



WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE FIFTH SUNDAY IN LENT

APRIL 6, 2014

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**9:00 AM HOLY EUCHARIST + LAYING ON OF HANDS**

**9:00 AM CHILDREN'S CHAPEL**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST + LAYING ON OF HANDS**

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**Presider**

The Reverend Paul Roberts Abernathy, Rector

**Preacher**

Ms. Emily Williams Guffey, Seminarian

**Children's Chapel Leader**

Mr. Weston Mathews, Seminarian

**Director of Music and Organist**

Mr. Jeff Kempskie

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

# WELCOME TO ST. MARK'S!

Wherever you are on your faith journey, please know you are welcome to celebrate life with us.

**Please sit anywhere in the Nave**—if you use a hearing aid with a t-setting, you need to sit within the front three rows to access our tele-loop system. You may also ask an usher to borrow one of our infrared headsets.

**We offer open communion**, which is our way of inviting any and all to partake in the Eucharistic supper: this is God's meal. We gather around the altar and you are most welcome regardless of your religion, beliefs, or practices.

**Childcare** for children up to 3 ½ is available each Sunday with professional caregivers from 8:45 am -12:45 in the nursery. An usher will direct you.

**Announcements** are at the back of this service bulletin and you will hear some oral announcements during the service. To become more informed and engaged, you are invited to subscribe to our weekly electronic newsletter at [www.stmarks.net/gospelnewsletter](http://www.stmarks.net/gospelnewsletter).

**Construction at St. Mark's.** We are in the midst of a major renovation of our parish hall wing so things will be a bit chaotic until late summer: porta-potties are outside and to your right; a family-friendly toilet is downstairs (ask an usher for directions); water-coolers are on either side of the baptismal font.

**ACCESS TO THE LOWER LEVEL IS VIA OUTDOOR STAIRS ON THE 3<sup>rd</sup> STREET SIDE OF CHURCH.**

## WORSHIP SERVICE INFORMATION

**9:00 am Holy Eucharist** is without sermon. Each second Sunday, we celebrate Family Eucharist at 9:00 am.

**9:00 am Children's Chapel**, offered most Sundays in the Adams Room, is a child-friendly, 20-minute service of music, prayers, and an age-appropriate confession ritual.

**9:45 am Sunday School** (ages 3-18) Children process to classes during the final hymn.

**10:00 am Sermon Seminar.** Following a short break, the sermon is preached, followed by time for comments and discussion.

**10:00 am Adult classes/Bible study** on the lower level (Undercroft)

**10:45 am** Coffee hour in the Adams Room on the lower level

**11:15 am Holy Eucharist** is a more traditional service with the sermon included

**5:00 pm Contemplative Eucharist**, often celebrated by candlelight, with limited music and a homily and is followed by "Holy Happy Hour," frequently with shared food and beverage.

## WORSHIP IN THE ROUND

*has been part of our community since 1965. The center altar allows a changing hanging...for Lent, it is a cross.*

*An abstract Resurrected Cross stands in front of the lectern. Created by Lynda Smith-Bugge from local burlled maples and black walnut, its closed vertical has opened as rays and circles lift the outstretched arms of the cross symbolizing the opening of arms to Lynda's family and others in our community.*

*The Broken Mirror Cross*, which hangs in our Nave in Lent, an especially fitting symbol reflecting to us the often fragmented nature of our lives, was designed and made by Joya Cox and recently repaired by Linda Smith-Bugge and Paul Bugge.

*The Woodblock Prints* of The Stations of the Cross, which are hanging in the Nave throughout Lent, were created by and given to St. Mark's by Tracy Council.

**Prelude** Aus der Tiefe rufe ich  
(Out of the depths I cry, Lord, to thee)

C.P.E. Bach  
(1714-1788)

**Opening Hymn** 455 O Love of God, how strong and true

*Dunedin*

## WE GATHER

✠ *Portions of the liturgy omitted at the 9:00 AM service*

### Opening Sentences

Presider Let us bless our God who forgives our sins

**People God's mercy endures for ever.**

### Confession

written by *The Rector*

Presider Following Jesus on his journey to Jerusalem, we, in the light of his love, behold more clearly the shadows within us. Let us, then, with honesty and humility, confess our sin.

*A moment of silence for reflection is observed.*

**All O God, fearfully and wonderfully, you create us whole and holy to live and love as you are; yet we, in our brokenness, confiding in our own will, continually depart from the way you would have us walk. By your disturbing Spirit, convict us of our sin. By that same Spirit, comfort us that we may abide in the righteousness of peace with ourselves, one another, and with you. Amen.**

Presider O God, in Jesus, you show forth your majesty in the mercy of forgiveness. Through your Spirit, bestowing upon us your pardon, empower us to stand and always to seek your light.

**All Amen.**

### The Collect

from *Prayers for an Inclusive Church*

Presider Let us pray.

**All God of compassion, you call us out of the bindings of death on this, our resurrection day: make us ready to surrender the fear in which we hide to step into your future alive and unashamed; through Jesus Christ, the life of the world. Amen.**

# WE READ AND REFLECT ON GOD'S WORD

## Hebrew Scripture Ezekiel 37:1-14

*Read by David Willson, 9:00; Charmian Crawford, 11:15*

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader Hear what God's Spirit is saying to us.

People **Thanks be to God.**

## Psalm 130 *De profundis* All sing the refrain as indicated.

Mode 3

Refrain

With the Lord there is mer - cy and plen - teous re - demp - tion.

*from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated*

- 1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice;  
let your ears consider well the voice of my supplication. **Refrain**
- 2 If you, Lord, were to note what is done amiss,  
O Lord, who could stand?
- 3 For there is forgiveness with you;  
therefore you shall be feared **Refrain**

- 4 I wait for the Lord; my soul waits for him;  
in his word is my hope.
- 5 My soul waits for the Lord,  
more than watchmen for the morning,  
more than watchmen for the morning. **Refrain**
- 6 O Israel, wait for the Lord,  
for with the Lord there is mercy;
- 7 With him there is plenteous redemption,  
and he shall redeem Israel from all their sins **Refrain**

**A Dialogical Gospel Reading** John 11:1-45

written by *Emily Williams Guffey*

*Read by David Deutsch, Carnie Hayes, Emily Williams Guffey, the Rector, David Willson, 9:00;  
Raiford Gaffney, Emily Williams Guffey, Charmian Crawford, the Rector, Weston Mathews, 11:15*

*The people, remaining seated for the gospel reading, recite the words in bold.*

Narrator A certain man named Lazarus was sick. He was from Bethany, the village where Mary and her sister Martha lived. (Now it was Mary who anointed the Lord with perfumed oil and wiped his feet dry with her hair. Her brother Lazarus was sick.) So the sisters sent a message to Jesus,

Mary and Martha

Lord, look, the one who you love is sick.

Narrator When Jesus heard this, he said,

Jesus This illness will not lead to death, but to God's glory, so that the Son of God may be glorified through it.

Narrator Jesus loved Martha and her sister and Lazarus. So when he heard that Lazarus was sick, he stayed two days longer in the place where he was. Then after this he said to the disciples,

Jesus Let us go to Judea again.

