's Table. Gather, one group at a time, around the altar platform. Remain until everyone has received the bread and wine and has been dismissed by the President, saying, "Go in peace." You may consume the bread, then receive the wine by taking a sip from the chalice or goblet OR you may hold the bread, which will signal that you wish to intinct (dip it) into the chalice or the goblet. A non-alcoholic alternative to wine is offered in the plain goblet, and gluten-free crackers are available upon request. Laying-on-of-hands is available in the chapel to the right of the High Altar.

Music During Communion

Communion Anthem Concertato on Gift of Finest Wheat
 Chancel Choir

arr. John Ferguson

The Post-Communion Prayer adapted, Eucharistic Prayer 3, Enriching Our Worship
We give thanks, at all times and in all places, to you, O God, and especially now after receiving these gifts of bread and wine from your creation. Grant that we, burning with your Spirit's power, may be a people of love and justice. Giver of Life, draw us together as the Body of Christ, that we may serve you here and in the world with voices of unending praise and in actions of unconditional love. Amen.

✦ **Announcements**

Recessional Hymn 688 A mighty fortress is our God

Ein feste Burg

The Blessing adapted, BCP, Collect for Thanksgiving Day
Almighty and gracious Creator, we give you thanks for the fruits and creatures of the earth, for all your children who dwell here, and for the grace to appreciate them. Make us faithful stewards of your great bounty, to the glory of your Name. And the blessing of God, Creator, Redeemer, and Holy Spirit, be with all of us now and forever.

The Dismissal

Presider Go in peace to love and to serve.

People **Thanks be to God.**

Postlude Ein feste Burg (A Mighty Fortress Is Our God)

Barabara Harbach

Sermon Seminar

10:00am Nave

Announcements

Hebrew Scripture Habakkuk 1:1-4, 2:1-4

Kathy Tatko

Sermon "Coming Up Short"

The Rector

✦ ✦ ✦

Announcements

Announcements should not exceed 125 words and should be submitted to Rebecca Richards by 5:00pm on Tuesday preceding the Sunday the announcement is to run.

"WE ARE (I AM) ST. MARK'S" – ANNUAL FALL FINANCIAL CANVASS

The theme for this year's Canvass, co-chaired by Bill Dickinson and Erika Lehman, is "We Are (I Am) St. Mark's" which well captures our functional dynamic of what it is to be an individual in community. Each of us and all of us together constitute our community, which needs the contributions of our time, talent, and money to continue to thrive as a vibrant, progressive people and place. Beginning LAST WEEK (the launch date on which I, in my sermon, attempted to frame a theological and biblical basis for our canvass) and concluding Sunday, November 21, all of us will be invited to consider our financial commitment and pledge a contribution to St. Mark's for the coming 2011 year. I pray for our cheerful generosity! (P.S. Please save the date of Saturday, November 20, for a celebratory canvass event. Details will follow.)

-Paul

VISION 2020: BOLDLY ENGAGING IN OUR FUTURE

Thank you to all those who responded to the survey on whether or not to engage in a capital campaign for possible renovation/expansion of St. Mark's buildings! Our consultant, the Episcopal Church Foundation, is now reviewing the responses and gathering them into a report that will be sent to the Vestry prior to its November 12-14 retreat. The report will summarize the findings of the survey, including describing which of the possible renovation/expansion options received the most support and what the biggest concerns are. Using the responses, our consultant will also provide an estimate of the amount of funds that could be raised in a potential capital campaign. At its November retreat, the Vestry will discuss the report and ultimately come to a decision about whether to proceed with a capital campaign or not. Thanks again to the entire community for engaging with openness and honesty in this process.

Christian Education

We welcome your participation and your interest in Christian Education classes offered at St. Mark's. Let us know where your interests lie in becoming more involved in the life of the parish!