**Disciples Rabbi, the Jewish leaders were just now trying to stone you, and you are going there again?**

Jesus Are there not twelve hours of daylight? If anyone walks around in the daytime, he does not stumble, because he sees the light of this world. But if anyone walks around at night, he stumbles, because the light is not in him. Listen, our friend Lazarus has fallen asleep, but I am going there to awaken him.

**Disciples Lord, if he has fallen asleep, he will be all right.**

Narrator Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.

Jesus Lazarus has died, and I am glad for your sake that I was not there, so that you may believe. But let us go to him.

Narrator Thomas, who was called the Twin, said to his fellow disciples,

Thomas Let us go, too, so that we may die with him.

Narrator When Jesus arrived, he found that Lazarus had been in the tomb four days already. (Now Bethany was near Jerusalem, some two miles away, and many of the Jewish people of the region had come to Martha and Mary to console them over the loss of their brother.) When Martha heard that Jesus was coming, she went and met him, while Mary stayed home.

Martha Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask from God, God will grant you.

Jesus Your brother will arise again.

Martha I know that he will arise again in the resurrection on the last day.

Jesus I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?

Martha Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.

Narrator When she had said this, she went back and called her sister Mary, and told her privately,

Martha The Teacher is here and is calling for you.

Narrator When Mary heard this, she got up quickly and went to him. (Now Jesus had not yet come to the village, but was still at the place where Martha had come out to meet him.) The people who were with Mary in the house, consoling her, saw her get up quickly and go out. They followed her, because they thought that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him,

Mary Lord, if you had been here, my brother would not have died.

Narrator When Jesus saw her weeping, and the people who had come with her also weeping, he was greatly disturbed in spirit and deeply moved.

Jesus Where have you laid him?

**People Lord, come and see.**

Narrator Jesus began to weep. Then some people said,

**People Look how much he loved him!**

Narrator But others said,

**People Could not he who opened the eyes of the blind man have kept this man from dying?**

Narrator Then Jesus, again deeply moved, came to the tomb. It was a cave, and a stone had been placed across it.

Jesus Take away the stone.

Martha Lord, there will be a stench, because he has been dead four days.

Jesus Didn't I tell you that if you believe, you would see the glory of God?

Narrator So they took away the stone, and Jesus looked upward and said,

Jesus Father, I thank you for having heard me. I knew that you always listen to me, but I have said all of this for the sake of the crowd standing here, so that they may believe that you sent me.

Narrator Then he cried,

Jesus Lazarus, come out!

Narrator The one who had died came out, his feet and hands bound with linen strips, and his face wrapped with a cloth.

Jesus Unbind him, and let him go.

Narrator Then many of the people, who had come with Mary and had seen what Jesus did, believed in him.

#### ✦ The Sermon

*Ms. Emily Williams Guffey*

#### Prayers of the People

written by *The Rector*

*Based on the gospel passages of the Sundays in Lent*

*Led by Carnie Hayes, 9:00; Raiford Gaffney, 11:15*

Leader As Jesus was led by the Spirit into the wilderness to be tempted;  
**People so may we, in the courage of our convictions, test the truth of our integrity.**

Leader As Nicodemus, a leader of his people, by night, went out to see Jesus;  
**People so may we, in honest questioning, remain steadfast in quest of spiritual rebirth.**

Leader As the Samaritan woman, an outlier of her people, by day, came to Jesus;  
**People so may we, in the hunger of our hope for healing, drink from the well of living water.**

Leader As Jesus healed the one born blind;  
**People so may we, in our unquenchable thirst for truth, open our eyes to everything around us.**

Leader As Jesus raised Lazarus from the dead;  
**People so may we, hearing and heeding his voice, "Come forth!", arise from the tombs of our brokenness.**

Leader I invite you now to offer your prayers of petition, intercession, and thanksgiving, silently or aloud, and if aloud, ending by saying, "This is my prayer," to which your community will respond, "Amen."

*A period of time is allowed for the people's prayers.*

Leader Let us pray.

**All** With our words spoken aloud and with our sighs, the language of our hearts beyond words, we express our highest dreams and deepest desires. O God, hear us. O Jesus, receive us. O Spirit, comfort and strengthen us. Amen.

**Liturgy of Departure** (9:00)

Carol Blakeslee-Collin and Jimm Collin

*The congregation is seated while Carol and Jimm speak from the lectern.  
When Carol and Jimm meet the Presider at the altar, the People, as able, stand.*

Presider Carol and Jimm, during your time with us, where there has been hurt or sorrow, let it be forgiven. Where there has been growth and joy, let us be thankful. Now go in peace. Love and serve God. Be strong in the power of the Spirit.

**People** Go in peace, Carol and Jimm.

Carol and Jimm  
The grace of Christ be with you all.

**People** Our prayers will be with you wherever you go.

Carol and Jimm  
And ours with you.

**The Peace**

written by *The Rector*

Presider Through the Spirit, let us savor, then share the Peace of God!

**People** Amen!

*All, one with another, exchange a sign of peace.*

**Welcome**

**Rector's Greeting**

## WE GATHER 'ROUND GOD'S TABLE

**Offertory Anthem** Soon-Ah Will Be Done

William L. Dawson

Chancel Choir

**Refrain:** *Soon-ah will be done a-with the troubles of the world, goin' home to live with God.*

*I want to meet my mother, I'm goin' home to live with God. Refrain*

*No more weepin' and a wailin', I'm goin' to live with God. Refrain*

*I want to meet my Jesus, I'm goin' to live with God.*

*The people, as able, stand.*

## Eucharistic Prayer

from *Prayers for an Inclusive Church*

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to God.

People **It is right to give our thanks and praise.**

Presider We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath.

We thank you, wise Sister, that you walk in cloud and fire with your lost and faithless people.

We thank you, Son of Heaven, that you empty yourself of might and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers.

We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls.

Therefore, with all who follow your way with the traders and tax collectors, the soldiers and prostitutes, and all who caught a glimpse of glory in the humanity you shared, we worship God's own holiness revealed in sweat and tears:

## Sanctus WLP 853

*Missa Simplex*, John Karl Hirten

Ho - ly, ho - ly, ho - ly Lord,  
God of pow-er and might, Heav-en and earth are  
full of your glo-ry. Ho - san - na in the high-est.  
Bless-ed is the one who comes in the name of the Lord.  
Ho - san - na in the high - est.

Presider Long we would have hoped our praise would last, but we, in the fullness of our freedom, claimed all things as our possessions, corrupting your will for us by the selfish devices and desires of our hearts,

Yet, O God, in manifest love, you would not forsake us, calling to us again and again through prophets and sages, and then in Jesus...

Who in your righteousness would restore your purpose, cleansing your temple and by his body on the cross, a sacrifice that sign cannot contain nor wisdom comprehend, cleansing the temple of our souls that we might be reconciled with you, with others, and with all creation.

On the night before his sacrifice, Jesus, gathering with his friends, took, blessed, broke, and shared the bread, saying, "This, my body, I give to you. Eat and remember me."

Then, taking the cup, saying, "This, my blood, I pour out for you and for all. Drink and remember me.