1. **SUNDAY SCHOOL** – For children ages 3 through 5th grades, the Catechesis of the Good Shepherd classes are located downstairs in the Undercroft of the church. Middle School will meet in the **Adams Room again today** and high school students will continue to meet in Baxter House at 118 3rd St., SE. Registration forms are available on-line and can be turned into Megan Courtney, Director of Youth Ministries, or directly to students' teachers.
2. **CHRISTIAN ED FORUM** – Is taking a break this week. Stay tuned for more exciting offerings to be held in the Adams Room on Sundays from 11:00-12:00.

Fall Adult Classes:

3. **TEMPTATION: SPEAK OF THE DEVIL** – Satan - the one said to obstruct, challenge, and falsely accuse - was once regarded as a powerful figure in religious lore. While diminished today in Christian circles, could this metaphor nevertheless help us examine forces that deflect us from responding faithfully to the challenges in life? If so, what roles do devils play in our lives? Who are your devils? Our vulnerability in the face of anxiety - and the persistence of hope and faith - are grist for this functionally led short course. The class meets Tuesdays, November 9th and **16th**, 7:30-9:30 PM in the Adams Room, with a retreat weekend, **November 12-14**. Contact Martha Connor-Donnelly, macd46@hotmail.com, Pete Eveleth, peveleth@loc.gov, Charlie Rupp, crupp@ix.netcom.net, or Jane Sherman, brucejane@rcn.com. *Cost of the class is \$200.00. Scholarships are available.*

4. **ISRAEL/PALESTINE – IS THERE A SAMARITAN ON THE ROAD?** As followers of Jesus, do we have any responsibility for seeking peace, justice and security for Israelis and Palestinians? Are we immobilized by our perception of “facts” on the ground and in people’s hearts? Do we yearn for peace, but fear getting involved? This class will be a safe space for exploring issues and considering personal responses. Readings, film clips, and guest presenters like Rich Chafetz will help us hear the voices of those involved, understand the memories and forces that affect them, and learn about peacemakers. Four Mondays, **Nov. 22-Dec. 13**, 7:30-9:30 pm, in the Adams Room. Leaders: Karen Getman, Tom Getman, Peter Hawley. *Cost: \$50 (includes materials; see bulletin board for details). Questions? Contact tom.getman@gmail.com.*

Music

5. **MEN WANTED** to sing in the Chancel Choir. Though all are welcome to join the Chancel Choir, the group is particularly in need of men! If you have any interest or ability in music and can commit to attending Thursday evening rehearsals (7:30-9:30pm in the Nave) and one of the two Sunday morning services, please contact Director of Music Jeff Kempeskie at jeff.kempeskie@stmarks.net or 202.543.0053 x303.

6. **CHILDREN WANTED** to sing in the Children’s Choir/Boys & Girls Choir. This group is currently combined into one choir and is open to children in grades 1 through 8. The choir rehearses in the Nave on Sundays from 12:45-1:45pm and generally sings at the 9am service on the second Sunday of each month. Rehearsals are fun and involve singing music in a variety of styles while learning the principles of music

notation and vocal technique. Questions? Contact Jeff Kempeskie at jeff.kempeskie@stmarks.net or 202.543.0053 x303.

Arts

7. **AUDITIONS**—The St. Mark's Players announce auditions for their winter production *Inherit the Wind* directed by Alexis Rose. Auditions are Monday, October 25th and Tuesday, October 26th from 7PM-9PM at the church. All roles open and men, women and children (8 and up) are needed. Questions? Contact Christine Farrell at christine.farrell@verizon.net.

8. **THE ST. MARK'S PLATERS PRODUCTION** of Shakespeare's *Two Gentlemen of Verona* continues through Saturday, November 6. Shows on Friday and Saturdays are at 8PM. The Sunday matinee on October 31 is at 4PM. Reservations can be made online at www.stmarksplayers.org or purchased at the door. This ain't your mama's Shakespeare!