O God, we pray now that you pour your Spirit upon this bread and this wine, making them spiritual food and drink to sustain us. We ask, too, that you pour your Spirit upon us, strengthening us for renewed service as faithful stewards of your world.

**All AMEN!**

### A Prayer

Presider Let us pray,

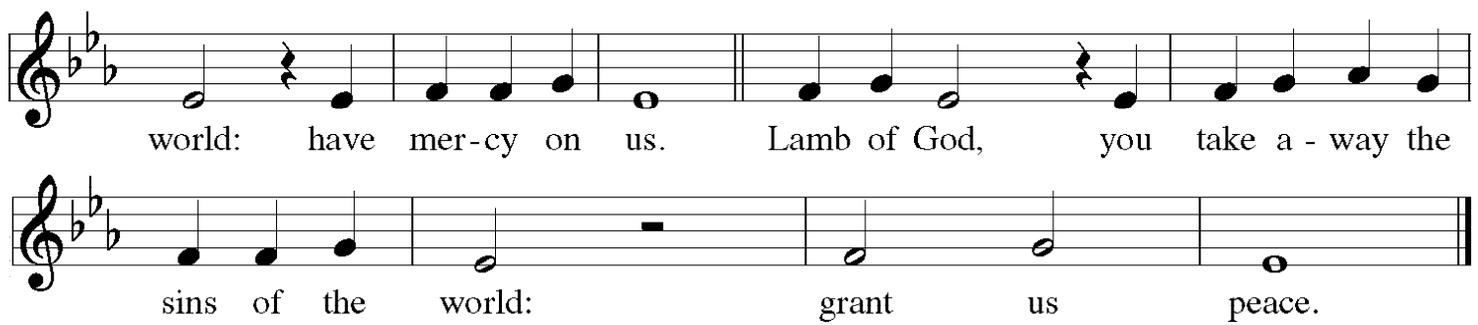
**All O God, our eternal Mother and Father who inhabits the heavens, we, your children, here on earth, honor your Name as holy; laboring for your kingdom of just love, and praying for fulfillment of your will. Sustain us with the bread of strength for each day, and, as we fall short of your will, pardon our sins as we pardon all who sin against us. Spare us from all trial and tribulation; yet, as they befall, save us from all haunt of evil. For in your reigning kingdom, power, and glory we rejoice, now and forever. Amen.**

### Breaking of the Bread

**Agnus Dei WLP 868**

*Missa Simplex, John Karl Hirten*

Lamb of God, you take a-way the sins of the world: have  
mer-cy on us. Lamb of God, you take a-way the sins of the



## Invitation to Communion

**Presider** Here at St. Mark's, we celebrate an Open Communion, for this is God's Table, not ours, and the bread and wine, God's supper. Therefore, we place no restrictions upon it and make no distinctions within it. Whoever we are, from wherever we have come, whatever we believe, we, one and all, are welcome and invited to receive.

**People** **All are welcome to our communion table. Amen!**

## The Communion

*Everyone is invited to God's Table. Gather, one group at a time, a round the altar platform. Remain until everyone has received the bread and wine and is dismissed by the Presider, who will say, "Go in peace." You may consume the bread then receive the wine by taking a sip from the chalice or goblet OR you may hold the bread, which will signal that you wish to intinct (dip the bread) into the chalice or the goblet. A non-alcoholic alternative to wine is offered in the plain goblet, and gluten-free crackers are available upon request. If you wish to receive a blessing rather than communion, simply cross your arms across your chest.*

*Laying on of Hands is available in the Chapel, to the right of the Choir.*

## Music During Communion

Hymn 335 I am the bread of life

*I Am the Bread of Life*

**Solo** Wayfaring Stranger

Marika Klein, soloist

Southern American Folksong  
arranged by Richard Walters

*I am a poor wayfarin' stranger while trav'lin' through this world of woe,  
Yet there's no sickness, toil or danger in the bright world to which I go.  
I'm goin' there to see my father, I'm goin' there no more to roam.  
I'm only goin' over Jordan, I'm only goin' over home.*

*I know dark clouds will gather 'round me. I know my way is rough and steep,  
But golden fields lie out before me where God's redeemed shall ever sleep.  
I'm goin' there to see my mother. She said she'd meet me when I come.  
I'm only goin' over Jordan. I'm only goin' over home.*

*I'll soon be free from ev'ry trial, my body sleep in the churchyard.  
I'll drop the cross of self denial and enter on my great reward.  
I'm goin' there to see my Savior, to sing his praise forevermore.  
I'm only goin' over Jordan, I'm only goin' over home.*

Hymn 314 Humbly I adore thee

*Adoro devote*

*The people, as able, stand.*

## **Post Communion Prayer**

written by *The Rector*

Presider Together, let us pray.

**All Lord of this feast beyond measure and price; we thank you for meeting us in our brokenness so that none might be lost: liberate us now to share bread with our neighbor, each receiving from the other what we need to be ourselves. Amen.**

## ✠ **Announcements at 11:15**

*Please limit announcements to one minute each.*

## **WE DEPART**

**Closing Hymn 143** The glory of these forty days

*Erhalt uns, Herr*

## **Benediction**

written by *The Rector*

Presider O God, our Creator,

**People Ever bless us.**

Presider O Jesus, our Savior, our brother,

**People Ever walk beside us.**

Presider O Spirit holy,

**People Ever abide within us.**

**All Amen.**

## **Dismissal**

Presider Go in peace, to love and serve God.

**People Thanks be to God.**

**Postlude** The Glory of These Forty Days *Erhalt uns, Herr*, setting by David N. Johnson  
(1922-1987)

PERMISSIONS *Psalm 130*. Music: Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated. All rights reserved. Used with permission. Holy, holy, holy Lord (*Sanctus*) and Fraction Anthem: Lamb of God (*Agnus Dei*). Music: John Karl Hirten (b. 1956), © 1995 John Karl Hirten. All rights reserved. Reprinted under OneLicense.net A-718991. *Wayfaring Stranger*. Words & Music: Southern American Folksong, arr. Richard Walters, © 2002 Hal Leonard Corporation. All rights reserved. Reprinted under OneLicense.net A-718991.



## SERMON SEMINAR *at 10:00 a.m.*

### Announcements

*Please limit announcements to one minute each.*

### The Sermon

*Ms. Emily Guffey Williams*



### Liturgical Leaders and Worship Participants

Vergers	Margaret Wood, 9:00 Loretta Veney, 11:15
Acolytes	Michael Bayliss, <i>Crucifer</i> , John Bayliss, Henry Burneson, <i>Torchbearers</i> , 9:00 Michael Knipe, 11:15
Altar Guild	Karen Falk, Sherrill Taylor 9:00 Barbara Harvey, Jane Miller, 11:15
Bread & Wine	PJ Young, 9:00 Beryl Maloney-Lillaston, <i>in memory of her Aunt, Betty Maloney</i> , 11:15
Greeters	Scilla Adams, Pete Eveleth, 9:00 Mary Jo Detweiler, 11:15
Lay Servers	Karen Getman, Randy Marks, Sherrill Taylor, 9:00 Jackie Boddie, Vena Darling, Linda Huntington, Michael Knipe, 11:15
Laying on of Hands	Nadine Hathaway, Gene Kendall, 9:00 Suella Henn & Elizabeth Mc Cain, 11:15





## PARISH PRAYER LIST

Lolita Abernathy (*Paul's mother*) • Frederica Barrow •  
The Reverend William Baxter (*Ninth Rector of St. Mark's*) •  
• Chip Block (*Susan Block's cousin*) •  
Sylvie Kalas Braddock (*Barbara Nelson's granddaughter*) • Joya Cox •  
Taylor Emerson (*Randy Marks' niece*) • Celia Hahn •  
Patricia Harold (*Rosemary Harold's mother*) • Rick Hayes •  
Alice Kistler (*Kathryn Powers' sister*) • Dennis Lewis • Elizabeth Long •  
Charles Marks • Nat Marks • Lila Marks • Winnie Mosher • Randell Prothro •  
Bruce Ritter • Arnold Taylor • Geneva Watkins (*Pontheolla's mother*)

### *THOSE OF OUR PARISH SERVING IN THE MILITARY:*

Vincent Alcazar (*Parishioner*)  
Clint Billings (*son of Kevin Billings and Mary Louise Wagner*)  
P. J. Boehm (*brother of Rachel Boehm*)  
Andrew Dannenmaier (*brother and brother-in-law of Bill and Molly Dannenmaier*)  
Stephen Dannenmaier (*brother and brother-in-law of Bill and Molly Dannenmaier*)  
Jason Earnest (*son of Erika Bugge, grandson of Paul Bugge and Lynda Smith-Bugge*)  
David Fuller (*son of Brock and Penny Hansen*)  
Joshua Russo (*nephew of Stephanie and David Deutsch*)  
Christian Schmidle (*son of Robert and Pamela Schmidle, husband of Jen Salerno*)  
Dani Stearman (*niece of Bill and Molly Dannenmaier*)  
Thomas Winkler (*nephew of Stephanie and David Deutsch*)



## CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON:

Martin Luther King, Jr.

IN THE ANGLICAN COMMUNITY:

The Nippon Sei Ko Kai (The Anglican Communion in Japan)  
*The Most Reverend Nathaniel Makoto Uematsu*, Primate of The Nippon Sei Ko Kai & Bishop of Hokkaido



## ANNOUNCEMENTS

Please do not exceed 120 words and submit to [angela.nedd@stmarks.net](mailto:angela.nedd@stmarks.net) by **5:00 pm on the Tuesday** preceding the Sunday you wish the announcement to run.

### Holy Week Worship Schedule

#### **Sunday, April 13, Palm Sunday**

8:45 am Liturgy of the Palms, *Nave*  
11:15 am Liturgy of the Palms, *Nave*  
5:00 pm Contemplative Eucharist, *Nave*  
*N.B., the sermon will be included in both morning services*

#### **Thursday, April 17, Maundy Thursday**

12:00 pm Noon Eucharist, *Chapel*  
6:00 pm Footwashing Service, *Nave*  
6:00 pm Fellowship Hour, *Adams Room*  
7:00 pm Agape Feast, *Nave*  
8:30 pm Holy Eucharist & Tenebrae, *Nave*

#### **Friday, April 18, Good Friday**

12:00 pm Good Friday Service, *Nave*  
1:30 pm Stations of the Cross, *Nave*

#### **Saturday, April 19, Holy Saturday**

8:00 pm Inter-denominational Easter Vigil, *Christ Church (620 G St, SE)*  
*N.B., we will not celebrate the Saturday Liturgy this year due to construction*

#### **Sunday, April 20, Easter Sunday**

8:45 am Holy Eucharist, *Nave*  
11:15 am Holy Eucharist, *Nave*  
5:00 pm Contemplative Eucharist, *Nave*

### For Our Guests and Newcomers

**1. NAMETAGS** are available for the asking. Please ask an usher or listen for the announcement.

### From the Vestry

**2. ANNUAL REPORTS AND THE RECTOR'S REMARKS** are available in the tract racks. Paul's remarks are on yellow paper. *Note:* the archive copy will reflect the corrected list of Vestry and Diocesan candidates.

**3. WHAT IS SHRINE MONT?** It's St. Mark's Annual Parish Retreat at Shrine Mont, the Dioceses of Virginia's bucolic retreat center in Orkney Springs, VA. Not only is it a chance for the community to get away and to renew old acquaintances, but it's an opportunity to meet new friends. It is a gathering intended to renew the spiritual and social fabric of the parish. There are woods to hike in, a pool to swim in, time for fellowship, discussion and relaxation and special activities for youth. All are invited to join the fun, but we only have space for the first 100 registrants. **When:** Friday, June 6-8. **Where:** Shrine Mont, Orkney Springs, VA. **Registration: will be done online this year.** Computers and assistance will be available for anyone who needs help navigating the registration process after each morning service from April 6 to May 18. Registration closes at Noon on Friday, May 23. *Payment can be made with cash, check, credit, or debit card, and is due at the time of registration.* **Questions?** Contact Andrew Baisch ([andrewbaisch@gmail.com](mailto:andrewbaisch@gmail.com)) or Jim Steed ([silverthorn@starpower.net](mailto:silverthorn@starpower.net)).

## Vision 2020

**4. RAISING THE ROOF:** The roof over the south side of the Parish Hall has been removed. Right now, plastic sheeting covers the space. We're going to raise the roof so that we can fit in new offices for our clergy and staff.

**5. TOURING THE TERRAIN:** The Steering Committee, the Transition Committee, and Gwen Dillard, who just happened by at the right time, got a tour of the construction site led by Project Manager Alex Berley and architects Jeremy Arnold and Adam Greene. The tour covered all three levels of the Parish Hall, as well as the foyer and the dance studio. We have created new usable space under the Parish Hall with new meeting rooms, the music studio and music library.

## Worship

**6. EASTER FESTIVAL FUND DONATIONS: DEADLINE TOMORROW!!** St. Mark's does not budget for Easter greening/brass, so your financial contribution is needed to enjoy these sights and sounds. At Christmas, approximately 75 families contributed \$3000 for greening and extra musicians; expenses were about \$3200. If you would like to contribute to Easter greening by remembering, honoring, or giving thanks for loved ones, your contribution will be gratefully acknowledged in the Easter services bulletins. Please complete a donation form and submit it with your check to Raiford Gaffney or mail to St. Mark's (301 A Street SE, Washington, DC 20003). **Contributions must be received in the Church Office no later than tomorrow, Monday April 7.** Donation forms are in the tract racks or email Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com), 202-460-5415).

## **7. WEEK-DAY SERVICE AND MEDITATION OPPORTUNITIES**

Insight Meditation, *Nave*: Mondays, 7:30pm to 9:00pm; Thursdays, 7:00am to 8:00am

Holy Eucharist, *Chapel*: Thursdays, Noon to 12:45pm

**8. DO YOU WANT TO BE IN THE CENTER OF THINGS?** Please join our group of lay servers who volunteer once a month, or every other month, at the 11:15 service. No religious prerequisites needed to be part of the core sacrament of the church. **Questions?** Contact Linda Huntington, who will be lay serving today, April 6, and Easter, April 20, or call or email her ([301 279-2248](tel:3012792248), [linda\\_huntington@yahoo.com](mailto:linda_huntington@yahoo.com)).