Worship & Meditation

9. **CONTEMPLATIVE EUCHARIST AT 5PM.** Please join us in the Adams Room at 5:00 PM this Sunday for our contemplative Eucharist service. Feel free to bring a beverage and/or snack to share during the social hour that follows our service. Contact Susan Pinkerton at susan.pinkerton@stmarks.net for further information.

10. **WEEK-DAY SERVICE AND MEDITATION OPPORTUNITIES**

Mondays 7:30 to 9:00pm Insight Meditation in the Nave

Thursdays 7:00 to 8:00am Insight Meditation group in Adams Room

Thursdays Noon to 12:45pm Holy Eucharist in the Chapel

11. **MONDAY NIGHT MEDITATION:** 7:30 pm to 9:00 pm in the Nave Here is a chance to still the outer world for a few minutes and to quietly find the divine within ourselves. **THURSDAY MORNING METTA MEDITATION:** 7:30 to 9:00 am in the Nave. Join us in the morning to be a peaceful presence in a conflicted world, in silence. Come for 5 or 50 minutes.

12. **ANNUAL SERVICE OF REMEMBRANCE**, All Souls' Day, Tuesday, November 2, 7.00-8.00 PM. Come join in our annual occasion to honor our memories of our loved ones who have died in the past year. This simple, solemn service opens and closes with brief prayers, in between which we are invited to share our heartfelt reminiscences.

13. **LAY SERVERS** are needed for the 11:15 AM Service. Before the service, you are assigned either to follow Paul or Susan in passing the chalice and or goblet for those who consume the bread and or by intinction (dip-it). During the service, you can process in or just come up to the altar at communion. If interested contact Elizabeth Long-Coordinator for the 11:15 AM Service, 301-420-7922 or eglsailing@comcast.net.

14. **THE WORSHIP PLANNING TEAM** requests your input on the recent change to our announcements. We respectfully ask that you take a few minutes to go to our new website, where we have a link to the survey, at www.stmarks.net, click on worship then worship experience. The survey automatically opens when you click on "worship and announcements at St.Marks". Additional questions or input may be sent to Jan Lipscomb and Loretta Veney at deljan26@cox.net.

Outreach

15. **HONDURAS COFFEE HOUR AND PHOTOS.** Today – Roy Lara, from Sustainable Harvest International, is visiting us today from Honduras and conducting a Mission Moment during both services. As we welcome him to St. Mark's, we will be hosting Coffee Hour in honor of all Honduras trips. To mark our 20 year span in Honduras, we have also displayed photos from Honduras trips beginning in 1989 to our most recent trip this summer. We invite you to coffee hour, and hope you will join us as we celebrate our relationship with our friends in Honduras.

16. **LEARN HOW BIRD FRIENDLY COFFEE SAVES SONGBIRDS AND HELPS CENTRAL AMERICAN FARMERS.** Roy Lara, Trinidad Conservation Project (TCP) Founder and Lead Field Trainer for Sustainable Harvest International will explain how farmers following the SHI program save habitat for migratory songbirds Robert Rice will explain why the Smithsonian Institute created a bird-friendly coffee” label and why coffee labeled “organic, shade-grown” was not grown in a way protective of songbird habitat. The program, sponsored by the Trinidad Conservation Project and the Woodend Sanctuary, will be held on November 3rd from 7:30 to 9:30 PM at the Audubon Naturalist Society, 8940 Jones Mill Road in Chevy Chase, MD. For more information, contact Charmian Crawford (chiasings@verizon.net) or Crane Miller (crane.miller@verizon.net). For directions, go to www.audubonnaturalist.org. (chiasings@verizon.net).

17. **THE FANNIE MAY HELP THE HOMELESS WALK-A-THON** will be held on the National Mall on Saturday, November 20. To continue to support Samaritan Ministry of Greater Washington, you may register at www.samaritanministry.org (click on the Help the Homeless link and select Samaritan Ministry of Greater Washington-DC074 as your beneficiary agency). For more information, please contact Gayle Butzgy at gbutzgy@samaritanministry.org or by phone 202-722-2280 x 3190. Please see letter from 8 year walker Bishop John Chane on the bulletin board.