## Christian Ed

### *CE Program Updates*

**9. AN APPEAL FROM THE CHRISTIAN ED CO-Ds.** Back in the day when the red Teacher's Manual first guided Christian Education at St. Mark's, each Sunday School teacher received orange paperbacks of the Old Testament and the New Testament in plain English. These books by Alan Dale, *Winding Quest* and *New World*, were originally published by Cambridge University Press and are now out of print. Some of you have thoughtfully returned these books to Christian Ed or the Library, but we know more are out there taking up room where you could be putting the latest best seller. We would be thrilled if enough of you would be willing to part with your copies of Dale's books to permit us to make them available to each Middle School or High School student. Please bring any that you have to church on Sunday and press them upon us. If you can't find us, you can leave them on the chairs just outside Room 7. The Library has just been culled of duplicates, so please don't leave them there. Many thanks. — Kitty Donnelly, Susan Thompson, and Nat White.

**10. CHRISTIAN ED CATALOG.** The 2013-2014 Christian Education Catalog containing program year information is now available in the tract racks or as a PDF file at [www.stmarks.net/ministry-and-programs/course-catalog](http://www.stmarks.net/ministry-and-programs/course-catalog). Consult the Catalogue for detailed information on classes.

**11. ACCESS TO UNDERCROFT**, beneath the Nave, is via the two exterior doors on the Third St side of the church. The door closest to A Street leads to the Adams Room: a sign listing classes/ meetings is posted. Please use the entrance closer to Independence Ave to access all other spaces when the Adams Room is in use.

#### *Sunday School*

**12. SUNDAY SCHOOL FOR MIDDLE AND SENIOR HIGH** continue until May, but new students are welcome at any time! **Middle School** class meets in the Library in the Undercroft. **High School** class meets at David & Stephanie Deutsch's home (500 E. Capitol St, NE) Parents of new students are reminded to submit registration forms to Youth & Family Ministries Director Marcella Gillis ([marcella.gillis@stmarks.net](mailto:marcella.gillis@stmarks.net))

#### *Catechesis Teacher Training*

**13. CATECHESIS FORMATION/TRAINING FOR ADULTS.** Level I for adults interested in teaching Sunday school to our young children. The class covers the Montessori foundations of Catechesis, the 3-6 year old child, and the essential lessons: Bible stories, parables, gestures of the Eucharist, geography—and lots more! **When:** one Saturday a month, 8:30 am—4:00 pm, next class is April 12; last is May 17. **Where:** Classroom 6, (Undercroft). **Leader:** Nora Rumpf. **Fee:** Free. **Questions?** Contact Nora Rumpf ([nrumpf1b@aol.com](mailto:nrumpf1b@aol.com), 703-328-1376).

#### *Adult Experiential Classes*

**14. NEW!! RISK AND REWARD: FACING INTO THE DECISIONS OF OUR LIVES.** Are you confronted with a decision that is creating anxiety for you... about work, family, friends? We all have to deal with this dilemma at different times in our lives. This short class will explore the risks and rewards of decision-making using the issue-centered, functional education approach, drawing on our own theologies and the teachings and spiritual reflections of educator and theologian Charles Penniman. Sign up on the Christian Ed bulletin board. **When:** Wednesdays, April 30 and May 7, 7:30-9:30 pm. **Where:** Adams Room. **Week-end Retreat:** May 2-4, 2014, Roslyn Conference and Retreat Center, Richmond, VA. **Leaders:** Betsy Athey and Bruce Sherman. **Fee:** \$250. **Questions?** Contact Betsy Athey ([atheylloyd@comcast.net](mailto:atheylloyd@comcast.net), 202-686-5686).

#### *Guild Events*

**17. GUILD SUMMER SEMINAR RETREAT AUGUST 9-17.** Do you have big questions – spiritual, familial, or social -- that never seem to get beyond the question phase? You can go weeks without hearing from these big questions, then, there they are at 2 o'clock in the morning waking you up again and asking for your attention! Through a special collaboration of St. Mark's Church, the Center for Progressive Christianity, the Guild for Psychological Studies, and the Jung Society, Hal Childs and Patricia Stenger, of the Guild for Psychological Studies, will lead the 4<sup>th</sup> Annual Guild Summer Seminar Retreat, which this year is called *THE GIFTS OF THE SHADOW – The Play of Light and Darkness in the Kingdom of God*. This retreat will help you look at those questions that ask for your attention, clarify your personal and spiritual journey, and bring change in a life-giving way. The life and teachings of the historic Jesus, as provided in the synoptic gospels, will be coupled with Jungian concepts to guide you into discovering your self in relationship to God/divine and others. An art room is open 24/7, and there is swimming, caving, and hiking on the grounds. **When:** August 9 - 17, 2014. **Where:** Sharpsburg, MD. **Sign up:** On the Christian Ed bulletin board now and fill out a registration form for this transformational retreat. Reasonable payment plans can be worked out with the St. Mark's contacts for this retreat: Susan Thompson ([susanthompson045](mailto:susanthompson045)) and Karen Falk ([kfalkdc@gmail.com](mailto:kfalkdc@gmail.com)). One need-based scholarship is available.

### *Adult Bible Studies*

**15. MARCHING THROUGH THE BIBLE: FIRST THESSALONIANS AND GALATIANS.** Paul's Letters are the earliest writings in the New Testament, appearing 20 years after Jesus' execution and 20 years before Mark's Gospel, thus providing a window into the origins of Christianity. Course consists of assigned readings and class discussion of the texts. Regular attendance is encouraged. Additional outside readings are not expected. We are trying to become familiar with reading and discussing the texts themselves. **When:** Sundays, February 9-April 27; 10:00-11:00 am. **Where:** Classroom 5 (Undercroft). **Convener:** Bob Ewald. **Fee:** \$25.

**16. WEDNESDAY MORNING BIBLE STUDY.** This ongoing Bible study and discussion group is open to everyone and drop-ins are welcome. We are studying the Prophets. **When:** Wednesdays, 11:00 am - 12:15 pm continuing through May; brown bag lunch follows until 1:00pm. **Where:** Fireside Room, Lutheran Church of the Reformation, 212 E. Capitol St., NE. **Leaders:** Paul Abernathy and lay leaders. **Coordinator:** Raiford Gaffney. **Fee:** \$25.

### *Meditation*

**18. MONDAY EVENING BUDDHIST MEDITATION.** Come meditate with others in a quiet place. **When:** Mondays, 7:30-9:00 pm. **Where:** Nave. **Leaders:** Collie Agle, John McIlwain, Jonathan Foust, Mary Aubry, Amy Smith. **Fee:** \$10 donation per class, shared by leaders, Insight Meditation Community of Washington, St. Mark's.

**19. THURSDAY MORNING BUDDHIST MEDITATION.** Come meditate with others in a quiet place. **When:** Thursdays, 7:00- 8:00am. **Where:** Nave. **Leaders:** Collie Agle, John McIlwain, Jonathan Foust, Mary Aubry, Amy Smith. **Fee:** \$10 donation to be shared by leaders, Insight Meditation Community of Washington, St. Mark's.

**20. NEW!! INTERBEING: THE NOTION OF INTERCONNECTEDNESS.** The class will explore the Buddhist belief that all people and all things are connected, as written by Thich Nhat Hanh. The cause-and-effect relationship of every action that we take—on others, social justice, and the environment—will also be examined. Class participants will discuss how this spiritual tradition can be used as a framework for living and acting in the world. The specific context of the class will be our “interbeing” in the Anacostia Watershed, which may inform how we choose to live as good stewards. **When:** Thursdays, April 3-29, 8-9:30 p.m. **Where:** Adams Room. **Leaders:** Collie Agle; Ruthcarol Thouey, St. Mark's Meditation Center; Adam Ortiz, Director, Department of Environmental Resources, Prince George's County; Robert Boone, Founder of Anacostia Watershed; Carla Ellern, Carla Ellern, Landscape Architect. **Fee:** \$25.

### **Youth and Family Ministries**

*Director of Youth Ministries can be reached at [Marcella.Gillis@stmarks.net](mailto:Marcella.Gillis@stmarks.net).*

**21. DAISY GIRL SCOUT TROOP — TODAY!!** We're starting a Daisy Troop at St. Mark's, open to girls in kindergarten and first grade. Parents and volunteers are invited to join us for our inaugural meeting with a Girl Scout Representative. **When:** Sunday, April 6, 11:00 am. **Where:** Library. **Questions?** Please contact Mary Freed ([mcfreed2@msn.com](mailto:mcfreed2@msn.com)) or Marcella.

**22. 8<sup>TH</sup>/9<sup>TH</sup> GRADE GIRLS GROUP MEETING - TODAY!!** We will meet after Sunday School (11am) in the Adams Room. If you're interested in getting involved with this group, please email Marcella.

**23. SENIOR HIGH & 20s/30s LOCK IN.** A new take on an old tradition: the teens will host a lock in for the 20s and 30s group! Pizza, movies, games & a sleepover in the Nave. **Please RSVP** with Marcella if you are a teen or a 20/30 year old and want to attend! **When:** Saturday, April 12.

**24. TEEN SERVICE TRIP TO NEW ORLEANS JUNE 22-29.** St. Mark's teens will spend a week in New Orleans participating in various community service projects throughout the city. We'll be working with the St. Anna's Episcopal Church outreach program and staying at Dodwell House volunteer housing in the Treme District. **Cost per teen:** \$1,200. **RSVP by March 30.**

**25. EASTER 2014.** In lieu of our annual Easter Egg Hunt for children, this year we will be offering a multi-generational, Parish-wide Easter Sweets reception from 10:30-11am in front of the 3rd Street doors. We'll have lemonade, cookies and Easter treats for all ages as we gather together to celebrate this special day. (Egg Hunt will resume Easter 2015 when we have more space!)

### Outreach

**26. SOUP KITCHEN: TODAY!!** Pick up a casserole pan with recipe, date label, and detailed delivery suggestions, on the table near the High Altar. The pans are provided to the congregation on the first and second Sundays of every month. Parishioners are encouraged to prepare one or more casseroles and, during April, deliver them in person to the Capitol Hill United Methodist Church (CHUMC). CHUMC, in turn, feeds our needy, hungry neighbors throughout the week. *Thank You for Your Outreach Efforts!* — The Soup Kitchen Team

**27. NEW!! VOLUNTEERS NEEDED FOR SUNDAY SUPPERS,** a local, non-profit that serves the homeless meals at two D.C. locations every Sunday night. Volunteers serve a hot meal while sharing conversation and fellowship in sit-down, table situations with people living on the street. There are no prerequisites to volunteer; timing and length of your participation on any Sunday night is flexible. **When:** Join the group at 6:00 pm at 4<sup>th</sup> and K Streets, NW, or at 11<sup>th</sup> and N Streets NW at 7:30 pm (concludes by 8:30 pm). **Questions?** Visit [www.sundaysuppers.org](http://www.sundaysuppers.org), or email Will Hawkins ([sundaysuppers1@gmail.com](mailto:sundaysuppers1@gmail.com)). Or speak with Jack Richards of the St. Mark's Soup Kitchen Team. Our team also supports the group with food and supplies for 240 sandwiches each month.

**28. GOOD FRIDAY OFFERING:** Once again at Maundy Thursday and Good Friday we will be collecting donations for the Diocese of Jerusalem ([www.j-diocese.org](http://www.j-diocese.org)). The church in the Holy Land plays a critical role in promoting peace and reconciliation while serving all people through their schools and social agencies. If you will not be present at either service but would like to contribute, please send a check made out to St. Mark's (with GFO in the memo line) to the church office.

**29. LENTEN MITE BOX PROJECT:** The Outreach Board is offering the Mite Box Project as a guide for contemplation and reflection during the Lenten Season, which began March 5<sup>th</sup>. Mite box containers and booklets, which include weekly Bible verses, meditations, prayers, and "giving prompts," are available in the Nave. The Outreach Board will collect mite boxes and your offerings during the three Sundays following Easter. All money collected will go to two organizations that support women living in poverty - the House of Ruth in Washington, DC - and the Episcopal Relief and Development South Sudan Fund. **Questions?** Please contact Outreach Co-Chairs, Jane Rutherford ([janerutherford419@gmail.com](mailto:janerutherford419@gmail.com)) or Sally Garr Brodhead ([SGarr@PattonBoggs.com](mailto:SGarr@PattonBoggs.com)).

**30. ALL ABOARD! THE GREEN BOAT!** Celebrate spring by exploring your commitment to creation during a 2-meeting course, presented by the Green Lions. On May 10, a boat trip on the beautiful Anacostia River with the Anacostia Watershed Society to learn more about its great need of nurturing care. On May 12 on Capitol Hill, we discuss noted author Mary Pipher's *The Green Boat*, about sustaining hope and building community around working to nurture Earth, our island home. Required reading before class: Mary Pipher's *The Green Boat* (Details will be sent to people who have signed up). **Teachers:** Betsy Agle, Collie Agle, Sis McKay. **Fee:** Open to adults and teens: \$60. **Sign up:** In the Nave. **When & Where:** Saturday., May 10, 10:00 am—3:00pm, at the Anacostia Watershed Society. Monday, May 12, at 7:30 at a home on Capitol Hill (TBA).

**31. CHURCH OF THE BRETHREN SOUP KITCHEN VOLUNTEERS NEEDED:** The Washington City Church of the Brethren (COB), located at N. Carolina Ave and 4<sup>th</sup> St, SE, needs volunteers to assist with their soup kitchen operations, which function on Mondays, Tuesdays, and Fridays, 11:30 am to 1:30 pm. Volunteers assist with food preparation, service, and clean up, from 10:00 am. to 2:30 pm. Volunteers may opt for the entire process or choose a specific activity (prepping, serving or clean-up). Interested persons must complete a volunteer application, available online at [www.washingtoncitycov.org.bnp](http://www.washingtoncitycov.org.bnp). **Questions?** May be referred to Jennifer Hosler, COB Program Coordinator or at 202 547-5924. Questions may also be referred to Jack Richards, St. Mark's Soup Kitchen Team.