18. **NEW OUTREACH OPPORTUNITY FOR YOUTH AND ADULTS ON NOV. 21ST!** If you are looking for a “hands-on” outreach experience, this is it. Beginning **Sunday, November 21st** St. Mark’s will take on a new role as a Mission Partner with the Church of the Epiphany, 1317 G Street, NW who hosts the *Welcome Table* Sunday mornings. There is room for a total of **12 volunteers**. We will meet at St. Mark’s at 7 AM and return by 10:30 AM. A sign up list is on the bulletin board and you can also contact Susan at susan.pinkerton@stmarks.net or 202-543-0053 x302. Check out Epiphany’s website to learn more about this important ministry to those who simply don’t have enough. <http://www.epiphanydc.org/ministry/welcometbl.htm>

Parish Life

19. **CAREGIVERS SUPPORT GROUP-** The next meeting of the support group for those caring for a loved one or ones seriously ill or otherwise incapacitated, will be on Monday, November 8, 2010, at 7:30 PM in the Penniman Room. Feel free to contact the group leaders: Suella Henn, swhenn@mac.com, phone 202-544-0113, or Mary Welker, marymwelker@aol.com, 202-387-4083.

20. **ST. MARK’S READING GROUP-** On November 1, we will meet in the Penniman Room at Baxter House at 7:30 p.m. to discuss *The Book of Salt* by Monique Truong. The book for December 6 is *Becoming a Man: Half a Life Story* by Paul Monette. For more information, contact Linda Ewald at lerbe@aol.com.

21. **NEED SOME INSPIRATION?** – Have attack ads, Wiki leaks, and news of violence around the world got you down? Then you’re in luck. You still have five days to get a booster shot of hopefulness by seeing *Budrus*, the uplifting documentary about a Palestinian village that chose non-violent resistance to the Occupation and inspired others to do the same. It runs through November 4 at the West End Cinema, 2301 M Street, NW. The filmmakers will be present after the 11:45 am and 2:00 pm screenings today. See www.justvision.org/en/budrus for a preview and the bulletin board for the *NY Times*’ rave review.

22. **FIRST FRIDAYS:** Everyone is invited to First Fridays at Baxter House from 6-8pm on the first Friday of the month. Bring your own beverage and a nibble to share if you choose. Catch up with old friends, and make some new ones. Questions: Marilu Sherer marilu20002@yahoo.com

23. **ADVISORY COMMITTEE FOR OUR SEMINARIAN:** We invite members of the St. Mark’s Community to volunteer to be considered for membership on our Seminarian’s Advisory Committee. Jude Harmon is our new seminarian and we want to ensure that he has the care and support needed for his work at St. Mark’s. The committee, comprised of 6 to 8 members, will represent a cross-section of our parish in age, interest, point of view, profession and gender. Of course, Jude’s desires and interests will be taken into consideration as well. If you are interested and would like to be considered, please contact, Scilla Adams at (703) 719-0119 or scilla.adams@gmail.com.

Youth and Family Ministry

*Megan Courtney, St. Mark's Director of Youth Ministries can be reached at
megan.courtney@stmarks.net or (202) 543-0053 x320*

24. MIDDLE SCHOOL RETREAT, Sunday November 7 - All middle school youth are invited to our annual fall day-retreat scheduled for Sunday, November 7 following Sunday school. This is always a fun fall tradition for the middle school group with previous trips to a corn maze and white water rafting. This year, we will take an adventurous excursion rock-climbing at a local rock-climbing center in Alexandria, VA. We will meet for a pizza lunch, then depart to Sportrock. Our programmed activities begin at 1:30pm and we will return to St. Mark's by 3:30pm. If you would like to attend, please sign up on the bulletin board or send Megan an email by **November 1**.