### Parish Life

**32. CAREGIVERS SUPPORT GROUP** for those caring for seriously ill or otherwise incapacitated loved ones meets the 2<sup>nd</sup> and 4<sup>th</sup> Mondays each month. **Contacts:** Suella Henn, ([swhenn@mac.com](mailto:swhenn@mac.com), 202-544-0113) or Mary Welker ([marymwelker@aol.com](mailto:marymwelker@aol.com), 202-387-4083). **When:** April 14, 7:30pm. **Where:** Library.

**33. READING GROUP** meets 1<sup>st</sup> Mondays: April 7 (*Behind the Beautiful Forevers* by Katherine Boo). If you've read the book, please join us! **When:** Monday, April 7, 7:30 pm. **Where:** Library.

**34. FILM CLUB TO SEE *BAND OF SISTERS*.** You are invited to join the St. Mark's Film club attend a special screening of *Band of Sisters* (2012). This exclusive showing in the Washington, DC area of the outstanding 2012 documentary on progressive American nuns is likely to sell out! Purchase your tickets online ASAP at [www.afi.com/silver/films/events.aspx](http://www.afi.com/silver/films/events.aspx). **When:** Friday, April 11; we will meet in AFI Silver Lobby at 6:45 pm. Film begins at 7:15. **Where:** AFI Silver Theatre, 8633 Colesville Road, Silver Spring, MD.

**35. ALTAR GUILD—BRASS POLISHING NEXT SATURDAY!** Time to get ready for Palm Sunday and Easter! Brass polishing is scheduled for **Saturday, April 12**, 9:00am — 11:15 am in the Library. Polish and rags will be provided. **Questions?** Contact Sherrill Taylor [9:00 am service] ([sptaylor40@verizon.net](mailto:sptaylor40@verizon.net), 202-667-9620), or Barbara Harvey [11:15 am service] ([bsh33@cornell.edu](mailto:bsh33@cornell.edu), 202-338-2305).

**36. SENIOR CELEBRATION AT THE CATHEDRAL.** Each year we have an opportunity to honor a parishioner who is over 65 for his/her contributions to the life of our parish. The honoree attends a special service at the Cathedral honoring seniors who contribute to the life of their parishes and the Bishop personally greets and thanks these wonderful people! This year we will honor Jan Hoffman for her various ministries at St. Mark's over the years, beginning with her special friendship with Verna Dozier. Today, Jan writes cards and notes to members recovering from illness. She has a listening ear and a warm smile for everyone, especially our older and long-term members. **When:** Thursday, May 15, 12:00 Noon. **Where:** Washington National Cathedral, 3101 Wisconsin Ave, NW. After the service, we will take Jan to lunch somewhere nearby. **RSVP:** If you would like to participate in the lunch, notify Linda Ewald ([lherbe@yahoo.com](mailto:lherbe@yahoo.com)).

**37. MAUNDY THURSDAY DINNER & TENEBRAE SERVICE April 17. Sign Up for a Table Today!** After each service today and next Sunday, you can come to the Baptistery (under the big Tiffany window) to sign up for a table and indicate what you plan to bring for the pot luck communal dinner. This is one of our community's signature events — a combination of conviviality during the **Fellowship Hour** (6:00–7:00 pm, *Adams Room*, in the basement this year), tranquil calm for **Foot-Washing** in the Nave (6:00—7:00 pm). These are followed by a **Potluck Dinner and Conversation** (7:00–8:00 pm, *Nave*) and then we strip the tables bare for the powerfully moving **Tenebrae Service**, in which the lights and candles are gradually extinguished into total darkness as the readings lead up to Jesus' arrest and crucifixion. **Capacity:** We can seat up to 200 people. **Fee:** There is a \$5 per person contribution to defray shared costs for the evening. **Questions?** Contact Pam Lacey, Co-Chair for Fellowship and Dinner ([placey@aga.org](mailto:placey@aga.org)) or David Deutsch, Co-Chair for Foot-Washing & Tenebrae Service ([dsd@his.com](mailto:dsd@his.com)). **If you are sitting next to a newcomer this morning, please invite them to join you in signing up for a table.**

**38. THE 3<sup>RD</sup> AGERS GATHERING IN APRIL.** We'll enjoy Social Time at 10:30, have a "Business Meeting" at 11:00, and share a Potluck Lunch at 11:30. At Noon, Barbara Harvey, whose first Foreign Service posting was in Korea in 1959-1960, and Betsy Graves, an analyst and historian who was in Korea recently, will present a Special Event: "Korea Then and Now," with a slide show and discussion. Special treats this month will include music by the Jammers and birthday cake by Nancy Karpeles. **When:** Saturday, April 26, 10:30am – 1:30pm. **Where:** Lutheran Church of the Reformation (Parish Hall), 212 East Capitol St SE (across the street from the Folger). **Questions?** Call or email Jane Miller, Nancy Van Scoyoc, or Barbara Harvey (contact information in Directory).

### **Music**

*Contact the Director of Music, for further information 202-543-0053 ext. 303 or [jeff.kempskie@stmarks.net](mailto:jeff.kempskie@stmarks.net)*

**39. DO YOU SING OR PLAY AN INSTRUMENT?** If so, we want you! Singers of all voice parts are needed in the Chancel Choir (rehearses Thursdays, 7:30-9:30 pm in the Nave). Children are invited to sing with the Boys & Girls Choir (rehearses Sundays, 11-11:45am. We use instruments from time to time and have a new Handbell Choir!

**40. ST. MARK'S MUSIC STUDIO** offers voice lessons with Kellie McHugh ([kellie.mchugh.81@gmail.com](mailto:kellie.mchugh.81@gmail.com)) and Dan Bishop ([robert@robertdanielbishop.com](mailto:robert@robertdanielbishop.com)) and piano lessons with Jeff Kempeskie. All ages and levels of experience welcome.

### **Green Tips from the Green Lions Going Green: No. 1: *Growing Green***

It's spring, time to get going. Whether it's the back-40 or potted plants on your balcony, you *can* sprout a green thumb and grow organic produce and flowers. Barbara Kingsolver's excellent book *Animal, Vegetable, Miracle* (listing organizations, resources), tells the engaging story of how her family began organic farming in Southwestern Virginia (<http://www.animalvegetablemiracle.com>).

First garden? Get your soil tested. It could contain arsenic or lead. UDC does this: [http://www.udc.edu/college\\_of\\_urban\\_agriculture\\_and\\_environmental\\_studies/soil\\_testing](http://www.udc.edu/college_of_urban_agriculture_and_environmental_studies/soil_testing)

Organic seeds are available locally at Fragers, Johnson's, Behnke's. Ginko Gardens has organic seeds, seed starting supplies, worm casting kits for composting, and organic plants as they become available. All have organic fertilizer.