25. YOUTH AND FAMILY WORSHIP –Our next Family Service will be on November 14. In addition to the Children's Reflections, our youth will share in the roles of acolytes, beadles (greeters at the door and ushers), readers of the Prayers of the People and lay servers during this monthly service. If your child is interested in participating in one of these roles in next month's service and has not already signed up with the coordinator, please contact Megan.

26. NEW SAFEGUARDING GOD'S CHILDREN TRAINING DATES

The fall schedule for classes in the required child abuse prevention training (for full time church employees and volunteers working with youth) has now been confirmed. Dates and locations are:

* Nov. 18 – St. Columba's (Region 2): 7-10 p.m. (Weeknight)

* Nov. 20 – Calvary (Region 1): 9:30 a.m. to 12:30 p.m.

* Dec. 11 – St. George's, Glenn Dale (Region 5): 9:30 a.m. to 12:30 p.m.

Online registration is required and will be available at www.edow.org/prevention

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Welcome, Roy Lara!

Roy Lara, founder of the Trinidad Conservation Project (TCP) in Honduras and lead field trainer for Sustainable Harvest International (SHI) and, most especially, our dear friend and brother, joins us today, sharing a Mission Moment with us!

Roy, one of those rarest of people who make a difference every day, is an inspiration for the rural families in Honduras with whom he works, helping them to create better futures for themselves and their children. Within a short three years, his work has led directly to improved nutrition for mothers and their children. Even more, in his life and through his labor, he serves to preserve the earth and the creation, assisting all in protecting their environment on which their livelihoods depend. As a trained agronomist, he teaches the benefits of contour farming, advanced composting, and multi-story agroforestry, and the importance of eliminating slash and burn and in building up depleted soils.

As many of us, both youth and adults, here at St. Mark's know, Roy is a man of passionate conviction and compassion. Since 2006, he has played a vital role in St. Mark's mission service trips, making it possible for us to share in hands on projects with our sister and brother Hondurans and to spend time in conversation with families in the villages that are a part of the TCP.

Since 2007, our community has supported Roy's work through the funding of the TCP. At our invitation and that of St. Columba's, DC, and St. Thomas', DuPont Circle, Roy is here to describe the progress of the past year since the TCP became a SHI program.

Roy teaches us all about the power of one person to do good works and to make a daily difference in other people's lives. We support Roy, not only for the deeds he does, but also because he inspires us to live into our callings and commitments.



Parish Prayer List

Taylor Adams • Anne Alden • Mimi Chesslin • Ann Child (Elizabeth Long's sister) •
Betty and Jack Davis (Beryl Maloney-Lillaston's Aunt and Uncle) • Jan Hoffman •
Ray Lacey • Dennis Lewis • Karen Linkletter (Jane Osborne's sister-in-law) • Bruce Ritter • Al Rollins •
Carroll Russell Sherer (Peter's mom) • Elin Whitney-Smith • Cher Stepanek •
Vicki Street • Phoebe Thompson (grand niece Susan Thompson)

Those of our Parish serving in the military: Clint Billings (son of Kevin Billings), George Brown (son of Margaret Brown), August Dannenmaier (son of Chris Dannenmaier and nephew of Bill & Molly Dannenmaier), Jason Earnest (son of Erika Bugge and grandson of Paul Bugge and Lynda Smith Bugge), Karen Gangloff (daughter of Don Gangloff and Linda Huntington)

Military Service Deaths

Staff Sgt. Joshua J. Cullins, 28, of Simi Valley, CA
Lance Cpl. Francisco R. Jackson, 24, of Elizabeth, NJ • Spc. Gerald R. Jenkins, 19, of Circleville, OH
Staff Sgt. Kenneth K. McAninch, 28, of Logansport, IN
Spc. Ronnie J. Pallares, 19, of Rancho Cucamonga, CA • Pfc. Dylan T. Reid, 24, of Springfield, MO
Sgt. Ian M. Tawney, 25, of Dallas, OR • Cpl. Jorge Villarreal Jr., 22, of San Antonio, TX

Circle of Prayer

In the Diocese of Washington:

All Saints' Church, Oakley, *Kathleen V. Price, Rector*
All Saints' Church, Chevy Chase Parish, *Edward Salmon, Priest-in-Charge,*
Alexander R. Large, Curate
All Souls' Memorial Church, Washington, *John Beddingfield, Rector*
Pray for All the Faithful Departed

In the Anglican Communion:

The Church of the Province of South East Asia and The Most Reverend Dr. John Chew
We also pray for our sister congregations in Honduras and Lichfield, England.



This Week at St. Mark's as of October 19, 2010	
<i>Sunday, October 31– Twenty-third Sunday after Pentecost</i>	
8:45am – 12:30pm	Nursery Open (Undercroft)
9:00am – 10:00am	HOLY EUCHARIST, Paul Roberts Abernathy, Presider and Preacher; Susan B. Pinkerton, Co-president
9:45am - 10:45am	Sunday School (Classrooms)
10:00am- 10:45am	Sermon Seminar (Nave)
10:45am –11:15am	Coffee Hour in honor of Honduras Trips and Roy Lara (Parish Hall)
10:00am- 12:00pm	Baptism Class (Library)
11:00am- 12:00pm	Teacher Training (Adams Room)
11:15am- 12:30pm	HOLY EUCHARIST, Paul Roberts Abernathy, Presider and Preacher; Susan B. Pinkerton, Co-president
12:45pm - 2:00pm	Pub Lunch (Parish Hall)
12:45pm - 1:45pm	Children's Choir (Nave)
1:15pm - 3:15pm	Membership Development Committee (Library)
2:30pm - 4:30pm	Honduras Group- 2011 Adult Trip (Adams Room)
4:00pm - 6:00pm	Players Production: Two Gentlemen of Verona (Nave/Parish Hall)
4:30pm - 6:00pm	Yoga (Dance Studio)
5:00pm – 6:00pm	HOLY EUCHARIST, Paul Roberts Abernathy, Presider and Preacher (Adams Room)
5:00pm – 6:00pm	ACoA Meeting (Room 6)

Monday, November 1

10:00am – 7:30pm	Dance Classes (Dance Studio)
6:00pm - 7:05pm	Yoga Class (Adams Room)
7:30pm - 9:00pm	Insight Meditation Group (Nave)
7:30pm - 9:00pm	Imago “Couplehood” class (Adams Room, Classrooms)
7:30pm - 9:00pm	St. Mark’s Reading Group (Penniman Room)

Tuesday, November 2

12:15pm - 1:15pm	Yoga (Dance Studio)
4:00pm - 8:45pm	Dance Classes (Dance Studio)
6:00pm - 10:00pm	Player’s Technical Rehearsal (Nave)
6:00pm - 7:05pm	Yoga (Adams Room)
7:00pm - 8:00pm	Service of Remembrance (Chancel)
7:00pm - 9:00pm	Worship Team (Parish Hall)

Wednesday, November 3

10:30am – 11:00am	Organ Rehearsal (Nave)
11:00am - 1:00pm	Wednesday Bible Study (Adams Room)
11:30am - 7:30pm	Dance Classes (Dance Studio)
6:00pm - 10:00pm	Player’s Rehearsal (Parish Hall)
6:00pm - 7:15pm	Yoga (Adams Room)
7:30pm - 9:30pm	Life Community and Faith (Adams Room)

Thursday, November 4

7:30am – 9:00am	Meditation Group (Adams Room)
12:00pm – 1:00pm	HOLY EUCHARIST (Chapel)
4:00pm - 8:30pm	Dance Classes (Dance Studio)
6:30pm - 8:00pm	Yoga (Adams Room)
7:15pm - 10:00pm	Chancel Choir (Nave)