Order organic seeds and plants at: [www.highmowingseeds.com](http://www.highmowingseeds.com); [www.johnnyseeds.com](http://www.johnnyseeds.com), [www.seedsofchange.com](http://www.seedsofchange.com); ; [www.burpee.com/organic-gardening](http://www.burpee.com/organic-gardening), [www.harriseseeds.com/storefront/s-133-organic-vegetable-seed.aspx](http://www.harriseseeds.com/storefront/s-133-organic-vegetable-seed.aspx)

**WEEK AT ST. MARK'S:  
APRIL 6 – APRIL 13**

**SUNDAY, APRIL 6**

<b>9:00 am — 10:00 am</b>	<b>Holy Eucharist</b> <i>Nave</i>
<b>10:00 am — 11:00 am</b>	Sermon Seminar <i>Nave</i>
<b>10:00 am — 11:00 am</b>	Sunday School <i>Undercroft, Off-campus</i>
<b>10:00 am — 12:00 pm</b>	Baptism Class <i>Off-campus</i>
<b>11:00 am — 11:45 am</b>	Boys & Girls Choir Rehearsal <i>Classroom 3</i>
<b>11:00 am — 12:00 pm</b>	Inaugural Daisy Meeting <i>Library</i>
<b>11:00 am — 12:30 pm</b>	Girls' Group Meeting <i>Adams Room</i>
<b>11:15 am — 12:30 pm</b>	<b>Holy Eucharist</b> <i>Nave</i>
<b>1:30 pm — 4:00 pm</b>	Voice Seminar <i>Nave</i>
<b>5:00 pm — 6:00 pm</b>	<b>Contemplative Eucharist</b> <i>Nave</i>
<b>5:00 pm — 6:00 pm</b>	Yoga Class <i>Adams Room</i>

**MONDAY, APRIL 7**

CLERGY & MUSIC DIRECTOR'S DAY OFF

<b>9:45 am — 1:30 pm</b>	Dance Classes <i>Classrooms 1,3</i>
<b>9:00 am — 5:00 pm</b>	Organ Tuning <i>Nave</i>
<b>6:00 pm — 7:05 pm</b>	Yoga Class <i>Adams Room</i>
<b>7:00 pm — 10:00 pm</b>	St. Mark's Reading Group <i>Library</i>
<b>7:30 pm — 9:00 pm</b>	Insight Meditation <i>Nave</i>

**TUESDAY, APRIL 8**

<b>12:15 pm — 1:15 pm</b>	Yoga Class <i>Adams Room</i>
<b>1:30 pm — 3:30 pm</b>	Organ Practice <i>Nave</i>
<b>3:30 pm — 4:30 pm</b>	St. Mark's Staff Meeting <i>Library</i>
<b>3:30 pm — 5:00 pm</b>	Design Team Meeting <i>Adams Room</i>
<b>3:30 pm — 8:30 pm</b>	Dance Classes <i>Nave</i>
<b>6:00 pm — 7:05 pm</b>	Yoga Class <i>Adams Room</i>
<b>7:30 pm — 9:30 pm</b>	Christian Ed Class <i>Adams Room</i>

**WEDNESDAY, APRIL 9**

<b>10:00 am — 11:30 pm</b>	Organ Practice <i>Nave</i>
<b>11:00 am — 1:00 pm</b>	Wednesday Bible Study <i>Lutheran Reformation Church</i>
<b>11:00 am — 1:00 pm</b>	Dance Classes <i>Nave</i>
<b>1:30 pm — 3:30 pm</b>	Organ Practice <i>Nave</i>
<b>3:30 pm — 7:30 pm</b>	Dance Classes <i>Nave</i>
<b>6:00 pm — 7:05 pm</b>	Yoga Class <i>Adams Room</i>
<b>7:00 pm — 9:00 pm</b>	Handbell Choir Rehearsal <i>Classroom 3</i>

**THURSDAY, APRIL 10**

7:30 am — 8:30 am	Insight Meditation <i>Nave</i>
10:00 am — 11:00 am	Construction Progress Meeting <i>Library</i>
10:30 am — 12:00 pm	Organ Practice <i>Nave</i>
12:00 pm — 12:30 pm	<b>Holy Eucharist</b> <i>Chapel (in Nave)</i>
1:00 pm — 3:30 pm	Organ Practice <i>Nave</i>
3:30 pm — 7:15 pm	Dance Classes <i>Nave</i>
6:30 pm — 7:45 pm	Yoga Class <i>Adams Room</i>
7:30 pm — 8:30 pm	Dance Class <i>Classrooms 1,3</i>
7:30 pm — 10:00 pm	Choir Rehearsal <i>Nave</i>
8:00 pm — 10:00 pm	Interbeing: The Notion of Interconnectedness <i>Adams Room</i>

**FRIDAY, APRIL 11**

6:45 am — 7:45 am	Yoga Class <i>Adams Room</i>
10:00 am — 11:30 am	Organ Practice <i>Nave</i>
11:15 pm — 12:30 pm	Dance Classes <i>Nave</i>
1:00 pm — 2:00 pm	Organ Practice <i>Nave</i>
3:45 pm — 7:30 pm	Dance Classes <i>Nave</i>
6:00 pm — 8:00 pm	Women's AA Meeting <i>Adams Room</i>

**SATURDAY, APRIL 12**

8:15 am — 1:15 pm	Dance Classes <i>Classrooms 1,3</i>
9:00 am — 12:00 pm	Brass Polishing <i>Library</i>
9:00 am — 4:00 pm	Catechesis Teacher Training <i>Classroom 6</i>
10:00 am — 12:00 pm	Yoga Class <i>Adams Room</i>
6:00 pm — 7:00 am	Senior High/20s+30s Lock-In <i>Classrooms 1,3</i>
7:00 pm — 8:00 pm	AA Meeting <i>Adams Room</i>

**SUNDAY, APRIL 13**

PALM SUNDAY

8:45 am — 10:30 am	<b>Holy Eucharist + Liturgy of the Palms</b> <i>Nave</i>
11:00 am — 11:45 am	Boys & Girls Choir Rehearsal <i>Classroom 3</i>
11:15 am — 12:30 pm	<b>Holy Eucharist + Liturgy of the Palms</b> <i>Nave</i>
1:00 pm — 2:30 pm	Green Lions <i>Library</i>
5:00 pm — 6:00 pm	<b>Contemplative Eucharist + Liturgy of the Palms</b> <i>Nave</i>
5:00 pm — 6:00 pm	Yoga Class <i>Adams Room</i>

**Calendar online at: <http://www.stmarks.net/calendar/>**

# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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Junior Warden

Michael D. Summey

stmarksjuniorwarden@gmail.com

Class of '15

Jim Steed, Amy Kovac-Ashley, Pamela Lacey

Class of '16

Gwen Dillard, Nora Rumpf, Mary Thuell

Class of '17

Fritz Henn, Martha Huizenga, Stephen Dazell

Officers

Penny Hansen, *Treasurer*

(Open) *Assistant Treasurer*

Randy Marks, *Register*

(Open) *Manciple*

Michael Knipe, *Counsel*

## **Diocesan Delegates**

Suella Henn

Raiford Gaffney

Randy Marks

Joseph Tarantolo