Friday, November 5

7:00am - 8:00am	Yoga (Dance Studio)
5:00pm - 7:30pm	Dance Classes (Dance Studio)
6:00pm - 8:00pm	Women’s AA Meeting (Adams Room)
6:00pm – 8:00pm	First Fridays- BYOB (Penniman Room)

Saturday, November 6

8:00am - 5:00pm	Meditation Retreat (Nave/Parish Hall/Parish Hall Kitchen)
8:30am - 6:00pm	Dance Classes (Dance Studio)
9:00am - 5:00pm	Imago “Premarital Training” Class (Penniman Room)
10:00am – 12:00pm	Yoga (Adams Room)
12:30pm - 8:00pm	Player’s Teen Workshop (Adams Room/Dance Studio)
6:00pm – 9:00pm	AA Meeting (Adams Room)

Sunday, November 7– Twenty-fourth Sunday after Pentecost

8:45am – 12:30pm	Nursery Open (Undercroft)
9:00am - 10:00am	HOLY EUCHARIST, Susan B. Pinkerton, Presider and Preacher; Paul Roberts Abernathy, Co-presider
9:45am - 10:45am	Sunday School (Classrooms)
10:00am- 10:45am	Sermon Seminar (Nave)
10:45am - 3:30pm	Middle School Retreat (Lunch: Penniman Room, Rock-climbing: Sport Rock in Alexandria)
10:00am- 12:00pm	Baptism Class (Library)
11:00am- 12:00pm	Teacher Training (Adams Room)
11:15am- 12:30pm	HOLY EUCHARIST, Susan B. Pinkerton, Presider and Preacher; Paul Roberts Abernathy, Co-presider
12:45pm - 2:00pm	Pub Lunch (Parish Hall)
12:45pm - 1:45pm	Children’s Choir (Nave)
4:30pm - 6:00pm	Yoga (Dance Studio)
5:00pm – 6:00pm	HOLY EUCHARIST, Susan B. Pinkerton, Presider and Preacher (Adams Room)
5:00pm – 6:00pm	ACoA Meeting (Room 6)
5:00pm - 6:00pm	Soup Kitchen (Off-site)

St. Mark's Episcopal Church, Capitol Hill

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3rd and A Streets, SE

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Office Directory

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Warren E. O'Hearn, Bookkeeper	wohearn@hotmail.com
Edwin D. Green, Maintenance Contractor (240-447-0027)	edwin.green@stmarks.net

Adjunct Clergy: The Reverends William Flanders, Susan Flanders, Carl Siegel, Arnold Taylor

Jude Harmon, Seminarian jude_aaron@post.harvard.edu

The Vestry

Senior Warden	Kenn Allen (kenn@civilsocietyconsulting.com)
Junior Warden	John Sedgewick (sedgewickjohn@gmail.com)
Class of '11	Joe Calizo, Susan Thompson, Mary Lee Watts
Class of '12	Ed Corr, Cecilia Monahan, Vicki Street
Class of '13	Bill Dickinson, Rick Hayes, Marilu Sherer
Officers	Kathryn Powers, <i>Treasurer</i> , Raiford Gaffney, <i>Register</i> , Norm Wolfe, <i>Manciple</i> , Michael Knipe, <i>Counsel</i>

Diocesan Delegates

Mark Lindley David Deutsch Rick Rutherford Maureen Shea (alternate)

Liturgical Leaders and Worship Participants

Verger	Margaret Wood
Acolytes	Sam Sherman, Meredith Sherman, Avery Townsend (9:00) Brian Derr (11:15)
Altar Guild	Karen Falk, Sherrill Taylor (9:00) Burt and Mary Cooper, Anne and Robert Headley (11:15)
Lay Servers	Dick Rumpf, Joe Tarantolo, Randy Marks, Kim Bayliss (9:00) Linda Ewald, Rosemary Harold, Michael Knipe, Tiiu Kera (11:15)
Bread & Wine	Townsend Family (9:00) Jeffery Hunter and Terry Adlhock (11:15)